

Richmond School Committee
Meeting Agenda
Tuesday, November 14, 2023
6:00 PM

POSTED 11/09/2023 8:00AM

Google Meet joining info
Video call link: <https://meet.google.com/coe-ocez-ekv>
Or dial: (US) +1 574-621-3083 PIN: 397 104 061#

1. Call to Order
2. Public Comments
3. Review and approve minutes: 10/10/2023
4. Correspondence
5. Principal's Report
 - a. Project 351
 - b. New Custodian
 - c. Results of School Council Culture and Climate Survey
 - d. Update on FY 24 Grants
 - e. Approval of the Get Real Curriculum (sexual health)
 - f. Approval of the National Institute of Health Curriculum (substance use and misuse).
 - g. Approval of Teen Health Program
6. Superintendent's Report
 - a. Heat Update
 - b. Budget Process Overview
 - c. Virtual School
 - d. Berkshire County PD day
7. Special Education Director's report
 - a. Grant 274
 - b. SEPAC meeting with Hancock
8. Financial Report
9. Other unforeseen items
10. Adjournment