



# RECREATION BOARD MEETING AGENDA

## Wednesday • March 13, 2019, 3:30 p.m.

### at Mills Creek Golf Course

#### CALL TO ORDER

- a. Welcome & Roll Call
- b. Approval of minutes from February meeting

#### OLD BUSINESS/UPDATES

- a. Park improvement updates
  - i. Huron Park
- b. Spring Camps & Events
  - i. Camps
  - ii. Events
    1. Easter Egg Hunt
    2. Go Green Poem Contest
- c. Mills Creek Golf Course
  - i. Clubhouse improvements
  - ii. Staffing
  - iii. Pavilion
  - iv. Free play for students
- d. Spring Break Camp
- e. #RUNDUSKY

#### NEW BUSINESS

- a. Commission Presentation
- b. Between the Lines
- c. Summer Fun Guide
- d. Take the Kids Fishing Day- Sunday, May 5

#### OTHER

- a. Open Discussion
- b. Next meeting Wednesday, April 10, 2019 3:30 p.m. at City Hall First Floor Conference Room

If **UNABLE** to attend, please call the Recreation Office 419-627-5886 or Jason's Rec cell phone 419-515-1089, by noon on the day of the meeting.

**Sandusky Recreation Division  
Recreation Board Meeting Minutes  
February 13, 2019**

**1. Call to Order at 3:30 pm at Halo Studios**

- a. Welcome and Roll Call: Sherrie Waddington, Larry Wren, Barb Rose, Tom McKenna, Tom Sharrah, Jason Werling, Tondra Frisby, Eric Jordan, Annette Solet
- b. Guest: Rick Scheel
- c. Absent: Naomi Twine, Sherrie Waddington and Shawn Coakley
- d. Approval of January minutes: 1<sup>st</sup> –Barb Rose 2<sup>nd</sup>- Tom McKenna

**2. Old Business**

**a. Park improvements:**

- i. Huron Park: Looking at Poured in Place surface for this playground. It carries a 15 year warranty.

**b. Winter Guide**

- i. Updated winter guide sent to Sandusky Schools and Sandusky Catholic Schools.
- ii. Baseball and Cheer this weekend. Hip Hop finishing up session 2.
- iii. Gymnastics- great numbers, possibility of getting more if Norwalk does not offer.

**c. Mills Creek Golf Course –**

- i. New carpeting coming. Tree has been removed near clubhouse
- ii. Hall of Fame-pushing back will do it around senior open.
- iii. Lighting replace on patio and in women's restroom
- iv. Will be celebrating 80 years next year, would like to do a celebration.
- v. Possibly replacing a pavilion where tree will be taken down.
- vi. Chemical Application- split greens from fairways. Possibly use city license to apply on greens.

**d. OPRA Conference**

- i. 820 participants
- ii. were able to place our promo flyers in all bags for participants
- iii. E-sports will be meeting with Cavs
- iv. Connected with American Red Cross to get the ball rolling on Lifeguard classes in partnership with Sandusky Schools.

**e. Spring Break Camp-3/25-3/27**

- i. it will be free and will run from 10-2pm. Pizza House East and Salvation Army will provide meals.

**f. Greenhouse Program –In packet**

- i. 6 weeks of Yoga 20-45 participants a session.
- ii. March 2 from 1-3 an essential oil and yoga class is scheduled
- iii. Rain garden workshop 4/28
- iv. One movie will be scheduled there this summer.

**3. New Business**

- a. #Rundusky- April 6-November 30. Each runner will receive a stamp. 5 stamps get a sweatshirt, 6 stamps entry into a drawing for free race entries. 7 stamps a second entry. Firelands Regional Medical Center is a sponsor for the series.
- b. **Pier Pressure-** Firelands sponsoring gyms. Saturday mornings at 8 AM
- c. **Touch a Truck** August 6- 4 – 8 PM.
  - i. Moving to Battery Park(City hall to Marina)
  - ii. Tennis Courts- non-profit vendors
  - iii. STS provide Shuttle to/from parking garage.
  - iv. Signage will be very important

4. **Spring Fun Guide**- one sheet front and back, will list offerings for spring
5. **Sandusky Parks 50<sup>th</sup>** 1969-2019 we will promote 50 years with a celebration at Central Park. Looking for Sponsors. This summer we will offer programs at Wightman-Weiber, Central, Foxborough and Lions. 2 non-profit agencies will program Orlando Pace and Churchwell.
6. **Open Discussion**
  - a. Rich Scheel- Addressed the board about the Golf Course. He said that maybe we need to look regionally and possibly purchase the Keyes Golf Course and surrounding property and make it a 18 hole golf course.
  - b. Next meeting 3/13/2019- 3:30 PM- Mills Creek Golf Course.
    - i. Meeting adjourned 4:40 pm: 1<sup>st</sup> – Barb Rose 2<sup>nd</sup> Tom McKenna

DRAFT

# **2019 Recreation Board Meeting Schedule**

Meetings will be held the 2nd Wednesday of each month at 3:30 p.m. at various locations.

FEBRUARY 13<sup>TH</sup> 3:30 P.M. @ HALO LIVE 805 WAYNE ST.

MARCH 13<sup>TH</sup> 3:30 P.M. @ MILLS CREEK GOLF COURSE

APRIL 10<sup>TH</sup> 3:30 P.M. @ CITY HALL 1<sup>ST</sup> FLOOR

MAY 8<sup>TH</sup> 3:30 P.M. @ SANDUSKY BAY PAVILION SHELTER

JUNE 12<sup>TH</sup> 3:30 P.M. @ LIONS PARK SHELTER

JULY 10<sup>TH</sup> 3:30 P.M. @ CENTRAL PARK

AUGUST 14<sup>TH</sup> 3:30 P.M. @ SCHADE-MYLANDER PLAZA

SEPTEMBER 11<sup>TH</sup> 3:30 P.M. @ PAPER DISTRICT MARINA

OCTOBER 9<sup>TH</sup> 3:30 P.M. @ WIGHTMAN-WIEBER PARK SHELTER

NOVEMBER 13<sup>TH</sup> 3:30 P.M. @ CITY HALL 1<sup>ST</sup> FLOOR

DECEMBER 11<sup>TH</sup> 3:30 P.M. @ CITY HALL 1<sup>ST</sup> FLOOR

In case of inclement weather on meetings scheduled at a park shelter or outdoor facility, the meeting will be moved to the City Hall 1<sup>st</sup> floor conference room.