

**Richmond School Committee**  
**Revised Meeting Agenda**  
Tuesday, June 13, 2023  
6:00 PM

***Meeting to be held by conference call due to the COVID-19.***

An Executive Order from the Governor of Massachusetts relieves public bodies from the requirement in the Open Meeting Law that meetings be conducted in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time.

In addition, all members of a public body may participate in a meeting remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location is suspended.

All other provisions of the Open Meeting Law, such as the requirements regarding posting notice of meetings and creating and maintaining accurate meeting minutes, as well as the limited, enumerated purposes for holding an executive session, remain in effect.

**Meeting link**

[meet.google.com/dep-olph-qtm](https://meet.google.com/dep-olph-qtm)

**Join by phone**

(US) +1 385-352-0704

PIN: 845628107

1. Call to Order
2. Review and approve minutes: 5/9/2023
3. Correspondence
4. Public Comments
5. Principal's Report
  - a. Vote to adopt new Wonders 2020 K-5 Reading Program (Kim Kuster)
  - b. End of Year Events
  - c. Summer History Curriculum Review for Middle School
  - d. Update on Heat, Fencing, other grounds/maintenance items
  - e. Changes to schedule next year
  - f. Influence 100
  - g. Girls on the Run Slideshow
6. Superintendent's report
  - a. Lenox Tuition Agreement
  - b. Grounds Discussion
7. Special Education Director's report
  - a. School Psychologist Position
  - b. Speech and Language Position
  - c. Summer Services
8. Policy – 1<sup>st</sup> reading Policy L – Education Agency Goals
9. Financial Report
10. Other unforeseen items
11. Adjournment

**POSTED 6-12-23**