

**Sandusky Recreation Division  
Recreation Board Meeting Minutes  
November 13, 2019**

- a. **Call to Order at 3:34 pm at Recreation Department, 222 Meigs**
- b. Welcome and Roll Call: Barb Rose, Jason Werling, Sherrie Waddington, Shawn Coakley, Tom Sharrah, Annette Solet, Bernie Seiler, Larry Wren and Naomi Twine
- c. Absent, Beth Collins-Fiske and Tondra Frisby
- d. Approval August minutes– Bernie Seiler 2<sup>nd</sup>- Shawn Coakley

**2. Old Business**

- a. **Park improvements:**
- b. **Huron Park**
  - i. Concrete laid
  - ii. Waiting on poured in place service due to temperatures
- c. **Mills Creek Golf Course**
  - i. 2020 Rates accepted by City Commission
  - ii. Club house will be open to sell Season Passes
  - iii. Celebrating 80<sup>th</sup> year in 2020
  - iv. Movies were good, plan to offer another in 2020.
  - v. Memorial Day Scramble
  - vi. Rounds around the same
  - vii. Pay Structure to be added for Golf Course Reservations (i.e. Races)
  - viii. Motion by Shawn Coakley and Seconded by Bernie Seiler to bring the Golf Course inline with rest of the Pavilion Rates.
- d. **Shelby Street Boat Ramp**
  - i. Kids fishing tournament attracted 60 kids
  - ii. The building has been winterized

**3. New Business**

- a. **Rec Round Table**
  - i. Local Parks & Recreation agencies come together to share ideas and what is going on in their departments. The group usually meets bi-monthly.
  - ii. Sandusky will host the 11/19 from 10-2, feel free to attend
  - iii. Sweet Potato Catering will be catering the lunch.
- b. **Winter Programs**
  - i. Tap/Jazz Dance at old City Building- Triple Deuce (planning more in the space)
    - 1. Adult Tap 12
    - 2. Youth Tap 10
    - 3. Youth Jazz 9
  - ii. Gymnastics
    - 1. 146 are participating in November
    - 2. 1006 participants to date
- c. **New Program**
  - i. Color Me Pretty- Pre-Teens & teens
  - ii. Softball Pitching Clinic- Sarah Kaya
  - iii. Volleyball Skills Clinic- Ali Solet
  - iv. Senior Chair Tap – January- Morgan Johnson
  - v. Working on Waiver Day programming
  - vi. Bowling Instruction-Bob Dickman
- d. **Winter Break Camp**
  - i. Split over 2 weeks. Dec. 23 & 24, Dec. 30 & 31

- ii. Lunches will be provided all days, Lee's Chicken, Berardi's, Pizza House East and Salvation Army will be providing lunches. All were donated.

**e. Midtown Supper Club**

- i. OPRA-1<sup>st</sup> place award in programming category. Received a 29.8 out of 35. Will receive the award on February at Kalahari
- ii. New program will start in January
- iii. Beginning Level remain at Halo Live, with Chef Brad Kraft. Advanced will be at Lea's Kitchen with Chef Katie Korobkin
- iv. There will be 2 events one night will be a family night and the other will be a community night.

**f. ODNR Watercraft Safety Boat Grant**

- i. Requesting \$20,481 with an in-kind match of \$8,079.00
- ii. 2-year cycle
- iii. Requesting 12 kayaks and a trailer
- iv. Partnering with Sandusky Fire Department, Maritime Museum, Erie County Metro Parks, Power Squadron

**g. Wightman-Wieber Pedal Car Grant**

- i. Received 3500.00 to purchase 26 pedal cars for Safety Days.
- ii. Partnering with Sandusky Fire, Sandusky Police & Firelands Regional Medical Center

4. **Open Discussion**

- i. Sherrie Waddington asked about Teen Activities
- ii. Next Meeting Wednesday, 12/11-4:00 PM, 222 Meigs Street Rec Room
- iii. Meeting adjourned 4:21 pm: 1<sup>st</sup> Shawn Coakley      2<sup>nd</sup> Bernie Seiler