

Agenda May 9, 2023 2:00 pm City Commission Chamber Live Streamed on www.Youtube.com/CityofSanduskyOH

- 1. Meeting called to order roll call
- 2. Approval of minutes from March 14, 2023
- 3. Program Financial Update
- 4. Review of Applications Received
 - a. El Pino, LLC dba El Grand Patron Mexican Restaurant 1007 W Perkins
 - b. RGCC Properties, LLC for renovation of 1118 W Washington Avenue
- 5. **Public Participation/ Comments**
- 6. Adjournment
- NEXT MEETING: May 30, 2023 at 2pm (Tentative) July 11, 2023 at 2:00 pm.

Please notify staff at least 2 days in advance of the meeting if you cannot attend. Thank you.

Economic Development Incentive Committee March 14, 2023 Meeting Minutes

Call to Order:

Chair Nickles called the meeting to order at 2:01 pm. The following members were present constituting a quorum: Abby Bemis, Marcus Harris, and Brendan Heil. Also present were Director of Community Development, Jonathan Holody, and Administrative Assistant for the Community Development Department Quinn Rambo. Vice Chair Koch notified Mrs. Bemis that he was unable to attend the meeting in advance.

Approval of minutes from November 22, 2021 meeting:

Chair Nickles asked for a motion on the minutes. Mr. Harris asked for further explanation for the Destination Development Fund that was mentioned during the discussion of EPH Sandusky, LLC during the last meeting. Mr. Holody explained that he planned to still bring those applications before this Committee for recommendation but the determination would be decided by City Commission. Mr. Heil made a motion to approve the minutes as presented and Mr. Harris seconded the motion. All members approved the minutes as presented.

Program Financial Update

Chair Nickles asked Mr. Holody to present the program financial update. Mr. Holody stated that 2021 and 2022 had been removed because the report was getting quite long. He continued that the funds for Foxxy Girl Enterprises has been fully disbursed and City Commission approved funding for the EPH Sandusky out of the Destination Development Fund and would not be shown on the financials due to that. The balance carried forward from last year were \$366,000, there were some encumbrances that amount which include Small City Tap House, and Pipe Creek Wharf. The Boeckling Club and Lockwood Land Company grants had been paid and funds were still being held for Sweet Potato Catering. There would be approximately \$600,000.00 available for grants. Chair Nickles asked if there were any questions. There were none. Chair Nickles asked for a motion to approve the program financials. Mrs. Bemis made a motion to approve the program financials and the motion was seconded by Mr. Heil. A vote was called, and the motion was approved unanimously.

Review of Applications Received

North Coast Street Customs, LLC:

Chair Nickles introduced the first application and asked for Staff report. Mr. Holody stated the applicant was asking for \$7,000 to install (2) lifts and total cost was \$10,800, but Staff was recommending \$5,000 to stick to program procedural guidelines. Chair Nickles asked for a motion. Mrs. Bemis made a motion to grant \$5,000, per staff recommendation, for North Coast Street Customs, LLC. Mr. Harris seconded the motion. A vote was called, and all Committee Members approved of the motion.

Epic Rentals, LLC

Chair Nickles introduced the next application and asked for Staff report. Mr. Holody introduced the application for Epic Rentals LLC, the applicant was seeking a grant to repair/ replace the roof and demolition of some existing structures. The total cost of the project is approximately \$21,161.00 and Mr. Holody was recommending a grant of \$9500.00 and that all permits would be required as part of the submittal. Chair Nickles asked if there were any questions. Mrs. Bemis asked about the cost breakdown the applicant presented. Mr. Holody stated the report included all expenses the applicant has undertaken since purchasing the property. Chair Nickles asked for a motion. Mr. Harris made a motion to approved Staff recommendation of \$9,500 with the normal stipulation and conditions in the economic development grant agreement. The motion was seconded by Mr. Heil. All voting members of the Committee approved the motion.

Public Participation/ Comments

There was no public present for the meeting.

Meeting Adjournment:

Chair Nickles called for a motion to adjourn. Mr. Heil moved to adjourn the meeting and Mr. Harris seconded the motion. All members were in favor of the motion and the meeting ended at 2:19 pm.

APPROVED:

Secretary

Chair/ Vice Chair

City of Sandusky Economic Development Fund

Project	4 6			Ар	proved Grant			
	d.b.a.	Date Approved	Ordinance		Amount	To	otal Disbursed	Encumbrances/ Left to Disburs
Market Street Collective, LLC	Sandusky Food Halk	12/9/2019	19-215		pired		ired	
Family Health Services, LLC		2/11/2020	20-39	\$	65,000.00	\$	65,000.00	
		7	· • ·	•				
2021								N
RDJMD, LLC	Ahner Commercial	3/9/2021	21-036	\$	15,000.00	\$	15,000.00	
Maca Root Juice Bar		4/13/2021	-	\$	10,000.00	\$	10,000.00	
Wake up and Waffle		4/13/2021	-	\$	6,000.00	\$	6,000.00	
HDT Operating Co.	Tony's	4/13/2021	21-076	\$	33,450.00	\$	33,450.00	
Your Turn Special Events, LLC		5/11/2021	-	\$	2,000.00	\$	2,000.00	
Port Sandusky Restaurant, LLC	· · · · · · · · · · · · · · · · · · ·	5/11/2021	-	Exp	ired		ired	
Body By Erica Taylor, LLC		5/11/2021	-	\$	7,500.00		7,500.00	
Venue 634 L.L.C.		5/11/2021	-	\$	15,000.00		15,000.00	
Dott Investments, Inc.	Kiddie Korral Preschool	7/13/2021	-	\$	2,500.00		2,500.00	
FSB Properties, LTD	135 - 145 Columbus Ave	7/13/2021	-	Ś	10,000.00		10,000.00	
Derrick's Diner LLC		7/13/2021	-		ired	Exp	and the second se	
Cattien LLC (year one)	Small City Taphouse	7/13/2021	21-120				the state of the s	
Name One Yellowstone, LLC	sindi eng raphouse	12/13/2021	21-120	\$	20,000.00	\$	20,000.00	
Thirty Below Investment Group	Dairy Frost			\$	50,000.00	\$	50,000.00	
Sweet Potato Catering, LLC	Daily Flost	11/9/2021	-	Exp		Exp	red	
Everwild Spirits, LLC		11/9/2021	-	\$	10,000.00		-	\$ 10,000.00
2021 Grants Total		12/13/2021	21-198	\$	100,000.00		100,000.00	
				\$	281,450.00	\$	271,450.00	\$ 10,000.00
2022							1	
2022								
Cattien LLC (year two)	Small City Taphouse	7/13/2021	21-120	\$	140,000.00	\$	140,000.00	
TrueGrit Fitness, LLC	TrueGrit Fitness	1/11/2022	-	Expi	ired	Expi	red	
Tambo Entertainment, LLC	Clubhouse No. 3	2/14/2022	22-022	\$	60,000.00	\$	60,000.00	
Boeckling Historic Properties, LLC	Boeckling Club	3/8/2022	-	\$	10,000.00	\$	10,000.00	
Lake Erie Fisherman, LLC	Lake Erie Fisherman	3/8/2022	-	Expi		Expi	and the second	
Paper Street Holdings, LLC	603 Columbus Ave	4/25/2022	22-084	\$	22,500.00	\$	22,500.00	
Sandusky Massotherapy, LLC	Sandusky Massotherapy	4/26/2022	-	\$	10,000.00	\$	10,000.00	
Saucy Brew Works Sandusky LLC	Saucy Brew Works	5/9/2022	22-096	\$			47,500.00	
GSS LLC	Schmid Design	8/25/2022	22-139	\$	25,000.00		the second se	
MALISCRA LLC	Manor Motel	7/12/2022	-	\$	3,000.00		25,000.00	
ockwood Land Company	Hubbard House	9/13/2022	-				3,000.00	
Pipe Creek Holdings	Pipe Creek Wharf	9/26/2022	22-192	\$	10,000.00	\$	10,000.00	1
2022 Grants Total	Tipe creek what	9/20/2022	22-192	\$	140,000.00	\$	-	\$ 140,000.00
				\$	468,000.00	\$	188,000.00	\$ 140,000.00
2023								
Cattien LLC (year three)	Constituent and							
A Foxxy Girl Enterprises LLC	Small City Taphouse	7/13/2021	21-120	\$	140,000.00			\$ 140,000.00
pic Rentals	Ramba Mamba Jamba Parl	1/10/2023		\$	7,500.00		7,500.00	
	Anchor Bay Lodge	3/14/2023		\$	9,500.00	\$	9,500.00	
North Coast Street Custom	North Coast Street Custor	3/14/2023		\$	5,000.00	\$	-	\$ 5,000.00
	and the second second							
2023 Grants Total				\$	162,000.00	\$	17,000.00	\$ 145,000.00
						1		
Economic Development Fund Balance								
Cash Balance 5/1/2023		\$ 726,397.00						
023: \$430,000 total allocation-balance to receive		\$ 260,000.00						
023 Funding Total		\$ 986,397.00						
021 Grants Not Disbursed		\$ 10,000.00						
022 Grants Not Disbursed		\$ 140,000.00				in the second		
023 Grants Not Disbursed	the second s	\$ 145,000.00						
vailable Economic Development Fund Balance								
		\$ 691,397.00						
estination Development Funds								

May 9, 2023

Economic Development Incentive Committee Summary

El Pino LLC, DBA El Grand Patron Mexican Restaurant

Applicant:	Gustavo Enriquez 1007 West Perkins Avenue Sandusky, Ohio 44870
Principal Owners:	Gustavo Enriquez, Owner/Operator/Sole Member
Recommendation:	\$15,000.00 Economic Development Fund grant to be approved by the Economic Development Incentive Committee on the condition that the applicant obtain all relevant permits and display a sign evidencing City of Sandusky support for one year after project completion. The project improvements shall be completed by <u>December 31, 2023</u>

Project Description

Gustavo Enriquez has been operating El Grand Patron Mexican Restaurant since 2013. For years, Enriquez faithfully paid the previous owner of the facility rent payments and consistently requested repairs and upgrades to the facility without response/investment from/by the landlord. After years of leasing the space, Enriquez purchased the building in 2021 for \$650,000 and began to slowly make interior improvements (flooring, tiles, kitchen upgrades and painting) to make the dining experience better for his customers. The building purchase was financing by Civista Bank.

El Grand Patron is located at 1007 West Perkins. It is adjacent to Sandusky High School football stadium and nearby the SCS school complex. Enriquez prides himself on being a restaurant that serves the community and welcomes families and patrons to celebrate wins, birthdays, anniversaries, first dates or any occasion where seekers are searching for excellent food made by his own family. Enriquez's children, spouse and sister work at El Grand Patron.

Late last year, Enriguez began planning for additional larger, more expensive, and necessary improvements to the facility. His plan is to resurface the parking lot, install new walkways and lighting around the facility and a new HVAC system. Thus far, Enriquez has made all repairs completed at time of purchase and down payments for these upcoming enhancements from operating capital. Additional support from the City of Sandusky would reduce the burden on Enriquez.

Enriquez is committed to Sandusky. He was recently approached about moving his business to a nearby location on Perkins Avenue, within the neighboring township. Enriquez resisted the temptation, citing Sandusky is El Grand Patron's home. He currently employs 12 people with an annual payroll approaching \$200,000.

Project Uses

Electrical	\$ 19,750.00
HVAC	\$ 49,820.00
Lot Resurfacing	\$ 41,695.00
Concrete (curbs/sidewalks)	\$ 29,406.00
Total	\$140,671.00

Project Sources

Sandusky Economic Development Fund	\$ 15,000.00
Owner Investment	\$125,671.00
Total	\$140,671.00

The City of Sandusky, Ohio

SANDUSKY ECONOMIC DEVELOPMENT FUND

APPLICATION

Applicant / Borrower Company:

GUSTAVO ENRIQUEZ

(Applicant Name) SOLE MEMBER, OWNER, OPERATOR

(Title)

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El Pino LLC, DBA El Grand Patron Mexican Restaurant

(Company Name - if different than Applicant Name)

1007 WEST PERKINS AVE

(Street Address)

(Suite, Apt, etc.)

