

REGULAR MEETING OF THE RIVERVIEW CITY COUNCIL  
CITY OF RIVERVIEW, WAYNE COUNTY, MICHIGAN  
HELD ON TUESDAY, SEPTEMBER 8, 2020 A.D.  
IN THE COUNCIL CHAMBERS OF  
THE PETER ROTTEVEEL MUNICIPAL BUILDING  
14100 CIVIC PARK DRIVE, RIVERVIEW, MICHIGAN 48193-7689

VIA TELECONFERENCE

Notice is hereby given that due to precautions being taken to mitigate the spread of the Coronavirus (COVID-19) and protect the public health, the Regular Meeting of the Riverview City Council will be held electronically on Tuesday, September 8, 2020, at 7:30 p.m. The meeting is being held in compliance with Governor's Michigan Executive Order No. 2020-75 effective May 6, 2020 and continuing until September 4, 2020, at 11:59 p.m., and for 28 days thereafter to the extent necessary to permit reliable scheduling of hearings and meetings.

Members of the public wishing to participate in the meeting through electronic means will have access to the meeting through the following methods:

Virtual Meeting Option:

Access the meeting room via <https://us02web.zoom.us/j/85814281910>

Join Zoom Meeting

Telephone Option Directions:

1.Dial: 1.312.626.6799

2.Enter meeting code: 85814281910 #

3.Enter #

Email Option: Send your public comment through email at: [clerk@cityofriverview.com](mailto:clerk@cityofriverview.com) and your comment will be read at the meeting.

Rules of Procedure: Any member of the public wishing to comment during the Public Comment on Agenda Items on any agenda item (5 minute time limit) will be allowed to do so remotely by electronic or telephonic means set forth above. In order to maintain decorum, the Mayor and/or designee will determine the order of speakers and the appropriate time frame for which comments are allowed.

The meeting was called to order at 7:53 p.m.

PRESIDING: Mayor Swift

PRESENT: Councilmembers Blanchette, Norton, O'Neil, Towle, Trombley, Workman

ALSO PRESENT: Assistant City Manager/Landfill Director Dobek, City Clerk Hutchison, Police Chief Rosebohm, Fire Chief Lammers, Human Resource Director Mayerich, Finance/Purchasing Director McMahan, Information and Technology Director Harper, Parks and Recreation Director Dickman, Library Director Frattarelli, Golf Course Director Kettler, Carlisle Wortman Cornerstone Environmental Group Project Manager Bowyer, Charles E. Raines City Engineer Sabak, Attorney Pentiuik

The **Pledge of Allegiance** was led by Councilmember Norton.

The **Invocation** was given by Councilmember Workman.

**AWARDS AND PRESENTATIONS AND PROCLAMATIONS:**

None.

**MINUTES:**

Motion by Councilmember Blanchette, seconded by Councilmember Norton, that the **Minutes** of the Regular Meeting of **August 17, 2020**, and the condensed version for publication, be **Approved**.  
Carried unanimously.

**PUBLIC HEARINGS:**

None.

**PUBLIC COMMENTS:**

The Mayor offered public comments.

**ORGANIZATIONAL BUSINESS:**

None.

**CONSENT AGENDA:**

At the request of Councilmember Trombley, the following was **removed** from the Consent Agenda:

- Award Cooperative Bid to **Pro-Vision Video Systems** for Body Worn Cameras in the Amount of \$30,302.00.

Motion by Councilmember Towle, seconded by Councilmember Blanchette, that the **Consent Agenda** be Approved as follows:

- Authorize the Solicitation of Bids for **Erosion Repairs** for the Land Preserve.
- Authorize the Solicitation of Bids for **Flare #1 Replacement** for the Land Preserve.
- Ratify Emergency Repair of **Blue Nine Jockey Pump**, Shaft and Motor to **Pro Pump and Controls** for a total cost of **\$10,260.00**.
- Approve Execution of an **Operation Agreement** between the City of Riverview and the **Riverview Co-op Nursery, Inc.**
- Approve Budget Amendments as follows:

A.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2020/21 Water & Sewer				
Electric Service	592-536-922.000	\$ 0.00	\$ 1,000.00	\$ 1,000.00

JUSTIFICATION: To increase the Electric Service line item for the new meters installed at 17001 Electric and 19345 Sibley to handle the control panel for the pressure reducing valve replacement.

B.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2020/21 Golf Course Fund				
Pump Equipment	584-542-972.060	\$ 0.00	\$ 10,260.00	\$ 10,260.00
Greens / Tee Sprayer	584-542-973.022	\$ 60,000.00	\$ 49,740.00	\$ (10,260.00)

JUSTIFICATION: To transfer funds for the emergency repairs of the jockey pump on the Blue Nine course.

