

**Sandusky Recreation Division
Recreation Board Meeting Minutes
11/17/2021**

- 1. Call to Order at 4:01 pm at the City Commission Chambers at 240 Columbus Avenue.**
 - a. Welcome and Roll Call: Tom Sharrah, Jason Werling, Barb Rose, Sherrie Waddington, Beth Collins-Fiske, Dave Waddington, Shawn Coakley, Annette Solet, Tondra Frisby, Bernie Seiler and Devon Johnson
 - b. Absent: None
 - c. Guest: None
 - d. Approval September minutes. 1st Bernie Seiler –2nd- Beth Collins-Fiske Motion Carried
- 2. Old Business/Updates.**
 - a. Mills Creek Golf Course**
 - i. Path Update
 - a. We were granted an extension from Erie MetroParks for the completion of the cart path on holes 1 and 2 due to the condition of the course. All upgrades must be completed by March 2022.
 - b. The course was not awarded The ODNR Nature Works grant, the grant will be resubmitted next year.
 - ii. Revenue
 - a. October revenue \$13,600. YTD \$234,269.45
 - iii. 2022 Passes go on sale next week. They will be reduced by \$25.00
 - b. Halloween Events**
 - i. Halloween events-
 - a. Cedar Point- Lower numbers than in the past, the weather was a misty rain the whole time. Tondra, Annette and Shawn worked the event.
 - b. Downtown 10/30 event was very well attended, we had the Moving with Mookie Dance, Pumpkin Drop with Fire Department and The Cruise which 108 parents and trick-or-treaters enjoyed.
 - ii. Jackson Street Pier Amenities
 - a. Civista Bank Ice Skating Rink at the Jackson Street Pier
 - b. Skate Rentals are \$5, skating is free
 - c. Delivery on Friday, November 19
 - d. Training the following week with soft opening on Wednesday, 11/24
 - e. Grand Opening December 2 with a 4:30 Ribbon Cutting Ceremony, Free Skating and Hot Chocolate provided by Civista Bank.
 - c. Winter Break Camp**
 - i. Camp will be held at SHS December 20-22 and December 27-29 from 10:00-2:00 PM
 - ii. Meals will be provided
 - iii. Volunteers needed
 - iv. Registration to tentatively open 11/22
 - d. OPRA Awards Submission**
 - i. Did not place in the Top 3
- 3. New Business**
 - a. Iron Man**
 - i. Secured contract for 3 years for the Iron Man Event to be held in Sandusky.

ii. Volunteers will be needed but their organization takes care of the schedule. There will also be a stipend for volunteering.

iii. 7/24/22

b. Shelby Street Boat Launch/Paper District Marina

i. Contract was awarded to Tammy and Steve Hammer, the current operator at Shelby Street Boat Launch

ii. US Tow was awarded the contract for Paper District Marina

iii. Contracts will be 2 years

iv. Boat Launch Number Usage was requested for next meeting.

4. OTHER

a. Open Discussion

a. Amvets have raffle tickets available

b. WW Raffle tickets available

c. 11/26 Lighting Ceremony 6:00 PM, Fliers Available and Santa's House.

5. Next Meeting Wednesday November 10, 4:00 PM at City Hall, 240 Columbus Avenue.

i. Motion to adjourn: 4:35 p.m. 1st Shawn Coakley 2nd Beth Collins-Fiske