SANDUSKY, OHIO 44870

(City, State, Zip)

419-706-9729

(Phone Number)

G.ENRIQUEZ31@ICLOUD.COM

(Email)

05-0577068

(Federal Tax ID or last 4 of SSN)

ED Program Guidelines & Application | 1/1/2023

			The City of Sandusky, Ohio	•
ng Business Informat	<u>ion:</u>			
Type of Business:		🗆 Retail	□ Service	
	□ Other <u>REST</u>	AURANT		
Legal Structure: SI	NGLE MEMBER L	IMITED LIABII	LITY COMPANY	
Primary Product or	r Service: <u>MEXICAN</u>	NRESTRAUNT	FOOD SERVICE	
Date Established: 2	2010		NAICS-SIC Code: <u>722511-FULL SERV</u> RESTAURANT	<u>'ICE</u>
Website (if applica	ble): WWW.ELGRA	NDPATRON.CO	DM	
pal Officers / Owners	<u>3:</u>			
Name / Title: GUS	TAVO ENRIQUEZ			-
	STAVO ENRIQUEZ JEZ31@ICOLUD.CO		Phone: <u>419-706-9729</u>	
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Location of Proposed Project:

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(Address)	IL CONTRACTOR	$(1-2)\nabla \Delta^{(1)} \mathbb{E}^{N^{(1)}} \mathbb{E}$
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Please pro historical including <u>MY FAM</u> <u>OPPORT</u> <u>RECENTI</u> <u>CURREN</u> <u>PREVIOI</u> <u>THE PRO</u>	ovide a brief summary about information regarding the bu but not limited to the most r ILY AND I MOVED TO UTNITIES. I HAVE BEE LY PURCHASED THE P T LOCATION FOR SEV IS OWNER. THE LAND PERTY AND I INVEST	t your background and experience. Please also provide uilding or property at which the business will operate, recent building use (attach additional page if necessary). OHIO TWENTY YEARS AGO TO FIND BETTER EN RUNNING THE BUSINESS SINCE 2013 AND . PROPERTY. I OPEREATED THE BUSINESS AT T YERAL YEARS UNDER A LEASE FROM THE LORD REFUSED TO INVEST ANY MONEY INTO

ISSUES, ESPECIALLY THE PARKING LOT, HVAC AND AIR CONDITIONING UNITS

CONCRETE, AND LIGHTING IN THE PARKKING LOT. THE A/C HAS ALWAYS HAD ISSUES AND I HAVE CONSISTENTLY PUT OPERATING FUNDS INTO REPAIRS. THE PARKING LOT HAS BECOME DANGEROUS TO CUSTOMERS. THERE ARE POT HOLES THROUGHOUT THE PARKING AREA. THE ELECTICAL LIGHT POLES ARE CLOSE TO FALLING DOWN. I AM WORRIED ABOUT THE SAFETY NOT ONLY OF CUSTOMERS BUT ALSO SANDUSKY CITIZENS WALKING THROUGH THE AREA. THE SIDEWALKS ARE IN DISREPAIR AND NEED TO BE FIXED. I HAVE PUT OPERATING FUNDS INTO REPAIRS IN THE KITCHEN, INSIDE THE BUILDING AND IN THE BACK BUILDING. AS A FAMILY BUSINESS WE WANT OUR CUSTOMERS, CITIZENS OF SANDUSKY. TO FEEL SAFE WHEN THEY ENTER THE RESTAURANT AND ARE IN THE PARKING LOT. WE TREAT OUR CUSTOMERS LIKE FAMILY AND TRY OUR BEST TO MAKE THEM FEEL WELCOME. THE BUSINESS IS THE FUTURE OF MY FAMILY AND EMPLOYEES. MY CHILDREN ALREADY WORK IN THE BUSINESS AND WE WANT TO REMAIN AT THIS LOCATION LONG INTO THE FUTURE. THE PROPERTY IS WELL LOCATED IN THE CITY DUE TO NEARBY BUSINESSES AND SANDUSKY FOOTBALL STADIUM AND SCHOOL. I ASSURE YOU MY FAMILYAND I ARE GOOD PEOPLE AND HAVE GOOD INTENTIONS FOR THIS PROJECT AND WANT TO BE PART OF THE LONG TERM SUCCESS OF THE CITY OF SANDUSKY

Project Description:

Please provide a brief description of the project to be undertaken for which City assistance is being sought. For existing businesses, please specifically describe the business expansion associated with the project. For new businesses, describe the scope of the project (attach additional page if necessary).

THE MAIN PROJECT WILL BE RENVATIONS TO THE EXISTING BUILDING INCLUDING BUT NOT LIMITED TO: PARKING LOT: RESURAFACING INCLUDING FILLING IN LARGE EXISTING HOLES, NEW ELECTRICAL LIGHT POLES TO MAKE PARKING LOT SAFER, INSTALLATION OF AIR CONDITIONING UNITS, REPAIR SIDEWALKS, RENOVATIONS TO BACK BUILDING, RENOVATIONS AND UPGRADES TO EXISTING BATHROOMS, NEW FLOORING IN KITCHEN, NEW SHED FOR STORAGE, REBUILD FENCING AROUND THE BUILDING AND DUMPSTER TO INSURE SAFETY OF CUSTOMERS OF CITIZENS WALKING THROUGH THE PARKING LOT.

Business/Personal References:

Name / Title: DENNIS GUERRA, SR. VICE PRESIDENT CIVISTA BANK

Email: DJGUERRA@CIVISTA.BANK

Phone: <u>419-628-4611</u>

Relationship: BANKER

Name / Title: JULIE HANEY

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Email: haneyco41995@gmail.com

Phone: 440-324-36--

ED Program Guidelines & Application | 1/1/2023

Relationship: AACOUNTANT

 Name / Title: JENNIFER HUNTSBERRY

 Email: JENNIFER.HUNTSBERRY@GFS.COM

 Phone: 248

Phone: 248-782-5891

Relationship: FOOD SUPPLIER GORDON FOOD SERVICE

Project Source & Use Of Funds:

Break out total project costs by use of funds and allocate each use cost by source (attach additional page if necessary) (total of B+C+D should = A).

(A) Total Project Cost (itemize below):

\$826,00

	Provider	
Real Estate Purchase		\$650,000
Outside Electrical	CT Electrical	\$19,750
Air Conditioning Units	Bay Area Heating	\$49,850
Parking Lot Resurfacing	Erie Blacktop Inc	\$41,700
Concrete/Curbs/Sidewalk Repair	Thom Concrete	\$29,500
Back Building Renovations	Various	\$21,500
Interior Flooring/Painting/Tile	Various	\$13,700
Total Renovation Costs:		\$826,000

(B) Owner Equity (dollars and source):

APPICANT PAID \$130,000 TO PURCHASE BUILDING AND HAS PAID \$35,200 TO DATE INTO THE PROPOSED PROJECT.

(C) Private Lending (dollars, source, and terms):

CIVISTA BANK ISSUED A LOAN IN THE AMOUNT OF \$520,000 WHEN THE BUILDING WAS PURCHASED.

(D) Request for City Assistance (dollars and type):

TOTAL PROJECT COST IS \$826,000. I AM ASKING FOR THE CITY TO CONTRIBUTE \$100,000, OR 12% OF THE TOTAL PROJECT COST.



ED Program Guidelines & Application 1/1/2023

The City of Sandusky, Ohio

Project Timeline:

٧.

Please outline the project timeline. Please include expected completion dates for items including but not limited to obtaining site control, obtaining financing, and construction.

<u>Start</u>

N/A

Site Control

CURRENTLY OWN THE PROPERTY

Financing

FINANCING FOR RENOVATION PROJECT BY APRIL 1, 2023

Construction

AT GRANTAPPROVAL, APRIL 1, 2023- 60 DAYS TO COMPLETE

Complete

Other

Project Impact and Employment:

	Current Year	Year One 2022	Year Two 2021	Year Three 2020
Annual Sales Revenue			\$777,938	\$593,213
Annual Payroll			\$186,279	\$113,975
Current Employment (FTE)			12	10
Average Pay Per Employee			\$15,500 + TIPS	\$15,000 + TIPS

ED Program Guidel



ED Program Guidelines & Application 1/1/2023

Project Concept: Use the space below to address the following:

- How does the proposed project relate to a strategic approach to revitalization of the surrounding area?
- Will the project contribute to a change in the market dynamics, economic status, physical appearance or perception of the area?
- Does the project address specific area needs or missing services?

THE SIDEWALK AND PARKING LOT ARE SIMPLY UNSAFE FOR CUSTOMERS AND THE CITIZENS OF SANDUSKY THAT WALK THROUGH THE PARKING LOT OR ON THE SIDEWALKS, TO A SANDUSKY HIGH SCHOOL FOOTBALL GAME OR THE SURROUNNDING BUSINESSES. WE ARE LOCATED IN A HIGH TRAFFIC AREA AND HAVE A LOT OF PEOPLE THAT USE THE PARKING LOT. WE ARE THE ONLY RESTAURANT IN SANDUSKY THE PREPARES AND SERVES AUTHENTIC MEXICAN FOOD. A NEW SAFE AND WELL LIT PARKING LOT AND SIDEWALKS WILL CONTRIBUTE TO THE AESTHETICS AND PHYSICAL APPEARANCE OF THE AREA. SAFER WALKWAYS WOULD ATTRACT MOR PATRONS TO THE BUSINESS AND TO THE SURROUNDING AREA. THIS WOULD INCREASE REVENUE, LEAD TO HIRING MORE EMPLOYEES AND STAFF AND ESSENTIALLY ADD TO THE INCOME TAX REVENUE OF THE CITY. ADDITIONALLY IT WOULD INCREASE SAFE AND WELL LIT PARKING FOR OVERFLOW FANS OF SANDUSKY FOOTBALL GAMES AND RECENTLY HELD PLAYOFF GAMES AT STROBEL FIELD, IN ADDITION TO HIGH SCHOOL GRADUATIONS, LOCAL YOUTH TRACK MEETS AND OTHER EVENTS HELD AT THE STADIUM. IT WILL ALSO BE MORE PRESENTABLE AND BETTER LOOKING FOR THE NEIGHBORING BUSINESSES, INCLUING THE LARGE FACTORY ACROSS THE STREET THAT IS IN THE PROCESS OF BEING SOLD.

Attachments:

The following should be submitted with your ED Application:

- □ Business plan (if applicable)
- □ Three years of historical financial statements (if applicable)
- □ Three years of projected financial statements (if applicable)
- □ Sources of financing including evidence of private funds and matching funds (if possible)
- □ Third party cost estimates, INCLUDING RENDERINGS (if applicable)
- Lease agreement, purchase agreement, or proof of ownership/site control

Attestation of Financial Condition

Do you or your business have any of the following:

	YES NO
Outstanding collections	XX
Judgement liens	XX
Other court judgements	XX
Delinquent taxes	XX
Delinquent loans	XX
Other tax liens	XX
Previous bankruptcy	XX
If yes to bankruptcy, has it been fully discha	rged? XX
Real estate that is tax delinquent	XX
Code violations	XX
Non-registered rental units	XX
Real estate that is in foreclosure	XX

ED Program Guidelines & Application | 1/1/2023

Submission Acknowledgment

The undersigned certifies that he/she is authorized to complete, sign and submit this application on behalf of the applicant/owner. Further, the undersigned certifies that the information contained in this application has been reviewed by him/her and that all information, including exhibits, are, to the best of his/her knowledge, complete and accurate and presents fairly the condition of the applicant and project accurately. Intentionally falsifying information in this document constitutes a criminal offense. The undersigned hereby authorizes the City of Sandusky to investigate the credit worthiness and of the undersigned, and/or applicant. The undersigned understands that information submitted to the City of Sandusky as part of this application may be considered a public record. The undersigned also agrees to display signage showing City support on their property for up to one (1) year after project completion.

The undersigned understands that additional information may be required to finalize the approval process, and that, if the project is funded, Economic Development funds cannot pay for projects completed before grant approval and notice of award. The undersigned also understands that the submission of the application for financial assistance does not automatically constitute approval.

The undersigned understands that if the business or enterprise receiving grant funding moves or relocates to a different location outside of the municipal boundaries of Sandusky within three (3) years from the effective date of the grant agreement, that the grant funding will be rescinded in its entirety and the undersigned waives any right or claim to the awarded funding. This provision does not include businesses or enterprises that cease operations and close or that open up additional locations outside of the municipal boundaries of Sandusky while maintaining their funded location within the Sandusky city limits.

 \Box By checking this box, I acknowledge that I have read, understand, and agree to the policies and procedures outlined in this document. I further agree to be interviewed, photographed and/or have my business photographed for Economic Development marketing purposes. If you have questions, please contact the Department of Community Development.

