

REGULAR MEETING OF THE RIVERVIEW CITY COUNCIL
CITY OF RIVERVIEW, WAYNE COUNTY, MICHIGAN
HELD ON MONDAY, OCTOBER 17, 2022 A.D.
IN THE COUNCIL CHAMBERS OF
THE PETER ROTTEVEEL MUNICIPAL BUILDING
14100 CIVIC PARK DRIVE, RIVERVIEW, MICHIGAN 48193-7600

The meeting was called to order at 7:00 p.m.

Presiding: Mayor Swift

Present: Councilmembers Blanchette, Gunaga, Norton, Robbins, Workman

Excused: Councilmember O'Neil (III)

Also Present: Interim City Manager Dobek, City Clerk Hutchison, Police Chief Allen, Fire Chief Lammers, Human Resource Director Mayerich, Information and Technology Director Harper, Parks and Recreation Director Dickman, Department of Public Works Director Webb, Golf Course Director Kettler, Carlisle Wortman Community Development Director Scurto, Charles E. Raines Company City Engineer Sabak, Attorney Pentiuik

The **Pledge of Allegiance** was led by Councilmember Robbins.

The **Invocation** was given by Councilmember Norton.

AWARDS AND PRESENTATIONS AND PROCLAMATIONS:

None.

MINUTES:

Motion by Councilmember Workman, seconded by Councilmember Gunaga, that the **Minutes** of the Special Meeting of **September 12, 2022**, the Regular Meeting of **October 3, 2022**, the Special Meeting of **October 10, 2022**, and the condensed versions for publication, be Approved.

Carried unanimously.

PUBLIC HEARINGS:

None.

PUBLIC COMMENTS:

At this time, the Mayor asked if anyone wished to address the City Council.

ORGANIZATIONAL BUSINESS:

None.

CONSENT AGENDA:

Motion by Councilmember Workman, seconded by Councilmember Gunaga, that the **Consent Agenda** be Approved as follows:

- Authorize the Solicitation of Bids for **Granulated Activated Carbon (GAC)** Change-Out for the Land Preserve.
- Approve Execution of the Suburban Mobility Authority Regional Transportation (**SMART**) Municipal Credit and Community Credit Contract for **Fiscal Year 2022-2023**.
- Authorize Execution of Telecommunications Site License Access Agreement Addendum for **Superior Communications, Inc.**, doing business as **Smile FM**, for a One-Year Extension Agreement.

Carried unanimously.

RESOLUTIONS:

None.

ADMINISTRATION:

None.

ORDINANCES:

None.

OTHER BUSINESS:

Motion by Councilmember Workman, seconded by Councilmember Blanchette, that an **Ad Hoc 2030 Vision Plan Committee** be initiated with Councilmembers Gunaga, Norton and O'Neil to serve as the steering committee and to direct the city manager and the city attorney to work with these council members to prepare and complete a plan to engage our residents and businesses in planning the city's future for the full council to consider as soon as possible; and further, that the appointment of Councilmember Robbins as an alternate committee member, be Approved.

Carried unanimously.

CLOSED SESSION:

None.

ADJOURNMENT:

Motion by Councilmember Blanchette, seconded by Councilmember Gunaga, that the meeting be adjourned.

Carried unanimously.

The meeting adjourned at 7:16 p.m.

Andrew M. Swift, Mayor

Cynthia M. Hutchison, City Clerk