

REGULAR MEETING OF THE RIVERVIEW CITY COUNCIL
 CITY OF RIVERVIEW, WAYNE COUNTY, MICHIGAN
 HELD ON MONDAY, APRIL 3, 2023 A.D.
 IN THE COUNCIL CHAMBERS OF
 THE PETER ROTTEVEEL MUNICIPAL BUILDING
 14100 CIVIC PARK DRIVE, RIVERVIEW, MICHIGAN 48193-7600

The meeting was called to order at 7:00 p.m.

Presiding: Mayor Swift

Present: Councilmembers Gunaga, Norton, ONeil, Workman

Excused: Councilmember Blanchette (Ill), Robbins (Ill)

Also Present: City Manager Dobek, City Clerk Hutchison, Police Chief Allen, Fire Chief Lammers, Land Preserve Marketing Manager Kugelman, Information and Technology Director Harper, Parks and Recreation Director Dickman, Department of Public Works Director Webb, Golf Course Director Kettler, Carlisle Wortman Community Development Director Scurto, Charles E. Raines Company City Engineer Sabak, City Attorney Pentiuik

The **Pledge of Allegiance** was led by Councilmember ONeil.

The **Invocation** was given by Councilmember Norton.

AWARDS AND PRESENTATIONS AND PROCLAMATIONS:

None.

MINUTES:

Motion by Councilmember ONeil, seconded by Councilmember Norton, that the **Minutes** of the Regular Meeting of **March 20, 2023**, and the condensed version for publication, be Approved. Carried unanimously.

PUBLIC HEARINGS:

None.

PUBLIC COMMENTS:

At this time, the Mayor asked if anyone wished to address the City Council.

ORGANIZATIONAL BUSINESS:

None.

CONSENT AGENDA:

Motion by Councilmember Norton, seconded by Councilmember Gunaga, that the Consent Agenda be Approved as follows:

- Approve Annual City Donation to the Guidance Center in the amount of \$4,000.00.
- Approve City Participation in the National Opioid Settlement with TEVA, Allergan, CVS and Walmart.
- Authorize Solicitation to Bid for Emergency and Non-Emergency Electrical Maintenance and Repair Services at City Buildings and Facilities.
- Approve Budget Amendments as follows:

A.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2022/23 General Fund Revenues				
Wayne County Fire Training Reimbursement	101-000-584.000	\$ 0.00	\$ 9,100.00	\$ 9,100.00
2022/23 Fire Department Expenses				
Travel, Ed & Training	101-336-862.000	\$ 2,500.00	\$ 11,600.00	\$ 9,100.00

JUSTIFICATION: To increase the current budget for fire department training and also increase the Wayne County Fire Training Reimbursement account for the same amount. There is a training reimbursement program in which we are able to get reimbursed for our qualified fire related classes under the Regional Wayne County Training program. This results in a \$0 net increase to the budget.

B.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2022/23 Recreation Department				
Copy Machine	101-751-972.400	\$ 3,500.00	\$ 0.00	\$ (3,500.00)
Copy Machine Maintenance	101-751-818.050	\$ 0.00	\$ 3,500.00	\$ 3,500.00
				\$ 0.00

JUSTIFICATION: To move the budgeted funds for the new Recreation copier out of the capital outlay account and into the copy machine maintenance account. The department entered into a coop municipal lease program that allows you to own the copier after the monthly lease payments are finished and the maintenance for the copier is based off the amount of pages processed. The maintenance account will cover the per page maintenance fee and the monthly copier payment. This results in a \$0 net increase to the budget.

C.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2022/23 Land Preserve				
Temporary Employees	596-526-817.050	\$ 90,000.00	\$ 180,000.00	\$ 90,000.00
Alternate Access LP	596-526-994.206	\$ 100,000.00	\$ 10,000.00	\$ (90,000.00)
Leachate Removal	596-526-816.660	\$ 180,000.00	\$ 300,000.00	\$ 120,000.00
Landfill Access Road	596-526-994.091	\$ 200,000.00	\$ 80,000.00	\$ (120,000.00)
Heavy Equip Maint-Owned	596-526-776.000	\$ 475,000.00	\$ 550,000.00	\$ 75,000.00
LP Gas O&M	596-526-816.700	\$ 405,000.00	\$ 330,000.00	\$ (75,000.00)
				\$ 0.00

JUSTIFICATION: To reallocate funds within the department to accounts that have a higher than anticipated expenses and reduce accounts that we are not moving forward with the full budgeted expenses. To move funds from Alternate Access LP account to the Temporary Employees account. Due to high winds and excessive amount of papers needs to be picked up to remain in compliance with the County and State. The account has used the allotted funds for the year, and needs this additional funding to keep the paper under control. To move funds from the Landfill Access Road to Leachate Removal due to increased leachate hauling at a higher rate since the company was sold to Valicor Environmental. To move funds from LP Gas O&M to Heavy Equipment Maintenance for an increase in replacement parts to facilitate increase in internal repairs on machinery. These reallocations result in a \$0 net increase to the budget.

D.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2022/23 Golf Course				
Irrigation Repair Parts	584-542-760.510	\$ 12,000.00	\$ 24,000.00	\$ 12,000.00
2022/23 Golf Practice				
Maintenance Vehicles	585-542-995.072	\$ 12,000.00	\$ 0.00	\$ (12,000.00)

JUSTIFICATION: To move funds from the maintenance vehicles in golf practice to the irrigation repair parts in golf course to secure a replacement pump for the irrigation system that has failed. The Golf Committee has been made aware of the matter and will be holding a meeting prior to the council meeting to inform them of more details and give final approval. Normally transfers like this do not span across other funds, but the golf course and golf practice are merged for financial purposes and it will be a net zero to the combined bottom line. Carried unanimously.

RESOLUTIONS:

None.

ADMINISTRATION:

None.

ORDINANCES:

None.

OTHER BUSINESS:

Motion by Councilmember Gunaga, seconded by Councilmember Norton, that the amended Council Board, Commission and Committee Assignments be approved as follows:

- Ad Hoc Civil Engineering Committee: Mayor Swift, Councilmembers Gunaga, Robbins
- Ad Hoc Environmental Engineering Committee: Mayor Swift, Councilmembers Robbins, Workman
- Ad Hoc Land Preserve Committee: Mayor Swift, Councilmembers Norton, Workman, Alternate Robbins
- Ad Hoc Public Safety Committee: Councilmembers Gunaga, Norton, ONeil
- Ad Hoc Riverview Highlands Committee: Mayor Swift, Councilmembers Gunaga, Norton
- Ad Hoc 2030 Vision Committee: Councilmembers Gunaga, Norton, ONeil, Alternate Robbins
- Veterans' Memorial: Mayor Swift, Councilmember Norton, Alternate

Carried unanimously.

CLOSED SESSION:

None.

ADJOURNMENT:

Motion by Councilmember Workman, seconded by Councilmember Norton, that the meeting be Adjourned.

Carried unanimously.

The meeting adjourned at 7:45 p.m.

Andrew M. Swift, Mayor

Cynthia M. Hutchison, City Clerk