Company Name: EL PINO LTD DBA EL GRAND PATRON

By:

(Print or type name and title) GUSTANO ENRIQUEZ, MEMBER

(Signature)

ED Program Guidelines & Application | 1/1/2023

2:51 PM

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08/27/21

Cash Basis

EL Grand Patron Statement of Assets, Liabilities & Equity - Cash Basis As of December 31, 2020

a HOLL	Dec 31, 20
ASSETS	
Current Assets	
Checking/Savings 1020 · CIB-Checking Acc.(72)	13,775.15
Total Checking/Savings	13,775.15
Other Current Assets	
1450 · Prepaid Taxes	637.00
1499 · Inventory	2,850.00
Total Other Current Assets	3,487.00
Total Current Assets	17,262.15
Fixed Assets	
1502 · Furniture & Fixtures	5,011.00
1505 · Vehicles	72,599.56
1510 · Equipment	24,268.88
1530 · Leasehold Improvements 1600 · Less Accumulated Depreciation	4,507.45 -54,895.31
1600 · Less Accumulated Depreciation	-04,080.01
Total Fixed Assets	51,491.58
Other Assets	
1750 · Goodwill	55,000.00
1755 · Less Accum Amorization	-29,333.28
Total Other Assets	25,666.72
TOTAL ASSETS	94,420.45
LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 2000 · Current Portion of L-Term Loan	11,790.00
2100 · Payroll Liabilities	465.16
2102 · State Withholding 2103 · City Withholding	444.36
2104 · School District Withholding	125.05
2106 · Accr Fed Unemployment	22.31
2107 · Accr State Unemployment	33.41
	1,090.29
Total 2100 · Payroll Liabilities	4,954.38
2300 · SalesTax Payable Total Other Current Liabilities	17,834.67
Total Current Liabilities	17,834.67
Long Term Liabilities	13,573.44
2560 · L/P-Vacationland FCU 2599 · Less Current Portion of L-Term	-11,790.00
	1,783.44
Total Long Term Liabilities	
Total Liabilities	19,618.11
Equity 1110 · Beginning Retained Earnings	68,416.11
3000 · Current Year	0 649 09
3050 · Shareholder Contributions 3300 · Less Shareholder Distributions	9,648.98 -52,476.22
Total 3000 · Current Year	-42,827.24
Net Income	49,213.47

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08/27/21

Cash Basis

EL Grand Patron Statement of Revenue & Expenses - Cash Basis January through December 2020

	Jan - Dec 20	% of Income
Ordinary Income/Expense		
Income 4000 · Sales		
4010 · Taxable Sales	593,317.61	100.0%
Total 4000 · Sales	593,317.61	100.0%
Total Income	593,317.61	100.0%
Cost of Goods Sold		
5000 · Cost of Goods		
5010 · Cost - Food	200,606.62	33.8%
5020 · Cost - Beer	7,561.45	1.3%
5030 · Cost - Liquor	13,011.63	2.2%
5040 · Cost - Pop	7,579.20	1.3%
Total 5000 · Cost of Goods	228,758.90	38.6%
Total COGS	228,758.90	38.6%
	······································	61.4%
Gross Profit	364,558.71	01.4%
Expense	4.958.45	0.8%
6110 - Advertising 6445 - Bod Chaste (NRE)		0.0%
6115 · Bad Checks (NSF)	105.00 392.90	0.0%
6120 · Bank Service Charges		
6125 · Credit card Fees	17,522.24	3.0%
6130 · Casual Labor	310.00	0.1%
6145 · Auto Expense	2,642.12	0.4%
6160 · Dues and Subscriptions	100.00	0.0%
6170 · Equipment Rental 6180 · Insurance	3,982.76	0.7%
6185 · Health/ Medical	3,491,45	0.6%
6190 · Liability	14,030.70	2.4%
Total 6180 · Insurance	17,522.15	3.0%
6200 · Interest Expense	599.91	0.1%
6220 · Legal & Professional Fees	9,167.50	1.5%
6225 · Janitorial	1,080,70	0.2%
6230 · Licenses and Permits	3,569.00	0.6%
		0.3%
6250 · Office Supplies	1,553.85	
6260 · Restaurant Supplies	35,581.87	6.0%
6270 · General Supplies	66.71	0.0%
6280 ⋅ Postage and Delivery 6285 ⋅ Rent	55.00	0.0%
6290 · Building Rent	53,158.75	9.0%
Total 6285 · Rent	53,158.75	9.0%
6300 · Repairs & Maintenance		
6310 · Building Repairs	14,295.62	2.4%
6315 · Equipment Repairs	257.50	0.0%
Total 6300 · Repairs & Maintenance	14,553.12	2.5%
6305 · Storage unit	1,897.32	0.3%
6330 · Music Service	246.87	0.0%
6334 · Fire Protection	2,052.92	0.3%
6335 · Security Service	828.55	0.1%
6336 · Exterminator	94.33	0.0%
6340 · Telephone	5,890.65	1.0%
6390 · Utilities	0,000.00	1.07
	20,925.45	3.5%
6410 · Gas/Electric		0.7%
6415 · Water/Sewer	4,300.88	
6420 · Cable/TV Expense 6600 · Trash Removal	4,543.08 4,990.77	0.8% 0.8%
		5.9%
Total 6390 · Utilities	34,760.18	5.9%

No assurance is provided on these financial statements.

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08/02/22

Cash Basis

EL Grand Patron Statement of Assets, Liabilities & Equity - Cash Basis

As of December 31, 2021

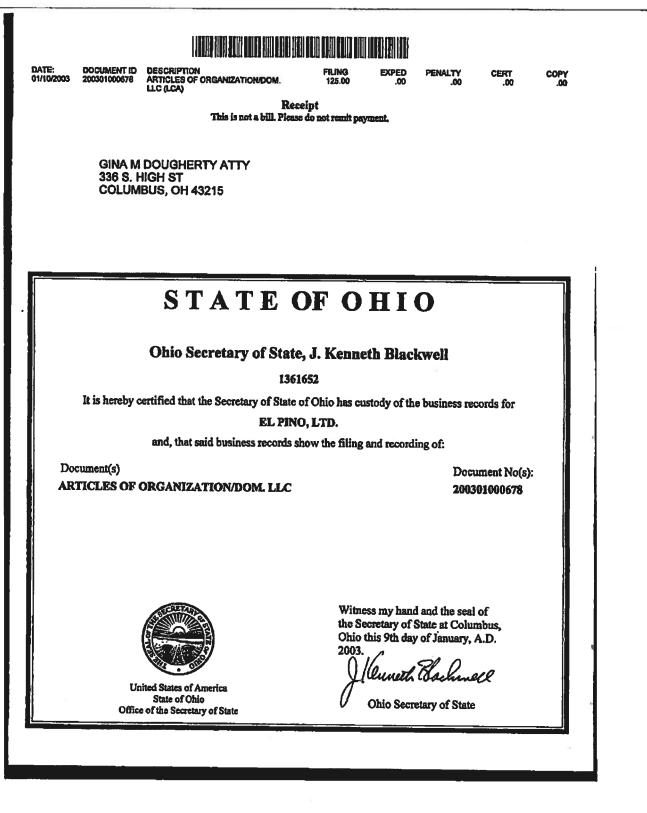
	Dec 31, 21
ASSETS	
Current Assets	
Checking/Savings 1020 · CIB-Checking Acc.(72)	38,055,15
1030 · Cash on Hand	14,479.10
Total Checking/Savings	52,534.25
Other Current Assets	
1450 · Prepaid Taxes	357.00
1499 · Inventory	2,850.00
Total Other Current Assets	3,207.00
Total Current Assets	55,741.25
Fixed Assets	7 400 04
1502 · Furniture & Fixtures	7,198.31
1505 · Vehicles	72,599.56 24,268.88
1510 · Equipment 1530 · Leasehold Improvements	13.007.45
1600 · Less Accumulated Depreciation	-63,931.31
Total Fixed Assets	53,142.89
Other Assets	
1750 · Goodwill	55,000.00
1755 · Less Accum Amorization	-32,999.94
Total Other Assets	22,000.06
TOTAL ASSETS	130,884.20
LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 2100 · Payroll Liabilities 2102 · State Withholding 2103 · City Withholding 2104 · School District Withholding 2106 · Accr Fed Unemployment 2107 · Accr State Unemployment	923.85 220.30 246.63 36.69 64.92
2107 · Accr State Unemployment	04.52
Total 2100 · Payroll Liabilities	1,492.39
2300 · SalesTax Payable	3,189.73
Total Other Current Liabilities	4,682.12
Total Current Liabilities	4,682.12
Total Liabilities	4,682.12
Equity 1110 · Beginning Retained Earnings 3000 · Current Year	74,802.34
3300 · Less Shareholder Distributions	-25,813.39
Total 3000 · Current Year	-25,813.39
Net Income	77,213.13
Total Equity	126,202.08
TOTAL LIABILITIES & EQUITY	130,884.20

08/02/22

Cash Basis

EL Grand Patron Statement of Revenue & Expenses - Cash Basis January through December 2021

	Jan - Dec 21	% of Income
6500 · Payroll Expenses		
6560 · Wages	164,782.84	21.2%
6565 · FICA	15,787.59	2.0%
6570 · Unemployment	866.44	0.1%
6575 · Worker's Comp	533.04	0.1%
6590 · Recruiting	4,310.00	0.6%
Total 6500 · Payroll Expenses	186,279.91	23.9%
6700 · Laundry & Cleaning 6820 · Other Taxes	3,066.65	0.4%
6830 · Tax Penalties	3.49	0.0%
6840 · City Income Tax	280.00	0.0%
6850 · Commecial Activity Tax	150.00	0.0%
Total 6820 · Other Taxes	433.49	0.1%
Total Expense	436,291.20	56.1%
Net Ordinary Income	31,318.89	4.0%
Other Income/Expense Other Income		
8000 · Discounts Earned (Sales Tax)	271.90	0.0%
8020 · PPP Loan Forgiven	38,325.00	4.9%
8025 · OH Covid-related grant programs	20,000.00	2.6%
Total Other Income	58,596.90	7.5%
Other Expense		
6150 · Depreciation Expense	9,036.00	1.2%
6155 · Amortization Expense	3,666.66	0.5%
Total Other Expense	12,702.66	1.6%
Net Other Income	45,894.24	5.9%
Net Income	77,213.13	9.9%



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8	Linventory List (m	mount and mailing instruc- sing the 3 digit form # loca to Forms Inventory List (tted at the bottom of this	
EL	call Customer Serv	rice:		
	Central Unite: (614)-466-3910 Tall Free; 1-	-877-SOS-FILE (1-877- '	767-3453)
		ICLES OF OR(
	(Uad	ler Section 1705.04 of the Limited Liability C	Ohio Revised Code) ompany	
T state the folk	he undersigned, desiring to form	a limited liability Company	ny, under Chapter 1705 o	of the Ohio Revised Code, do here
		•*		
FIRST:	The name of said limited liabi EL PINO, LTD.			D 12 V
		t include the words "limited liabili		M. B. R.
SECOND	This limited liability company	shall exist for a period of		SEC SA
THIRD: of this limite	The address to which intereste d liability company is:	d persons may direct requi	ests for copies of any ope	rating agreement and anerrain
	336 S. High St			STAT
		(street same or post office be	m)	59 E
	Columbus, OH	43215		
	(city, village, or to	with p)	(am)	(zip code)
Please che	(41%, vilinge, or to Stic this box if additional provisions are		(شته)	(zip code)
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IN WIINESS W	VHEREOF, we have hereunto subscribed our		
Signed 0	AMAN CAMER	(date) Signed	
	amon Ornelas	Name:	
Signed		Signed	
Signed		Name:	
Name:		Name:	
Signed Name:	· · · · · · · · · · · · · · · · · · ·	Signed	
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Name:		Signed Náme:	
•	(If insufficient space for all signatures, plasse	attach a separate sheet containing additional	tigatures)
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115-LCK	. Page 2	of 3	Version: May 1, 1995

Prescribed by: J. Kenneth Blackwell Scoretary of State 30 East Broad St. 14th Floor Columbus, Ohio 43266-0418 ORIGINAL API	POINTMENT OF AGENT
hereby appoint Gina M. Dougherty	(name of limited liability commany)
	to be the agent upon whom any process, notice or e limited liability company may be served. The complete address
Columbus	(atreat (stams) 43215
	(deter tanna) 43215
(city, village, towardig)	(dp)
Name: Ramon Of Metra Sanager, or representative)	(suthorized member, manager, or representative)
Ву:	By:
(such or instruction of member, manager, or representative) Name:	(authorized member, manager, or representative) Name:
Ву:	By:
(sufficienced member, manager, or representative) Nartue:	(authorized mamber, manager, or representative)
ACCEPTANCE The undersigned, named herein as the statutory agent for	OF APPOINTMENT EL PINO, LTD.
hereby acknowledges and accepts the appointment of agent i	(name at miled liability company)
• • •	Gina M. Doughastignature
•••••••••••••••••••••••••••••••••••••••	
115-LCK Page 3	of 3 Version: May 1, 1999

REAL ESTATE BUY/SELL PURCHASE AGREEMENT

Introduction

This REAL ESTATE BUY/SELL PURCHASE AGREEMENT (hereinafter referred to as "Agreement"), is entered into by and between **NARINDER KHOSLA and RITA KHOSLA**, husband and wife, whose address is 838 Crosstree Lane, Sandusky, Ohio 44870 (hereinafter referred to as "Seller") and, **Enriquez LLC**, married, whose current tax-mailing address is 31 Westwind Dr., Norwalk, Ohio 44857-9033, (hereinafter referred to as "Purchaser").