C.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2020/21 General Fund - Human Resources				
Contractual Services	101-270-818.000	\$ 27,000.00	\$ 44,000.00	\$ 17,000.00

JUSTIFICATION: To appropriate funds for the executive search services to replace the retiring police chief.

D.

Description	Account Number	Current Appropriation	Amended Appropriation	Amendment or Change
2020/21 Drug Forfeiture Fund - DEA				
Police Body Cameras	265-302-970.011	\$ 0.00	\$ 30,302.00	\$ 30,302.00

JUSTIFICATION: To appropriate funds for the cooperative bid purchase of body worn cameras for police officers.

Carried unanimously.

Motion by Councilmember Workman, seconded by Councilmember Norton, that the Award for Cooperative Bid to **Pro-Vision Video Systems** for **Body Worn Cameras** in the Amount of \$30,302.00 **be tabled**.

AYES: Councilmembers Blanchette, Norton, O'Neil, Trombley, Workman

NAYS: Mayor Swift, Councilmember Towle

Motion carried.

**RESOLUTIONS:**

Motion by Councilmember Towle, seconded by Councilmember Trombley, that Resolution No. 20-20, regarding the Publicly Funded Health Insurance Contribution Act Adoption of the **80/20 percent cost sharing** model set forth in Section 4 of Public Act 152 of 2011, be Adopted.

RESOLUTION NO. 20-20  
RESOLUTION TO ADOPT THE 80/20 COST SHARING MODEL  
AS SET FORTH IN SECTION 4 OF PUBLIC ACT 152 OF 2011

WHEREAS, the State of Michigan has enacted the Publicly Funded Health Insurance Contribution Act, Act 152 of 2011, (the "Act");

WHEREAS, the Act provides for limits on the amount that a local unit of government may pay or contribute to a medical benefit plan for its employees;

WHEREAS, Local units of government are given three options for complying with the requirements of the Act, depending on the impact of the Act on the employees of each public employer;

WHEREAS, those three options are as follows:

- 1) Section 3 – “Hard Caps” Option-limits a public employer’s total annual health care costs for employees based on coverage levels as defined in the Act;
- 2) Section 4 – “80 percent-20 percent” Option-limits a public employer’s share of total annual health care costs to not more that 80 percent. This option requires an annual majority vote of the governing body;
- 3) Section 8 – “Exemption” Option-a local unit of government, as defined in the Act, may exempt itself from the requirements of the Act by an annual 2/3 vote of the governing body; and

WHEREAS, the City desires to comply with the provisions of the Act and adopt the 80-20 percent option as its choice of compliance under the Act and to avoid penalties for non-compliance.

NOW, THEREFORE, BE IT RESOLVED that the Riverview City Council elects to comply with the requirements of the Publicly Funded Health Insurance Contribution Act by adopting the 80/20 percent cost sharing model set forth in Section 4 of Public Act 152, subject to any applicable limitations contained in Section 5 of the Act pertaining to collective bargaining agreements.

AYES: Mayor Swift, Councilmembers Blanchette, Norton, Towle, Trombley, Workman

NAYS: None.

ABSTAIN: Councilmember ONeil

ADOPTED this 8th day of September, 2020.

ATTEST:

\_\_\_\_\_  
Andrew M. Swift, Mayor

I, Cynthia M. Hutchison, duly authorized City Clerk of the City of Riverview, do hereby certify the foregoing Resolution is a true copy of a resolution adopted by the Riverview City Council at their regular meeting of September 8, 2020.

( S E A L )

\_\_\_\_\_  
Cynthia M. Hutchison, City Clerk

Motion by Councilmember Trombley, seconded by Councilmember Towle, that the following Resolution, Encouraging JP Morgan Chase Bank to Reconsider their Decision to Close the 17800 Fort Street Branch in the City of Riverview, be Adopted.

RESOLUTION NO. 20-21  
RECONSIDER CLOSING OF JP MORGAN CHASE BANK BRANCH OFFICE  
AT 17800 FORT STREET, RIVERVIEW, MICHIGAN

WHEREAS, JP Morgan Chase Bank has served the financial needs of the residents and businesses of the City of Riverview and surrounding communities at 17800 Fort Street in the City of Riverview since 2006; and

WHEREAS, this property has been used as a financial institution serving the financial needs of generations of residents and businesses of the City of Riverview and surrounding communities since 1974; and

WHEREAS, JP Morgan Chase Bank recently announced the closing of the branch at 17800 Fort Street in the City of Riverview; and

WHEREAS, the City of Riverview prefers that the branch bank continues to serve the community from its current location.

THEREFORE, the City of Riverview Council encourages JP Morgan Chase Bank to reconsider its decision and allow the branch to continue serving the residents and businesses of the City of Riverview and surrounding region.

