

**POSTED 6/2/22 AT 8:45AM**



**BOARD OF ASSESSORS**

**Richmond Town Hall  
1529 State Road**

**WEDNESDAY June 8, 2022 5:00pm**

**AGENDA**

**Approve May Motor Vehicle Abatement Applications**

**Approve Motor Vehicle Excise Commitment 3-2022**

**Approve Chapter Land Lien Release and new Lien**

**Approve April 20, 2022 meeting minutes**

**Other Business**