Item 1.0 - Description Of Real Property

1.0 The real property that is the subject of this Agreement and commonly known as 1007 Perkins Ave, Sandusky Ohio 44870, Erie County, and State of Ohio and identified as Erie County Auditor Parcel Id # 58-00865.000, and is more particularly described as follows:

(See, attached Exhibit "A" for legal description)

Item 2.0 - Transfer Of Interests

2.0 <u>Real Property Interests</u> The parcels of property set forth in <u>Exhibit "A"</u> shall be deemed to include all land, hereditaments, appurtenant rights, privileges and easements held by the Seller as of the date of the execution of this Agreement, but subject to all legal highways, zoning ordinances, easements, restrictions and conditions of record. All equipment, inventory and any other tangible item located on the property shall be the property of Purchaser upon Closing.

Item 3.0 - Purchase Price

3.0 Seller and Purchaser have agreed on a total purchase price for said parcel of property in the total amount of Six Hundred Fifty Thousand Dollars (\$650,000.00).

3.1 Seller and Purchaser consent and agree this Agreement is contingent upon the following:

3.1(a) Purchaser obtaining financing for this transaction within sixty (60) days. Purchaser shall make a good faith attempt to secure financing as expediently as may be found possible. If, however, after a period of Sixty (60) days of the execution of this Agreement Purchaser is unable to secure financing, Purchaser shall have the right to terminate this Agreement.

3.1(b) Buyer currently leases the Property and shall not be required to pay rent from the time this Agreement is executed until the time the loan closes, any rent paid shall be credited towards the purchase price. Buyen will have the nort fill closing. White Item 4.0 - Closing Costs/Expenses

4.0 Seller and Purchaser have agreed that the Seller shall be responsible for the following expenses incident to the completion of this transaction:

6.2 If Seller is unable to cure such defect within such Thirty (30) day period, the Purchaser, at his option, may request such Agreement be rescinded, and all funds and documents shall be returned to the party depositing such items.

Item 7.0 - Arms-Length Transaction

7.0 Seller and Purchaser freely acknowledge that the terms of this Agreement have been affected directly between the Seller and Purchaser, and without intervention whatsoever of any broker, realtor, or third party of any kind other than legal counsel.

Seller and Purchaser agree that no commission or similar compensation is due for selling the parcels of property described in Section 1.0 of this Agreement.

Item 8.0 - Date Of Closing

8.0 Title to the parcel of real property described herein shall be conveyed by the Seller to Purchaser at closing, which shall take place at a time and date as may be mutually agreed upon by and between Seller and Purchaser but in no event later than December 31, 2021.

8.1 Possession of the real property described herein has already been conveyed to Purchaser.

Item 9.0 - Inspection Of Property

9.0 In purchasing this parcel of real property, the Purchaser is relying solely on his personal inspection of the real property and dwelling unit for the purposes of accepting the conditions of this sale.

9.1 Further, Purchaser is specifically not relying on any statements, guarantees or covenants made by Seller, or any agent, apparent agent, or other representative or apparent representative of the Seller, regarding the condition of the real property for the purposes of accepting the conditions of this sale.

9.2 Purchaser has had the property duly inspected to determine the overall condition of the real property that is the subject of this Agreement, or Purchaser has had the opportunity to have the property so inspected and has elected to forego such inspection.

9.3 PURCHASER HEREBY ACKNOWLEDGES AND REALIZES THAT HE IS PURCHASING THIS REAL PROPERTY IN ITS "AS IS" CONDITION.

Item 10.0 - Miscellaneous

10.1 This Agreement shall be binding on the respective heirs, executors, administrators, successors, and to the extent assignable, on the assigns or nominees of the parties, provided Purchaser has the right to assign this Agreement in Purchaser's sole discretion.

10.2 Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States Mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Buyer, as the case may be, at the address set forth under the signatures of such party hereto.

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show EL PINO, LTD., an Ohio Limited Liability Company, Registration Number 1361652, was organized within the State of Ohio on January 9, 2003, is currently in FULL FORCE AND EFFECT upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 18th day of November, A.D. 2021.

Frank Johne

Ohio Secretary of State

Validation Number: 202132200960

CT Electrical Services

Taking Care Of Your Electrical Needs 210 W. Perldns Ave. Suite 2 Sendusky, Ohio OH License # 37426 (419) 202-4980 Fax (419) 502-0058

Date: 03/08/2023

Attn: Gustavo Enriquez **El Grande Patron** Sandusky, OH 44870

Subject: Proposal for electrical work to be done at 1007 W Perkins Ave in Sandusky, OH.

The following will include a breakdown of the items to be installed by CT Electrical Services. CT Electrical Services is a licensed Electrical Contractor with the State of Ohio, and all of these items will be installed in accordance with the latest edition of the National Electrical Code, Ohio building code and all local codes having jurisdiction.

Scope of Work

- Install (6) LED recess lights in soffit on east side of building.
- Install (4) LED flood lights in landscape for front of building.
- Install (5) LED down lights on west side of building.
- Install (1) new light pole and single head in east parking lot.
- Install (1) new light pole and (2) heads in north parking lot.
- . Disconnect existing pole on west side of building.
- Pull new wire through existing conduit to new poles. .
- Crane rental is included. .

Terms of Agreement

- 1. Permitting is included.
- 2. Any work done not specifically included in this proposal will be extra.
- 3. All extras will be billed with time at \$65/hr. plus materials.
- 4. 50% of contract will be due prior to start of work. Remaining 50% of contract will be due upon completion.
- 5. All past due invoices over 30 days will be subject to an 18% interest charge per annum.
- 6. 2 Year warranty on parts and labor.
- 7. Pricing is good for 30 days.

Total

.\$19.752.00 (Nineteen thousand seven hundred fifty-two dollars and zero cents)

Owner Representative

CT Representative

\$ 5000 upet

Page 1 of 1

Bay Area Heating, Co	oling &	Refrigeration
LLC		
3300 Lima Sandusky	Rd.	
Sandusky, OH 44870		
419-684-7428		

	stimat
Date	Estimate a
3/8/2023	235

Name / Address	
31 Patron	
007 West Perkins Ave	1
iandusky, Ohio 44870	
Justavo 419-706-9729	
ax 419-609-0857	
ax 419-609-0857	

				8	
				Project	
ltem	Description	City	Rate	Total	
Estimate	Budgetary estimate to replace quantity 1, 12.5 ton Trane heat/cool horizontal package unit. Replace quantity 1, 5 ton heat/cool Trane package unit. Budgetary materials and labor. *Quote valid for 3 days. *Special order, lead time on equipment 16 weeks. * Dops not include freight. * Does not include concrete pade for units. 60% due on signing/Balance on completion. Cannot cancel once ordered. Sign: Date:		49,820.31	49,820.31	ta a benefati e se strove e un stat e se stat e se de la constat e subsection de constante con constante e se A subsection de la constante e se de la constante e se de la constante e se de la constante con constante e se A subsection de la constante e se de la constante e se de la constante e se de la constante con constante e se
nne you na your	DUSTINESS.			2	al de la sue que la relación de la la la companya de la companya de la companya de la companya de la companya A companya de la comp
		Subtotal		\$49,820.31	
		Sales Tax	(6.75%)	.50.00	
		Total	AT IN CONTRACTOR	\$49,820.31	
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			6	weeks	ort st skap

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An Equal Opportunity Employer

4507 TIFFIN AVENUE P.O. BOX 2308

BLACKTOPINC

PHONE: (419) 625-7374

FAX: (419) 625-5751

SANDUSKY, OHIO 44870

To:	El Grand Patron	Contact:
Address:	1007 W. Perkins Ave.	Phone: 419-706-9729
	Sandusky, OH 44870	Fax:
Project Name:	EL GRANDE PATRON 2021	Bid Number:
Project Location	1	Bid Date: 3/8/2023

We hereby submit specifications and estimates for:

Line #	Item	Description	

1 Pavement Planing 1.25" To Zero Around Side Walks And Drive Approaches

Pavement Repair Near Dumpster Pad (Approx. 115 SY @ 5")

Asphalt Leveling Course To Help With Drainage Issues

Asphalt Concrete Surface Course (Approx. 18,250 SF. @ 1.5")

5 Striping

2

3

4

- Layout & Stripe As Existing Per Auditor Historical Aerial 2013
- Approx. 35 Spaces
- Approx. 375 Lnft Of 4" Line
- Approx. 2 Handicaps
- Approx. 4 Arrows
- **1** Mobilization

*Note On Paint Supply: The Country Is Suffering A Paint Shortage Due To Supply Chain Issues. Prices Have Increased As Much As 65% And Supply Is

Questionable. Pricing And Availability Are Subject To Change.

Total Bid Price: \$41,695.00

Notes:

- The applicable notes, listed below, that pertain to the work performed by Erle Blacktop, Inc. will be incorporated into the subcontract agreement.
 The Contractor is not responsible for reflective cracking or any damage beyond the curb including cracking of the apron and sidewalk not caused by subcontractor negligence, or any drainage problems due to existing elevations.
- · Final billing may be adjusted by the above unit prices upon final measurement/ticket quantity of work performed.
- Price includes one prep and paving mobilization for all of the work listed above, any additional prep or paving mobilization will be at a cost of \$1,500.00 per each.
- Price does not include bonds, permits, traffic control, or field testing. If required, construction surveying to be provided by Owner. EBI will use the
 resulting hubs and staking to perform layout for only our portion of work.
- Pricing based upon performing quantities or areas as listed above; any change in quantities or areas may require an equitable adjustment in price.
 This quote may be withdrawn by EBI if not accepted within 30 days of the date on this proposal.
- Sub-grade compaction, stabilization, and grading to be done by others; grade to be set at the specified elevation with a tolerance of plus .5" / minus .5".
- Prices based upon completion of work by July 30, 2023, weather permitting.
- Erie's quote is based upon a retainage period limited to that amount of time required to assure that Erie's work has been done in good workmanlike fashion and in accordance with contract specifications. Any amounts retained from Erie's progress payments must be released within 45 days of completion of Erie's portion of work absent evidence of defect.
- Subcontractor will not agree to walve its statutory lien rights. A lien shall be filed within the statutory time limit if payment is not received.
- If Erle Blacktop, Inc. is asked to pave in cold, wet or other conditions not compliant with ODOT specifications ("non-specification work"), then
 Owner and/or General Contractor shall assume responsibility for any non-specification work by execution of a Cold Weather Release, which will only
 apply to non-specification work.
- Any drainage requirements in regard to elevation shall not have less than 1% fall from its furthest point.
- Any contaminated/hazardous material excavated from the above project is the sole responsibility of the owner and all cost associated with said material.
- EBI requires a 2 week notice for performance of asphalt work. Pricing does not reflect any night or weekend work.

Payment Terms:

Any alteration or deviation from the above noted specifications involving extra costs will be executed only upon written orders signed by the Owner and will become an extra charge in addition to this contract. Interest of 1.5% per month (18% per annum) will be added to all accounts after 30 days.

PROPOSAL From: Ray Allen Thom THOM CONCRETE, INC. 202 ½ Cement Street P.O. Box 163	Date <u>3-7-2093</u> Name <u>El Datrons</u> Address <u>1007</u> W Perkins Address City/State/Zip <u>Scundusky</u> , OH Cell
Castalia, Ohio 44824-0163 Office 419-684-5272 Mobile 419-656-3395 Fax 419-684-7377	Phone_609-0875 Fax Email
E-mail - ray@thomconcrete.net	Job Name
Ve hereby submit specifications and estimates for:	Address
re nercey summ specifications and estimates for.	City/State/Zip

a Hes 0.0

50% Down to begin project. Balance due at completion unless other terms have been accepted.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to Thom Concrete inc. normal construction standard. All claims or disputes to be decided by American Arbitration Association. The decision of the Arbitrators shall be final and binding. Not responsible for spalling, cracking or water vapor through concrete as these are normal occurring events. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. All materials installed on jobsite remain property of Thom Concrete Inc. until payment in full per proposal is received. Owner to carry fire, tornado and other necessary insurance upon above work, as well as any necessary state or local permits, assessments or fees. Owner responsible for landscaping repair, winter sealing of concrete, repair of any utilities from top of proposed concrete to 40" deep. Rock excavation extra.

This proposal subject to acceptance within days and is void thereafter at the option of the undersigned.

We hereby propose to furnish labor and materials - complete in accordance with the above specifications, for the sum of) with payment to be made as follows.

dollars (\$_

Payment to be made as follows: Upon completion of work full payment is due. 2% Service charge per month (24% per annum) added to past due balance.

Authorized Signature

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Date Accepted

Signature

Signature

May 9, 2023

Economic Development Incentive Committee Summary

RGCC Properties, LLC for the property at 1118 W Washington Street

Applicant:	Carrie Haskins 1608 Stratford Drive Mansfield, Texas 76063
Principal Owners:	Carrie and Scott Haskins
Recommendation:	\$15,000.00 Economic Development Fund grant to be approved by the Economic Development Incentive Committee on the condition that the applicant obtain all relevant permits; implement and adhere to all conditions as made by the Landmarks Commission and display a sign evidencing City of Sandusky support for one year after project completion. The project improvements shall be completed by <u>December 31, 2023</u>

Project Description

Carrie Haskins is a realtor in the Dallas/Fort Worth, Texas. She is the daughter of a Sandusky native and as a child, spent summers enjoying the pleasantries and quaint lifestyle that Sandusky offers people of all ages. It has long been her desire to invest in the city which has given her such fond memories from her time spent here.

