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OCT 12 2023

TOWN OF RICHMOND
TOWN CLERK

**TOWN OF RICHMOND
WARRANT FOR A SPECIAL TOWN MEETING**

Commonwealth of Massachusetts
Berkshire, ss

To any of the Constables of the Town of Richmond in said County, Greetings:

In the name of said Commonwealth, you are hereby directed to notify and warn the inhabitants of the Town of Richmond qualified to vote in Town affairs to meet in the Town Hall Community Room at 1751 State Road of said Richmond on **October 25, 2023, at 6:00 PM** and then and there to act upon the following articles:

Article 1- To determine if the Town will vote to transfer the care, custody, and control, and management of the following parcel of land currently held by the Town for use as a Town Hall by the Board of Selectmen, to the Board of Selectmen to be held for the purpose of disposal by sale or lease for the reason that the use as a Town Hall on this property is no longer needed by the Town.

The property described in a deed recorded with the Central Berkshire Registry of Deeds in Book 36, Page 36 and dated March 25, 1796.

A two-thirds vote is required to authorize transfer of the land from a specific municipal purpose to another purpose.

Article 2- To see if the Town will vote to authorize the Board of Selectmen to sell, lease, or otherwise dispose of the following parcel of land pursuant to Massachusetts General Laws, Chapter 30B, Section 16 on such terms and conditions as the Board of Selectmen determine to be in the best interest of the Town; or take any other action relative thereto.

The property described in a deed recorded with the Central Berkshire Registry of Deeds in Book 36, Page 36 and dated March 25, 1796.

A majority vote is required to authorize the sale after passage of Article 1. If Article 1 does not pass by two-thirds vote, Article 2 must be passed over without a vote.

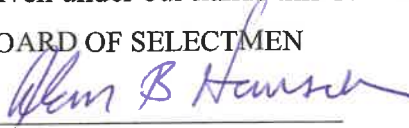
Article 3- To see if the Town will vote to transfer from the stabilization fund a sum of money to install solar panels on the new Town Hall Library Building with the understanding that it will be repaid with reimbursement monies after installation.

A two-thirds vote is required.

And you will serve the warrant by posting up true and attested copies hereof, one at the Richmond Town Hall, one at the Richmond Post Office, one at Bartlett's Orchard Building, one at the Richmond Library, and one at the Richmond Shores Association bulletin board fourteen days at least before the time of said meeting.

Given under our hands this 11th day of October, 2023

BOARD OF SELECTMEN

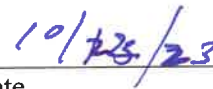

ALAN HANSON, CHAIRMAN


ROGER MANZOLINI


NEAL PILSON

I have posted up true and attested copies hereof, one at the Richmond Town Hall, one at the Richmond Post Office, one at the Bartlett's Orchard Building, and one at the Richmond Shores Civic Association bulletin board, fourteen days, at least, before said meeting.


Constable


Date