AYES: Mayor Swift, Councilmembers Blanchette, Norton, ONeil, Towle, Trombley, Workman

NAYS: None.

ADOPTED this 8<sup>th</sup> day of September, 2020.

ATTEST:

\_\_\_\_\_  
Andrew M. Swift, Mayor

I, Cynthia M. Hutchison, duly authorized City Clerk of the City of Riverview, do hereby certify the foregoing Resolution is a true copy of a resolution adopted by the Riverview City Council at their regular meeting of September 8, 2020.

( S E A L )

\_\_\_\_\_  
Cynthia M. Hutchison, City Clerk

**ADMINISTRATION:**

Motion by Councilmember Trombley, seconded by Councilmember ONeil, that Authorization for the Mayor to **Execute** the **Program Year 2020 Sub-Recipient Contract** with **Wayne County** for the Community Development Block Grant (**CDBG**) and **Certifications**, be Approved.  
Carried unanimously.

Motion by Councilmember Towle, seconded by Councilmember Trombley, that Authorization to **Waive** the Purchasing Manual Section XIII: **“Ethics,”** to allow attendance at the **Riverview Highlands Invitation Golf Outing** on September 10, 2020, be Approved.  
Carried unanimously.

Motion by Councilmember Workman, seconded by Councilmember Blanchette, that Authorization for Execution of **Agreement** with **Michigan Municipal League** (MML) to **Facilitate** the Executive Search for the Position of **Police Chief**, be Approved.  
AYES: Mayor Swift, Councilmembers Blanchette, Norton, Towle, Trombley, Workman  
NAYS: Councilmember ONeil  
Motion carried.

Motion by Councilmember Towle, seconded by Councilmember Trombley, that **Change Order No. 1** to **Landfill Drilling and Piping, Inc.**, in the Amount of **\$150,000.00** for Additional **Wells** for the Gas Collection System, be Approved.  
Carried unanimously.

**ORDINANCES:**

Motion by Councilmember Towle, seconded by Councilmember ONeil, that Authorization for the Clerk to give the First Reading, by title only, of Proposed **Ordinance No. 713**, regarding amending the Code of Ordinances by the **Repeal of Section 38-9, Transportation or Possession of Usable Marijuana**, be Approved.  
Carried unanimously.

PROPOSED ORDINANCE NO. 713

AN ORDINANCE TO AMEND CHAPTER 38 OF THE RIVERVIEW CODE OF ORDINANCES, “OFFENSES AND MISCELLANEOUS PROVISIONS,” BY THE REPEAL IN ITS ENTIRETY OF SECTION 38-9 “TRANSPORTATION OR POSSESSION OF USABLE MARIJUANA; PENALTY,” OF ARTICLE I, “IN GENERAL,” TO BE CONSISTENT WITH STATE LAW CONCERNING THE POSSESSION AND USE OF RECREATIONAL MARIJUANA

Motion by Councilmember Trombley, seconded by Councilmember ONeil, that Authorization for the Clerk to give the First Reading, by title only, of Proposed **Ordinance No. 714**, regarding the Addition of a **New Section 38-9, “Water Encroachment on Public or Private Property**, be Approved.  
Carried unanimously.

PROPOSED ORDINANCE NO. 714

AN ORDINANCE TO AMEND CHAPTER 38 OF THE RIVERVIEW CODE OF ORDINANCES, "OFFENSES AND MISCELLANEOUS PROVISIONS," BY THE ADDITION OF A NEW SECTION 38-9, "WATER ENCROACHMENT ON PUBLIC OR PRIVATE PROPERTY," OF ARTICLE 1, "IN GENERAL," TO ADDRESS THE PREVIOUSLY UNADDRESSED ISSUE OF WATER ENCROACHMENT IN THE CITY

**OTHER BUSINESS:**

None.

**CLOSED SESSION:**

Motion by Councilmember Towle, seconded by Councilmember Trombley, to **Recess** into **Closed Session** for the Purpose of Discussing **Collective Bargaining** for the **Fire Department**.

Carried unanimously.

The Meeting recessed at 8:42 p.m.

The Meeting reconvened at 9:22 p.m.

Roll Call: Mayor Swift, Councilmembers Blanchette, Norton, ONeil, Towle, Trombley, Workman

Motion by Councilmember Trombley, seconded by Councilmember Norton, to **Ratify** and Approve the Letter of **Understanding** between the **City** of Riverview and the **AFSCME Council 25 AFL-CIO Local 3667 Firefighters**.

Carried unanimously.

**ADJOURNMENT:**

Motion by Councilmember Blanchette, seconded by Councilmember Trombley, that the meeting be adjourned.

Carried unanimously.

The meeting adjourned at 9:24 p.m.

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Andrew M. Swift, Mayor

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Cynthia M. Hutchison, City Clerk