Ms. Haskins became aware of the availability, for sale, of the property at 1118 W Washington in 2022. Her period of due diligence and research on the history of the property informed her of the importance of this building and the impact it had on the neighborhood in which it is situated. The building at 1118 W. Washington St. was built around 1890. It was the last remaining grocery store established before the 20th century up until the 1980's. The grocery store (Wichman's) was run by descendants of the original store owner according to the 1982 Ohio Historic Inventory. At some time during the 1980's the building was purchase by owner who operated Variety Beverage. Its most recent use was mostly as storage. The structure was listed on the National Register of Historic Places in 1982.

Ms. Haskins purchased the building in August 2022 for \$175,000 with the intention to renovate/restore it, returning it to productive use. The purchase and partial renovations costs are supported by a \$3000,000 loan from Civista Bank. The building will be converted into 2 residential apartments and 1 commercial storefront on the first floor of the building. The commercial office space has been leased to an existing Sandusky business which will result in the

retainage employees within the City. Ms. Haskin does plan to inhabit one of the rental units from time to time as she and her family visit family and friends in the area. The renovation/restoration of the building entails exterior and interior work including painting, brick repair, installation of new doors, windows, electrical, plumbing, HVAC and repairs/replacement of walls, ceiling and floors.

Ms. Haskins sought a certificate of appropriateness from the City of Sandusky Landmark Commission and was granted, with conditions, in January 2023. Currently, there is a stop work order at the property. Work toward correcting window replacement following guidelines as set forth by the Landmarks Commission is being underway.

Because of the cost of historic restoration, Ms. Haskins has sought assistance from the City of Sandusky Economic Development Grant fund to support the expense of renovation.

Project Uses

Purchase Price/Building Acquisition	\$175,000.00
Construction Costs	\$212,550.00
Total	\$387,550.00

Project Sources

Sandusky Economic Development Fund	\$ 15,000.00
Bank Financing	\$300,000.00
Owner Resources (Cash)	\$ 72,550.00
Total	\$387,550.00

The City of Sandusky, Ohio

vec'durn email

31 202

SANDUSKY ECONOMIC DEVELOPMENT FUND

APPLICATION

Applicant / Borrower Company:

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Carrie Haskins (Applicant Name) owner (Title) RGCC Properties, LLC (Company Name - if different than Applicant Name) 1608 Stratford IVE (Street Address) (Suite, Apt, etc.) Jansfield, TK. 76063 (City, State, Zip) Carrielouisa@kw.com 21 (Email) (Phone Number) ED Program Guidelines & Application | 1/1/2023 (Federal Tax ID or last 4 of SSN)

	The City of Sandusky, Ohio
ting Business Information:	
Type of Business: Commercial	□ Service
Legal Structure:	
Primary Product or Service: Short term V	antal
Date Established: 4 22 2022 NAIC	S-SIC Code:
Website (if applicable):	
······································	
ipal Officers / Owners:	
Name/Title: CUVVIE HASKINS	
	Phone: 214717794
SSN (last 4): 8 86	% Ownership: <u>50</u>
C pul Machine	
Name / Title: SCOTT TTUSKINS Email: SCOTHOSKINS@KW. COM	
SSN (last 4):	% Ownership: <u>50</u>
Name / Title:	
Email:	Phone:
SSN (last 4):	% Ownership:
Name / Title:	
Email:	Phone:
SSN (last 4):	% Ownership:
3	- 100 C

The City of Sandusky, Ohio

Location of Proposed Project:

8 w washington street ndusky, off 44870 (Address) (City, State, Zip) (County)

If a relocation, indicate from where____

Project Type:

Renovation

□ Expansion

□ Start-Up/New Construction

Applicant / Business Background Information:

Please provide a brief summary about your background and experience. Please also provide historical information regarding the building or property at which the business will operate, including but not limited to the most recent building use (attach additional page if necessary).

ED Program Guidelines & Application | 1/1/2023 (0)

Project Description:

Please provide a brief description of the project to be undertaken for which City assistance is being sought. For existing businesses, please specifically describe the business expansion associated with the project. For new businesses, describe the scope of the project (attach additional page if necessary).

when we purchased this prubling
It was completely authed we dive
Joing a complete renovation. This
Includes: brick work, windows, doors,
electric, plumbing, thrac, walls,
foors, ceilings etc. Due to the
property being on the pristorical
REGISTAN making sure to preserve
the historical integrity is
Important to us. This has become a
challenge and city assistance would
ess/Personal References: De NEIDTUU.
Name/Title: Pete \$ Joyce Byington
Email: Phone: 419.650.1766
Relationship: Family Friend
-
Name/Title: Thomas Patterson
Email: Phone: <u>419.271.309</u>
Relationship: Family Friend
B. J
Name / Title: Mike Meinzer
Name / Title: Mike Meinzen Email:
Name / Title: Mike Meinzer

5

Project Source & Use Of Funds:

Break out total project costs by use of funds and allocate each use cost by source (attach additional page if necessary) (total of B+C+D should = A). P (A) Total Project Cost (itemize below):)() 9 5 5 0 P \mathcal{D} (B) Owner Equity (dollars and source): (C) Private Lending (dollars, source, and terms): :25 interes Request for City Assistance (dollars and type): (D) omic pevelopment grav <u>)50</u> ED Program Guidelines & Application | 1/1/2023 8

Project Timeline:

Please outline the project timeline. Please include expected completion dates for items including but not limited to obtaining site control, obtaining financing, and construction.

	Start	Complete N/A
Site Control		8/210/22
Financing	7/1/22	8/20/22
Construction	9/1/22	5/1/22

<u>Other</u>

Project Impact and Employment:

	Current Year	Year One	Year Two	Year Three
Annual Sales Revenue				
Annual Payroll				
Current Employment (FTE)				
Average Pay Per Employee				
	A II			

Project Concept: Use the space below to address the following:

- How does the proposed project relate to a strategic approach to revitalization of the surrounding area?
- Will the project contribute to a change in the market dynamics, economic status, physical appearance or perception of the area?
- Does the project address specific area needs or missing services?

the interior. mediate cation 10 ner ED Program Guidelines & Appl vinasc beel a Iding and this bui P IS 10 owners revitalize this portion of Jounton Sandusky. Registing number is ER1-1421-3. 10

Attachments:

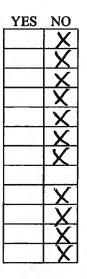
The following should be submitted with your ED Application:

- Business plan (if applicable)
- Three years of historical financial statements (if applicable)
- Three years of projected financial statements (if applicable)
- Sources of financing including evidence of private funds and matching funds (if possible)
- Third party cost estimates, INCLUDING RENDERINGS (if applicable)
- Lease agreement, purchase agreement, or proof of ownership/site control

Attestation of Financial Condition

Do you or your business have any of the following:

Outstanding collections Judgement liens Other court judgements **Delinquent** taxes Delinquent loans Other tax liens Previous bankruptcy If yes to bankruptcy, has it been fully discharged? Real estate that is tax delinquent Code violations Non-registered rental units Real estate that is in foreclosure



3D Program Guidelines & Application [1/1/2023 Currently we have a "stop work order" for the exterior of the project. It is due to the recent install of windows. I was unware that the suggested venovations were infact opligations. Hence the request for a grant. 11

Submission Acknowledgment

The undersigned certifies that he/she is authorized to complete, sign and submit this application on behalf of the applicant/owner. Further, the undersigned certifies that the information contained in this application has been reviewed by him/her and that all information, including exhibits, are, to the best of his/her knowledge, complete and accurate and presents fairly the condition of the applicant and project accurately. Intentionally falsifying information in this document constitutes a criminal offense. The undersigned hereby authorizes the City of Sandusky to investigate the credit worthiness and of the undersigned, and/or applicant. The undersigned understands that information submitted to the City of Sandusky as part of this application may be considered a public record. The undersigned also agrees to display signage showing City support on their property for up to one (1) year after project completion.

The undersigned understands that additional information may be required to finalize the approval process, and that, if the project is funded, Economic Development funds cannot pay for projects completed before grant approval and notice of award. The undersigned also understands that the submission of the application for financial assistance does not automatically constitute approval.

The undersigned understands that if the business or enterprise receiving grant funding moves or relocates to a different location outside of the municipal boundaries of Sandusky within three (3) years from the effective date of the grant agreement, that the grant funding will be rescinded in its entirety and the undersigned waives any right or claim to the awarded funding. This provision does not include businesses or enterprises that cease operations and close or that open up additional locations outside of the municipal boundaries of Sandusky while maintaining their funded location within the Sandusky city limits.

by checking this box, I acknowledge that I have read, understand, and agree to the policies and procedures outlined in this document. I further agree to be interviewed, photographed and/or have my business photographed for Economic Development marketing purposes. If you have questions, please contact the Department of Community Development.

Company Name:

Bv: (Print or type name and litle) (Signature)

(Date)

Inter-Office Use Only

State the date, time, and City staff member(s) present at the pre-application meeting:

Date of Completed Application Submittal:	
Staff Reviewer:	and the second
Date of Committee Review:	
Approve/Deny:	4
Amount Awarded and terms:	

CONTACT

Jonathan Holody, Director of Community Development Department of Community Development 240 Columbus Avenue Sandusky, Ohio 44870

Phone: (419) 627-5707 Email: jholody@ci.sandusky.oh.us

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BYINGTON BUILDERS 3118 HULL ROAD HURON, OHIO 44839 419-656-4494

DATE	DESCRIPTION	AMOUNT
DATE -1-22	 Work to be done at 1118 Washington Sandusky, Ohio. Exterior Scrap down and pressure wash entire building. Mainly the wood areas. Tuck point east side of building on the lower half. Cut down all shrubs and weeds growing on or next to building. Paint all wood on the front entrance of the upper and lower sections of the building. Install new front dbl. entry doors to 	AMOUNT
	- Install new front dbl. entry doors to the lower level.	
	front glass of the lower level. Install new doorways on the parking lot side and the back door. 	
	and the second	

 Secure rim joist to exterior walls and add joists hangers to each floor joists. Install new under layment to first floor to level out flooring. Take down existing 2"x6" on the exterior walls and save for interior walls. Tear out existing fireplace and install new floor joists and floor. Build interior walls for front office with half bath on the front entrance side of the building. Install brick sealer to existing walls. Build walls for three bedrooms and two full baths. Each bath will have a fiberglass tub/shower, vanity, and toilet. Install new kitchen cabinets and countertops. Install new vinyl plank flooring through the entire first floor. Install drywall to all interior walls and ceilings. Spackle and sand all drywall and paint. Install new base and trim to entire lower building. All utilities installed (electric, plumbing, and HVAC) to be installed per code. 	Interior	
	 Secure rim joist to exterior walls and add joists hangers to each floor joists. Install new under layment to first floor to level out flooring. Take down existing 2"x6" on the exterior walls and save for interior walls. Tear out existing fireplace and install new floor joists and floor. Build interior walls for front office with half bath on the front entrance side of the building. Install brick sealer to existing walls. Build walls for three bedrooms and two full baths. Each bath will have a fiberglass tub/shower, vanity, and toilet. Install new kitchen cabinets and countertops. Install new vinyl plank flooring through the entire first floor. Install drywall to all interior walls and ceilings. Spackle and sand all drywall and paint. All utilities installed (electric, plumbing, and HVAC) to be installed 	\$ 125,000

	Frame out a three bedroom, two full bath living space.	
	Install new insulation to ceiling joists.	
	Install bath tub/showers, vanities, and toilets.	
a f ^{ar} rskolal o f ^{ar}	Drywall all interior walls and ceilings. Seal existing brick walls.	
	Install new kitchen cabinets and countertops.	14
	Install new vinyl plank flooring through out.	\$76,500
	Spackle and paint all walls and ceilings.	Total \$201,500
	Install new base and trim to entire second floor.	
	All outlets, switches, and lights installed.	
	All utilities installed (plumbing, electric, and HVAC) per code.	
	Back second floor porch to addressed during project.	

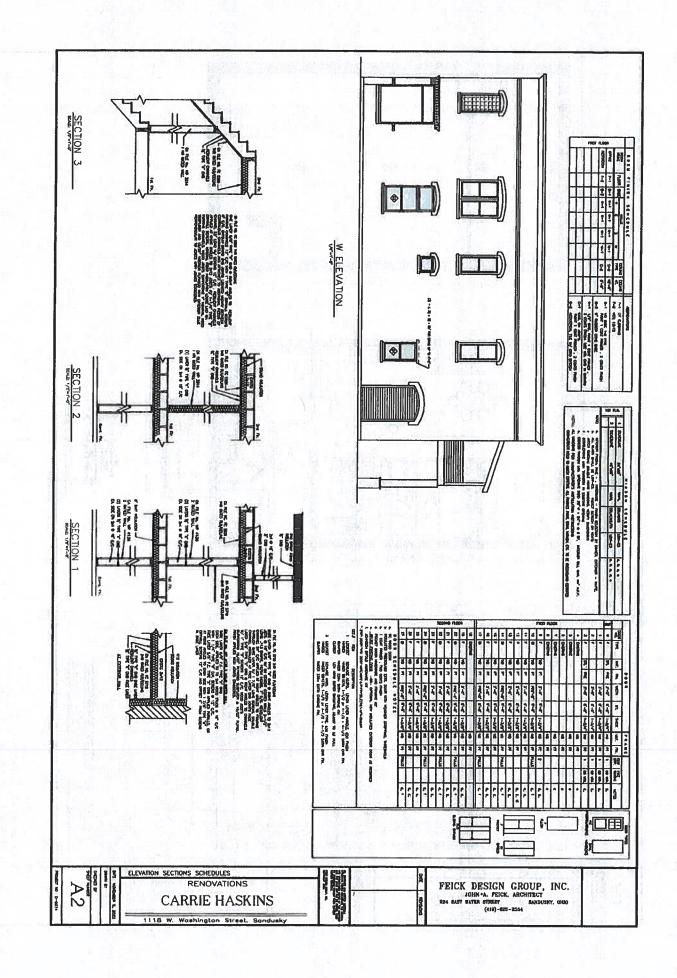
We appreciate your business. If you have any questions, please feel free to contact us.

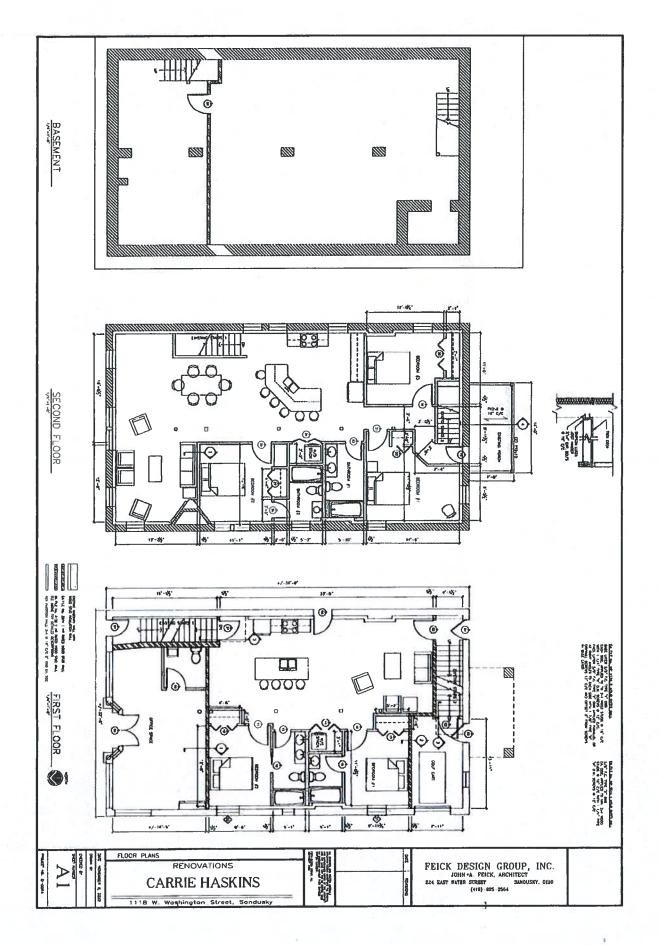
BYINGTON BUILDERS

3118 HULL ROAD HURON, OHIO 44839 419-656-4494

DATE	DESCRIPTION	AMOUNT
3-20-22		
	Work to be done at 1118 Washington	
	Sandusky, Ohio.	
	Install 17 aluminum windows	
	- Double hung	
	- White frames	
	 3 ¼" frame, Thermally broken 	
	 Low E and argon glass package 	
	- ¹ /2" screens	
	Payment in full for special order windows.	\$21,000
	Install new dbl. 36" wood exterior	
	door in the front of the building.	\$6,800
	- Remove existing front glass	
	 Install Low E tempered glass windows. 	\$16,250
		Total
		\$44,050

We appreciate your business. If you have any questions, please feel free to contact us.





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Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



John B. Scott Secretary of State

Office of the Secretary of State

CERTIFICATE OF FILING OF

RGCC Properties, L.L.C. File Number: 804523088

The undersigned, as Secretary of State of Texas, hereby certifies that a Certificate of Formation for the above named Domestic Limited Liability Company (LLC) has been received in this office and has been found to conform to the applicable provisions of law.

ACCORDINGLY, the undersigned, as Secretary of State, and by virtue of the authority vested in the secretary by law, hereby issues this certificate evidencing filing effective on the date shown below.

The issuance of this certificate does not authorize the use of a name in this state in violation of the rights of another under the federal Trademark Act of 1946, the Texas trademark law, the Assumed Business or Professional Name Act, or the common law.

Dated: 04/15/2022

Effective: 04/15/2022



John B. Scott Secretary of State

Phone: (512) 463-5555 Prepared by: Stacey Ybarra Come visit us on the internet at https://www.sos.texas.gov/ Fax: (512) 463-5709 TID: 10306

Dial: 7-1-1 for Relay Services Document: 1140179860002 Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



John B. Scott Secretary of State

Office of the Secretary of State

CERTIFICATE OF FILING OF

RGCC Properties, L.L.C. File Number: 804523088 Assumed Name: RGCC Properties, L.L.C. - Sandusky Series

The undersigned, as Secretary of State of Texas, hereby certifies that the assumed name certificate for the above named entity has been received in this office and filed as provided by law on the date shown below.

ACCORDINGLY the undersigned, as Secretary of State, and by virtue of the authority vested in the secretary by law hereby issues this Certificate of Filing.

Dated: 04/22/2022

Effective: 04/22/2022



John B. Scott

Secretary of State

Phone: (512) 463-5555 Prepared by: WEBSUBSCRIBER

Come visit us on the internet at https://www.sos.texas.gov/ Fax: (512) 463-5709 TID: 10342

Dial: 7-1-1 for Relay Services Document: 1142215590002 Secretary of State P.O. Box 13697 Austin, TX 78711-3697 FAX: 512/463-5709



Filing Fee: \$300

Certificate of Formation Limited Liability Company

Filed in the Office of the Secretary of State of Texas Filing #: 804523088 04/15/2022 Document #: 1140179860002 **Image Generated Electronically** for Web Filing

Article 1 - Entity Name and Type

The filing entity being formed is a limited liability company. The name of the entity is:

Managing Member 1: Carrie Haskins Title: Managing Member Address: 1608 Stratford Drive Mansfield TX, USA 76063 Managing Member 2: Donald Scott Haskins Title: Managing Member 2: Donald Scott	RGCC Properties, L.L.C.
OR IVB. The initial registered agent is an individual resident of the state whose name is set forth below: Name: Donald Scott Haskins C. The business address of the registered agent and the registered office address is: Street Address: 1608 Stratford Drive Mansfield TX 76063 Consent of Registered Agent IVA. A copy of the consent of registered agent is attached. OR IVB. The consent of the registered agent is maintained by the entity. Article 3 - Governing Authority IVA. The limited liability company is to be managed by managers. OR IVB. The limited liability company will not have managers. Management of the company is reserved to the members. The names and addresses of the governing persons are set forth below: Managing Member 1: Carrie Haskins Title: Managing Member Address: 1608 Stratford Drive Mansfield TX, USA 76063 Managing Member 2: Donald Scott Haskins Title: Managing Member	Article 2 – Registered Agent and Registered Office
WB. The initial registered agent is an individual resident of the state whose name is set forth below: Name: Donald Scott Haskins C. The business address of the registered agent and the registered office address is: Street Address: 1608 Stratford Drive Mansfield TX 76063 Consent of Registered Agent TA. A copy of the consent of registered agent is attached. OR WB. The consent of the registered agent is maintained by the entity. Article 3 - Governing Authority TA. The limited liability company is to be managed by managers. OR WB. The limited liability company will not have managers. Management of the company is reserved to the members. The names and addresses of the governing persons are set forth below: Managing Member 1: Carrie Haskins Address: 1608 Stratford Drive Managing Member 2: Donald Scott Haskins Title: Managing Member	A. The initial registered agent is an organization (cannot be company named above) by the name of:
Name: Donald Scott Haskins C. The business address of the registered agent and the registered office address is: Street Address: 1608 Stratford Drive Mansfield TX 76063 Consent of Registered Agent ITA. A copy of the consent of registered agent is attached. OR IVB. The consent of the registered agent is maintained by the entity. Article 3 - Governing Authority ITA. The limited liability company is to be managed by managers. OR IVB. The limited liability company will not have managers. Management of the company is reserved to the members. The names and addresses of the governing persons are set forth below: Managing Member 1: Carrie Haskins Address: 1608 Stratford Drive Mansfield TX, USA 76063 Managing Member 2: Donald Scott Haskins Title: Managing Member	Consider a second de la consideration de la conside
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1608 Stratford Drive Mansfield TX 76063 Consent of Registered Agent Image: Consent of Registered Agent ITA. A copy of the consent of registered agent is attached. OR ITA. A copy of the registered agent is maintained by the entity. OR ITA. The consent of the registered agent is maintained by the entity. Article 3 - Governing Authority ITA. The limited liability company is to be managed by managers. OR ITA. The limited liability company will not have managers. Management of the company is reserved to the members. The names and addresses of the governing persons are set forth below: Managing Member 1: Carrie Haskins Address: 1608 Stratford Drive Managing Member 2: Donald Scott Managing Member 2: Donald Scott	C. The business address of the registered agent and the registered office address is:
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OR IP B. The limited liability company will not have managers. Management of the company is reserved to the members. The names and addresses of the governing persons are set forth below: Managing Member 1: Carrie Haskins Address: 1608 Stratford Drive Managing Member 2: Donald Scott Managing Member 2: Donald Scott	Article 3 - Governing Authority
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Address: 1608 Stratford Drive Mansfield TX, USA 76063 Managing Member 2: Donald Scott Haskins Title: Managing Member	
Managing Member 2: Donald Scott Haskins Title: Managing Member	Managing Member 1: Carrie Haskins Title: Managing Member
	Address: 1608 Stratford Drive Mansfield TX, USA 76063
Address: 1608 Stratford Drive Mansfield TX, USA 76063	Managing Member 2: Donald Scott Haskins Title: Managing Member
MANAAAA TAAA AMMAMAMA MILAA MIMMAMAMA IVI AALI LAAAA	Address: 1608 Stratford Drive Mansfield TX, USA 76063
Article 4 - Purpose	Article 4 - Purpose
The purpose for which the company is organized is for the transaction of any and all lawful business for which limited liability companies may be organized under the Texas Business Organizations Code.	

Supplemental Provisions / Information

This LLC is intended to be formed and operated as a Series LLC. Accordingly, the following notices provide for the creation of one or more series and limit the liability of the series:

1. The LLC Agreement may authorize the formation of one or more series with separate members, managers, membership interests, specified assets, rights, powers, duties, responsibilities, obligations, profits, or losses, each with unique and specific business purposes or investment objectives. Each series and its assets will be separately identified and managed, and each series may be operated or terminated independently from the other series.

2. As provided in the Texas Business Organizations Code Section §101.602(a): (1) the debts, liabilities, obligations, and expenses incurred,

contracted for, or otherwise existing with respect to a particular series shall be enforceable against the assets of that series only, and shall not be enforceable against the assets of the limited liability company generally or any other series: and

(2) none of the debts, liabilities, obligations, and expenses incurred, contracted for, or otherwise existing with respect to the limited liability company generally or any other series shall be enforceable against the assets of a particular series.

[The attached addendum, if any, is incorporated herein by reference.]

Initial Mailing Address

Address to be used by the Comptroller of Public Accounts for purposes of sending tax information.

The initial mailing address of the filing entity is: 1608 Stratford Drive Mansfield, TX 76063 USA

Organizer

The name and address of the organizer are set forth below. Robert A. Putman <u>Putman Law Firm, P.C., 1000 N. Walnut Creek Drive, Suite A,</u> <u>Mansfield, Texas 76063</u>

Effectiveness of Filing

A. This document becomes effective when the document is filed by the secretary of state.

OR

B. This document becomes effective at a later date, which is not more than ninety (90) days from the date of its signing. The delayed effective date is:

Execution

The undersigned affirms that the person designated as registered agent has consented to the appointment. The undersigned signs this document subject to the penalties imposed by law for the submission of a materially false or fraudulent instrument and certifies under penalty of perjury that the undersigned is authorized under the provisions of law governing the entity to execute the filing instrument.

Robert A. Putman

Signature of Organizer

FILING OFFICE COPY

American Land Title Association

ALTA Settlement Statement - Borrower/Buyer Adopted 05-01-2015

Southern Title of Ohio, Ltd. ALTA Universal ID 4085 416 West Market Street Sandusky, OH 44870

File No./Escrow No.: Print Date & Time: Officer/Escrow Officer: Settlement Location:	22-192 August 25, 2022 at 03:59 PM Danielle Shaffoe 416 West Market Street Sandusky, OH 44870	antes 1. Marson del Constitution de la
Property Address:	1118 W. WASHINGTON STREET SANDUSKY, OH 44870	
Borrower:	DONALD S. HASKINS	
Seller:	ANN B. MASCHARI	
Lender:	Civista Bank	[4] S. J. Statistical Sciences (1997).
Settlement Date:	August 29, 2022	
Disbursement Date:	August 30, 2022	S162 - 3722
Description	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	Borrower/Buyer
Financial	10. 	Debit Oredit
Sale Price of Property		£ 175 000 00
Deposit		
Loan Amount		\$ 1,000.00 \$ 300,000.00
Prorations/Adjustments	Mar setti le	the strategy of the second strategy of the second s
County Taxes 01/01/22 to 08/30/22		\$ 674.05
Loan Charges to Civista I	Bank .	
Processing Fees	208-10	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Underwriting Fees		\$ 300.00 \$ 575.00
Other Loan Charges		
Appraisal Fee	to Chase Appraisal Company LLC	A 137 00
POC \$ 375.00 Paid by Borrower before	rioton	\$ 125.00
Appraisal Fee	to RA Reynolds Appraisal	
POC \$ 375.00 Paid by Borrower before of		\$ 425.00
Appraisal Updates	to McSteen	
Oredit Report	to Factual Data	\$ 625.00
Flood Certification	to ServiceLink National Flood	\$ 24.30
Tax Tracking Service	to InfoPro	\$ 14.10
Mechanic Lien Updates (5	to Southern Title of Ohio, Ltd.	\$ 64.00
		\$ 500.00

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(22-192.PFD/22-192/13) Printed on 08/25/22 at 03:59 PM

ALTA Settlement Statement Borrower/Buyer - Continued

		Debit	Credit
@ \$100)			
Impounds			-
Title Charges & Escrow / Set	tlement Charges	A CONTRACTOR OF THE OWNER	
Title - Lender's Title Insurance to Southern Title of Ohlo	o, Ltd.	\$ 1,050.00	
Coverage: \$ 300,000.00 Premium: \$ 468.75			
litle - Owner's Title Insurance (o to Southern Title of Ohio		\$ 196.87	
Coverage: \$ 175,000.00 Premium: \$ 975.00			
litie - Survey Coverage Simult	to Southern Title of Ohio, Ltd.	\$ 100.00	
litie - CPL for Lender only	to Southern Title of Ohio, Ltd.	\$ 40.00	
ille - OVERNIGHT/WIRE FEES total)	to Southern Title of Ohio, Ltd.	\$ 90.00	
ide - SETTLEMENT FEE	to Southern Title of Ohio, Ltd.	\$ 275.00	
ide - TITLE CHAIN REPORT	to Southern Title of Ohio, Ltd.	\$ 100.00	
itle - TITLE COMMITMENT	to Southern Title of Ohio, Ltd.	\$ 50.00	
itle - ALTA 6 (Varlable Rate fortgage)	to Southern Title of Ohio, Ltd.	\$ 75.00	
itle - Mechanic Lien Coverage ender	to Southern Title of Ohlo, Ltd.	\$ 150.00	
ītie - ALTA 8.1 (EPL)	to Southern Title of Ohio, Ltd.	\$ 50.00	
itle - ALTA 9 (Restrictions, incroachments, Min.)	to Southern Title of Ohio, Ltd.	\$ 150.00	

Government Recording	and Transfer Charges
Recording Fees	to Erle County Recorder
Deed:\$34.00 Mortgage	* \$210.00

\$ 244.00

Payoffs

Miscellaneous

Funds held for construction to Civista Bank Funds disbursed to builder

\$ 171,275.00

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(22-192.PFD/22-192/13) Printed on 08/25/22 at 03:59-PM

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ALTA Settlement Statement Borrower/Buyer - Continued

			11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		Debit	Credit
	to Byington Bulider	\$ 30,225.00	
Lender Oredit			\$ 837.20
Document Storage Fee	to RQR Imaging LLC	\$ 200,00	and Assessed
Survey	to Exacta Land Surveying	\$ 190.00	
Homeowner's Insurance Premium	to Goosehead Insurance	\$ 1,706.00	
(mo.)			

Subtotals \$ 302,511.25 \$ 81,308.02 \$ 383,819.27 \$ 383,819.27 Balance Due FROM TOTALS \$ 383,819.27

Admowledgement

We/i have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursaments made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/i authorize Southern Title of Ohio, Ltd. to cause the funds to be disbursed in accordance with this statement.

2CE DONALD S. HASKINS

Danielle Shaffoe, Escrow Officer

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(22-192.PFD/22-192/13) Printed on 08/25/22 at 03:59-PM

Closing Disclosure

This form is a statement of final loan terms and closing costs. Compare this document with your Loan Estimate.

Closing Informatio	n	Transac	tion Information	Loan Info	rmation
Date Issued Closing Date Disbursement Date Settlement Agent File # Property	8/29/2022 8/29/2022 8/30/2022 Southern Title of Ohio, Ltd. 22-192 1118 W Washington St Sandusky, OH 44870	Borrower Seiler	Donald Haskins 1608 Stratford Dr Mansfleid, TX 76063 Ann B, Maschari 1118 W Washington St Sandusky, OH 44870 Civista Bank	Loan Term Purpose Product	30 years Construction 1 Year Interest Only, 11/6 mo. Adjustable Rate
Appraised Prop. Value	\$375,000			MICE	5721735

Loan Terms Can this amount increase after closing? Loan Amount \$300,000 NO Interest Rate Adjusts every 6 months starting in year 12 Can go as high as 9.25% in year 12 See AIR Table on page 4 for details 4.25 % YES YES · Adjusts every 6 months starting in year 2 Can go as high as \$2,188 in year 12 Includes only interest and no principal until year 2 See AP Table on page 4 for details Monthly Principal & Interest \$1,878.35 See Projected Payments below for your Estimated Total Monthly Payment Does the loan have these features? **Prepayment Penalty** NO **Balloon Payment** NO

Projected Payments

Payment Calculation	Year 1	Years 2-11	Year 12	Years 13-30
Principal & Interest Mortgage Insurance Estimated Escrow Amount con Increase over time	\$1,062.50 only interest + 0 + 0	\$1,501.13 + 0 + 0	\$1,351 min \$2,188 max + 0 + 0	\$1,351 min \$2,188 max + 0 + 0
Estimated Total Monthly Payment	\$1,062.50	\$1,501.13	\$1,351-\$2,188	\$1,351-\$2,188
Estimated Taxes, Insurance & Assessments Amount can increase over time See page 4 for details	\$689.03 Monthly	This estimate includes Image: State of the s		In escrow? NO NO pay for other property

Costs at Closing			
Closing Costs	\$7,232.07	Includes \$5,722.40 in Loan Costs + in Lender Credits. <i>See page 2 for de</i>	\$2,346.87 in Other Costs - \$837.20
Cash to Close	\$81,308.02	Includes Closing Costs. See Calculati	
CLOSING DISCLOSURE + GTRIDC 08/25/2022 12:10 PM PST	DW5_S 0617	NAMES AND ADDRESS OF	Page 1 of 5 - LOAN ID # 5421439

LOAN ID # 5421439 GTRIDCDWSS (CLS)

Loss Gutte	Borrowa	-Paid	Seller	Pald	Paid by
Loan Costs A. Origination Charges		efore Closing	At Closing	Before Closing	Others
1 % of Loan Amount (Points)	\$875.	00	and the second state of th	10000	1. 1. 1.
2 Processing Fees	\$300.00	1			
13 Underwriting Fees	\$\$75.00	114	1. H 199	never ready	
		· Second Star			
IS and a second s	The second second second	1		Conservation and the	
y'					
8		06037-66			
I. Services Borrower Did Not Shop For	\$2,027	40			
1 Appraisal Fee to Chase Appraisal Company, LLC	\$125.00	\$375,00	- C		
Appraisal Fee to R.A. Raynolds Appraisal	\$425.00	\$375.00		entraction of the	
Approteal Updates to McSteen Credil Report to Factual Data	\$625.00				
5 Flood Certification to Sendeel int National Flood	\$24.30 \$14.10				
6 Tax Tracking Service to InfoPro	\$64.00				
7					
		ALCO STOR		C. C. C. C.	
Services Borrower Did Shop For	\$2.820	00		and the second	100
Tide - Closing Protection Letterto Southern Title of Ohio, Ltd.	\$40.00			10000	
2 Title - Construction Survey to Franta Land Surveying	\$190,00	100			
3. Title - E.P.A. Endorsement/Survey, to Southern Title of Ohio, Ltd.	\$525,00				
Title Lender's Title Insurance to Southern Title of Ohio, Ltd. Title - Lien Updates to Southern Title of Ohio, Ltd.	\$1,050.00	i		1	
Title - Settlement Fee to Southern Title of Ohio Ltd	\$500.00				
Title - Title ins Binder/Title Exam to Southern Title of Ohio, Ltd.	\$150.00		\$275.00	Section Cheve	
Tille - Wire Fee/Courier Fee to Southern Title of Ohio, Ltd.	\$90.00				
. TOTAL LOAN COSTS (Borrower-Paid) an Costs Subtotals (A + B + C)	\$5,722.4	0	RAN MEET	A Contraction of the	WELL'SS.
an Costs Septorals (A + B + C)	\$4,972.40	\$750.00	1-42		CONSTR.
				and the second se	-
Other Costs	and the state of the				
Taxes and Other Government Fees Recording Fees Deed: \$34.00 Mortgager \$310.00	\$244.0	1. per 1022 (2)		1	
Recording Fees Deed: \$34.00 Mortgage: \$210.00 Transfer Taxes to Eric County Auditor	\$244.00				
Prepaids	\$1,706.0		\$700.50		
Homeowner's Insurance Premium (12 mo.) to Goosehead Insurance	\$1,706.00				
Mortgage Insurance Premium (mo.)		-	The second second		
Prepaid Interest (per day from to)	50.00	1	7	1	
Pronerty Taxes (mol			and the second s		
Initial Escrow Payment at Closing			Constraint an estat	and the second second	1 212
Homeowner's Insurance per month for mo.		1.1			
Mortgage Insurance per month for mo			- +		
Property Taxes per month for mo.	1				
		1			
			11.1.142		
Aggregate Adjustment	\$0.00	In the second second	E.	1	
Other	\$396.87	1.11.11.11.11.11.11.11.11.11.11.11.11.1			
Deed Proparation to Smith & Sidoti LLC Occument Preparation to Document Storage Fee to POR	and the second		\$150.00	-	
Occurrent Preparation to Document Storage Fee to RQR Real Estate Commission to Berkshire Hathaway	\$200.00		1000		
Real Estate Commission to Politer Custor Beater Continue			\$5,250.00	1	
Title - Owner's Title Insurance (optional) to Southern Title of Ohio, Ltd.	\$196.87		\$3,500.00		
	nen an die alle find bier gagenen	1			
			- A		
TOTAL OTHER COSTS (Borrower-Paid)	68 840 m		1	i.	
H Costs Subtotals (E + F + G + H)	\$2,346.87				687.6
	VILL THE	210			1911
OTAL CLOSING COSTS (Borrower-Paid)	\$7,232.07	Personal And			
inu Costs Subtotals (D + 1) Ser Credits (Includes \$437,20 credit for increase in Closing Costs above legal limits	\$7,319.27	\$750.00	\$10,422.38		California (
and the second second and the second se	-\$837.201		A STATEMENT		

Calculating Cash to Close Use this table to see what has changed from your Loan Estimate. Loan Estimate Final Did this change? \$7,232.07 YES Total Closing Costs (J) \$10,182.00 - See Total Loan Costs (D) and Total Other Costs (I), - Increase exceeds legal limits by \$837.20. See Lender Credits on page 2 for credit of Closing Costs Paid Before Closing **SO** -\$750.00 YES ·You paid these Closing Costs before closing. -\$10,182,00 -\$7,232.07 YES · You included these closing costs in the loan amount, which increased (Paid from your Loan Amount) the loan amount \$0 NO Down Payment/Funds from Borrower \$0 Deposit -\$1,000.00 -\$1.000.00 NO Funds for Borrower -\$114,818.00 -\$117,767.93 YES This amount increased. Seller Credits -\$1,506.00 SO YES - See Seller-Paid column on page 2 and Seller Credits in Section L Adjustments and Other Credits \$201,500.00 \$200,825.95 YES - See details in Section L Cash to Close \$84,176.00 \$81,308.02

Summaries of Transactions

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09

10 11

12

13

14

15

10

12

Use this table to see a summary of your transaction.

SELLER'S TRANSACTION

K. D	ue from Borrower at C	losing	\$382,982.01
01 5	01 Sale Price of Property		\$175,000.00
02 5	Sale Price of Any Person	al Property Included	In Sale
03 0	Closing Costs Paid at Cl	osing (J)	\$6,482.07
Adjų	istments		
05 #	funds Held for Construct	lion	\$171,275.00
06 F	unds disbursed to built	ter at closing	\$30.225.00
Adju	stments for Items Pal	d by Seller in Advan	
08	City/Town Taxes	to	
Uè.	County Taxes	to	
10	Assessments	to	
11		·* ·** **** *** *** ****	the second region of the last

M. Due to Seller at Closing \$175,000.00 01 Sale Price of Property \$175,000.00 02 Sale Price of Any Personal Property included in Sale 04 08 Adjustments for Items Paid by Seller in Advance 09 City/Town Taxes to 10 County Taxes to 11 Assessments to -----

15 16 L. Pald Aiready by or on Behalf of Borrower at Closing \$301,674.05 N. Due from Seller at Closing 01 Deposit -----\$1,000,00 01 Excess Deposit 02 Loan Amount 02 Closing Costs Paid at Closing (J) 510,422.38 03 Existing Loan(s) Assumed or Taken Subject to \$300,000.00 03 Existing Loan(s) Assumed or Taken Subject to 04 Tolerance Cure Paid by Lender 04 Payoff of First Mortgage Loan 05 Seller Credit Other Credits 06 08 Seller Credit Adjustments 09 10 13 Adjustments for Itoms Unpaid by Seller City/Town Taxes to 14 County Taxes 01/01/22 to 08/30/22 \$674.05 15 Assessments 10 16 ----17 16 19 CALCULATION Total Due from Borrower at Closing (IQ \$382,982.07 Total Paid Already by or on Bahalf of Borrower at Closing (L) -\$301.674.05 Cash to Close I From To Borrower \$81,308.02 Cash D From E To Seller

05 Payoff of Second Mortgage Loan --- . . . 11 2021 Taxes + Penalties to Erie County Treasurer \$1,179.09 Adjustments for items Unpaid by Seller City/Town Taxes to County Taxes 01/01/22 to 08/30/22 \$674.05 Assessments to

CALCULATION Total Due to Seller at Closing (M) \$175,000,00 Total Due from Seller at Closing (N) -\$12,275.52

CLOSING DISCLOSURE • GTRIDCOWS_5 0617

Page 3 of 5 · LOAN ID # 5421439 GTRIDCOWSS (CLS)

\$162,724.48

\$12,275.52

Additional Information About This Loan

Loan Disclosures

Assumption

- If you sell or transfer this property to another person, your lender will allow, under certain conditions, this person to assume this П loan on the original terms,
- I will not allow assumption of this loan on the original terms.

Demand Feature

Your loan

has a demand feature, which permits your lender to require early repayment of the loan. You should review your note for deteils. X does not have a demand feature.

Late Payment

If your payment is more than 15 days late, your lender will charge a late fee of 5% of the principal and interest overdue.

Negative Amortization (Increase in Loan Amount) Under your loan terms, you

are scheduled to make monthly payments that do not pay all of the interest due that month. As a result, your loan amount will

the interest due that month. As a result, your loan amount will increase (negatively amortize), and your loan amount will likely become larger than your original loan amount. Increases in your loan amount lower the equity you have in this property.
 may have monthly payments that do not pay all of the interest due that month. If you do, your loan amount will increase (negatively amortize), and, as a result, your loan amount may become larger than your original loan amount. Increases in your loan amount lower the equity you have in this property.
 Can amount lower the equity you have in this property.

🗷 do not have a negative amortization feature.

Partial Payments

Your lender

may accept payments that are less than the full amount due (partial payments) and apply them to your loan.

- I may hold them in a separate account until you pay the rest of the payment, and then apply the full payment to your loan.
- does not accept any partial payments.

If this loan is sold, your new lender may have a different policy.

Security Interest

You are granting a security interest in 1118 W Washington St, Sandusky, OH 44870

You may lose this property If you do not make your payments or satisfy other obligations for this loan

Interest Only Payments?	YES For your first 12 payments
Optional Payments?	NO
Step Payments?	NO
Seasonal Payments?	NO
Monthly Principal and Inter-	est Payments
First Change/Amount	\$1,501 at 13th payment
Subsequent Changes	Every 6th payment
Maximum Payment	\$2,188 starting at 133rd payment

CLOSING DISCLOSURE . GTRIDCOWS_S 0617 08/25/2022 12:10 PM PST

Escrow Account

For now, your loan

will have an escrow account (also called an "impound" or "trust" account) to pay the property costs listed below. Without an escrow account, you would pay them directly, possibly in one or two large payments a year. Your lender may be liable for penalties and interest for failing to make a payment.

Escrow	the many states of the second states of the states of the second states
Escrowed Property Costs over Year 1	Estimated total amount over year 1 for your escrowed property costs:
Non-Escrowed Property Costs over Year 1	Estimated total amount over year 1 for your non-escrowed property costs: You may have other property costs.
1.111.1.0	and the second se
Initial Escrow Payment	A cushion for the escrow account you pay at closing. See Section G on page 2
Monthly Escrow Payment	The amount included in your total monthly payment.

I will not have an escrow account because D you declined it D your lender does not offer one. You must directly pay your property costs, such as taxes and homeowner's insurance. Contact your lender to ask if your loan can have an escrow account.

No Escrow		A CONTRACTOR OF A CONTRACT OF A CONTRACT.
Estimated Property Costs over Year 1	\$7,579.33	Estimated total amount over year 1. You must pay these costs directly, possibly in one or two large payments a year,
Escrow Walver Fee		La la companya da companya

In the future,

Your property costs may change and, as a result, your escrow payment may change. You may be able to cancel your escrow pay-ment may change. You may be able to cancel your escrow account, but if you do, you must pay your property costs directly. If you fail to pay your property taxes, your state or local government may (1) impose fines and penalties or (2) place a tax lien on this property. If And/other miss and periods of (2) place a tax ten on this property, if you fail to pay any of your property costs, your lender may (1) add the amounts to your loan balance, (2) add an escrow account to your loan, or (3) require you to pay for property insurance that the lender buys on your behalf, which likely would cost more and provide fewer benefits than what you could buy on your own.

Adjustable Interest Rate (AIR) Ta

(ate (AIK) Table
SOFR_30DayAvg + 3%
4.25%
Rate 3%/9.25%
Beginning of 133rd month
Every 6th month after first change
nges
5%
Page 4 of 5 - LOAN ID # 5421439

GTRIDCDWSS (CLS)

Loan Calculations	
Total of Paymants. Total you will have paid after you make all payments of principal, interest, mortgage insurance, and loan costs, as scheduled.	\$526,911.72
Finance Charge. The dollar amount the loan will cost you.	\$223,798.42
Amount Financed. The loan amount available after paying your upfront finance charge.	\$297,390.90
Annual Percentage Rate (APR). Your costs over the loan term expressed as a rate. This is not your interest rate.	4.333 %
Total Interest Percentage (TIP). The total amount of interest that you will pay over the loan term as a percentage of your loan amount.	73.73%

Questions? If you have questions about the loan terms or costs on this form, use the contact Information below. To get more information or make a complaint, contact the Consumer **Financial Protection Bureau at** www.consumerfinance.gov/mortgage-closing

Contact Information

Other Disclosures

Appraisal If the property was appraised for your loan, your lender is required to give you a copy at no additional cost at least 3 days before closing. If you have not yet received it, please contact your lender at the information listed below.

Contract Details

- See your note and security instrument for information about

 - what happens if you fail to make your payments,
 what is a default on the loan,
 sluations in which your lender can require early repayment of loan, and
 - the rules for making payments before they are due.

- Liability after Foreclosure If your lender forecloses on this property and the foreclosure does not cover the amount of unpaid balance on this loan, state law may protect you from liability for the unpaid balance. If you refinance or take on any additional debt on this property, you may lose this protection and have to pay any debt remaining even after foreclosure. You may want to consult a lawyer for more Information. Information.
- I state law does not protect you from liability for the unpaid balance.

Refinance

Refinancing this loan will depend on your future financial situation, the property value, and market conditions. You may not be able to refinance this loan.

Tax Deductions

If you borrow more than this property is worth, the interest on the loan amount above this property's fair market value is not deductible from your federal income taxes. You should consult a tax advisor for more information.

	Lender	Mortgage Broker	Real Estate Broker (B)	Real Estate Broker (S)	Settlement Agent
Name	CIVISTA BANK		ReMax Quality	Berkshire Hathaway Professional Realty	Southern Title of Ohio, Ltd.
Address	100 EAST WATER STREET SANDUSKY, OH 44870		1919 Sandusky Mall Blvd Sandusky, OH 44870	5700 Gateway, Suite 200 Mason, OH 45040	416 W. Market Street Sandusky, OH 44870
NMLS ID	412766				
OH License ID			446967	2016001649	4085
Contact	Jennifer L Torres		Victoria Borger	Jeff Smith	Judith A. Schmenk
Contact NML5 (D	1915202				A CONTRACT OF A
Contact OH License ID	1915202	· · · · · · · · · · · · · · · · · ·	446967	2016001649	56038
Email	jitorres@civista.bank		victoriaborger@remax. net	jeffshomes55@gmail. com	judy@ southerntitleofohio.com
Phone	419-627-4510		419-621-7204	419-625-7888	419-621-5550

CLOSING DISCLOSURE - GTRIDCOWS_S 0617 08/25/2022 12:10 PM PST

Page 5 of 5 - LOAN ID # 5421439 GTRIDCDWSS (CLS)

Addendum to Closing Disclosure

This form is a continued statement of final loan terms and closing costs.

Confirm Receipt		souther are were true to be and
By signing, you are only confirming that this form.	t you have received this form. You do not have to accept	this loan because you have signed or received
TRO.	8/29/22	an de las Casesas
Donald Haskins	DATE	Will be an and the set
Carrie Hashirs	8/29/22 DATE	
		BA STALL BANK AND

Mitterstanden bergenen im Kennenderen sonstätig die Stenson der Berley Berley Bahry eine Anderseige standarde Bergie im 1916 mittellige Berley Monte in Propie ander 19 Verstehendten offenende

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CLOSING DISCLOSURE - GTRIDCDWS_S 0617 08/25/2022 12:10 PM PST

LOAN ID # 5421439 GTRIDCDWSS (CLS)

RN: 202209184 Page 1 of 2 Erie County Recorder BARBARA A. SESSLER Recording Fee: \$34.00 Recorded 09/28/2022 08:39:29 AM

TRANSFERRED

In Compliance with sections 319-202 and 322-02 of the Ohio Revised Code

Fee: \$0.00 Exempt: X R.E.Transfer Fee: \$0.00 Richard H. Jeffrey Erie County Auditor Trans. Fees: : \$1.50 Date: Sep 28, 2022 by LJ eFile#: 21766647

GENERAL WARRANTY DEED

DONALD S. HASKINS, MARRIED, for valuable consideration paid, grants to **RGCC PROPERTIES, L.L.C. – Sandusky Series,** whose tax mailing address is 1608 Stratford Drive, Mansfield, Texas 76063, the following real property:

Situated in the City of Sandusky, County of Erie and State of Ohio: Being the northerly one-half (1/2) of Lot Number One Hundred Eight (108) on Washington Street.

Permanent Parcel Nos.:	59-01285.000 and 59-01284.000
Prior Deed Reference:	RN202208352
	Erie County, Ohio Official Records

These premises are transferred with general warranty covenants, excepting taxes and assessments, both general and special, from the date of the recordation of this deed and thereafter, which Grantee assumes and agrees to pay, easements, restrictions and reservations of record and zoning ordinances, if any.

CARRIE HASKINS, WIFE OF GRANTOR, releases all rights of dower herein.

ootember. 2022. **EXECUTED** this dav of **Donald S. Haskins** Carrie Haskus

arrant. STATE OF TEXAS, COUNTY OF **SS**

BEFORE ME, a Notary Public in and for said County and State, personally appeared the above-named **DONALD S. HASKINS AND CARRIE HASKINS, HUSBAND AND WIFE**, who represented to me to be said persons and who signed the foregoing instrument and acknowledged the same as their voluntary act and deed.

Tarrant County	/HEREOF, I hav _, Texas, 2022.	this	et monand and	d official sea day	l at of
SHERI SCOTT	Notary Public	X	200		_
Comm. Epires 05-19-2025 Notary ID 10449696					

Prepared by the Law Firm of TONE, GRUBBE, McGORY & VERMEEREN, LTD., 1401 Cleveland Road, Sandusky, Ohio 44870; Telephone: 419-626-0055. (Title not examined by Preparer.)

3 1

