



**SANDUSKY CITY COMMISSION
REGULAR SESSION AGENDA
APRIL 25, 2022 AT 5 P.M.
CITY HALL, 240 COLUMBUS AVENUE**

INVOCATION Mike Meinzer
PLEDGE OF ALLEGIANCE
CALL TO ORDER
ROLL CALL D. Murray, D. Brady, S. Poggiali, D. Waddington, B. Harris, M. Meinzer, W. Poole
APPROVAL OF MINUTES April 11, 2022
AUDIENCE PARTICIPATION
INTRO OF NEW OFFICERS Jared Oliver, Police Chief
COMMUNICATIONS Motion to accept all communications submitted below
CURRENT BUSINESS

CONSENT AGENDA ITEMS

ITEM A – Submitted by Arin Blair, Chief Planner (SECOND READING)

CHAPTER 735 PUBLIC VENDORS

Budgetary Information: There will be a positive budgetary impact from the increase in permit sales and new business. Vending from small locations such as food trucks, stands, and carts is a lower cost, lower risk option than opening a brick-and-mortar restaurant or retail location. These types of businesses often act as incubator spaces for new concepts and new entrepreneurs who, with continued success, later decide to lease a more permanent location within a city. The proposed ordinance change is expected to help grow the number and variety of vendors operating in Sandusky and improve the quality of life for our residents and visitors.

ORDINANCE NO. _____: It is requested an ordinance be passed amending Part Seven (Business Regulation Code), Chapter 735 (Public Vendors) of the Codified Ordinances of the City of Sandusky, in the manner and way specifically set forth hereinbelow; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM B – Submitted by Josh Snyder, Public Works Engineer

MPO GRANT FUNDING APPLICATIONS

Budgetary Information: The construction estimate for each project is shown below. If awarded, the matching funds would be allocated in the 5-year capital budget for an account with funds available for infrastructure such as CDBG, Issue 8, Sewer Fund, Stormwater Fund, Water Fund, Capital Street Fund or General Fund.

Project	City's Portion	MPO Portion	Total Engineer's Estimate
Camp Street Improvements Monroe St. to Perkins Ave.	\$323,035.76 (21%)	\$1,215,229.76 (79%)	\$1,538,265.52
Edgewater Avenue & W. Monroe Rehabilitation Venice to Broadway St.	\$304,818.14 (21%)	\$1,146,696.80 (79%)	\$1,451,514.94
W. Monroe Street Rehabilitation 2027 Camp St. to Decatur St.	\$567,164.00 (50%)	\$567,164.00 (50%)	\$1,134,328.00

- 1. RESOLUTION NO. _____:** It is requested a resolution be passed approving the submission of an application to the Erie Regional Planning Commission Metropolitan Planning Organization (MPO) for financial assistance for the West Monroe Street Rehabilitation 2027 Project and, if awarded, authorizing and directing the City Manager to enter into the LPA Federal Local-LET Project agreement with the Ohio Department of Transportation; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.
- 2. RESOLUTION NO. _____:** It is requested a resolution be passed approving the submission of an application to the Erie Regional Planning Commission Metropolitan Planning Organization (MPO) for financial assistance for the Camp Street Improvements Project and, if awarded, authorizing and directing the City Manager to enter into the LPA Federal Local-LET Project agreement with the Ohio Department of Transportation; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.
- 3. RESOLUTION NO. _____:** It is requested a resolution be passed approving the submission of an application to the Erie Regional Planning Commission Metropolitan Planning Organization (MPO) for financial assistance for the Edgewater Avenue & West Monroe Street Rehabilitation Project and, if awarded, authorizing and directing the City Manager to enter into the LPA Federal Local-LET Project agreement with the Ohio Department of Transportation; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM C – Submitted by Mario D’Amico, Fire Chief

PURCHASE TWO REPLACEMENT LIFEPAK-15 HEART MONITORS

Budgetary Information: The total cost of this purchase is **\$43,232.20** which includes a trade in amount of \$13,147.00. As part of Stryker Sales, LLC loyalty promotion, it will allow us to defer the payment to be made in the year 2023 therefore this amount of \$43,232.20 will not negatively affect the 2022 budget. **In 2023 this purchase of \$43,232.20 will be paid with EMS funds.**

ORDINANCE NO. _____: It is requested an ordinance be passed declaring one (1) Lifepak-12 heart monitor and one (1) Lifepak-15 heart monitor as unnecessary and unfit for City use pursuant to Section 25 of the City Charter; authorizing and directing the City Manager to purchase two (2) Lifepak-15 heart monitors from Stryker Sales, LLC, of Chicago, Illinois, for the Fire Department; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM D – Submitted by Jared Oliver, Police Chief

DISPOSAL OUTDATED BALLISTIC PANELS TO OHIO GOVERNOR’S OFFICE FOR UKRAINE

Budgetary Information: There is no budgetary impact stemming from this disposal.

ORDINANCE NO. _____: It is requested an ordinance be passed authorizing the disposal of seventy (70) outdated Ballistic Panels from the Police Department as having become unnecessary and unfit for City use pursuant to Section 25 of the City Charter; approving the donation of the Ballistic Panels to the Ohio Department of Public Safety for Civilian Humanitarian Aid in Ukraine; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

REGULAR AGENDA ITEMS

ITEM 1 – Submitted by Scott Kromer, Streets & Utilities Superintendent

PURCHASE KUBOTA TRACTOR FOR HORTICULTURE

Budgetary Information: The total cost for one (1) Kubota L Series, L6060HSTC Diesel Tractor shall not exceed \$73,111.02 and will be paid from American Rescue Plan Act Stimulus Funds.

ORDINANCE NO. _____: It is requested an ordinance be passed declaring a 1979 Ford 3600 Tractor as unnecessary and unfit for City use pursuant to Section 25 of the City Charter; authorizing and directing the City Manager to purchase a new Kubota L Series Diesel Tractor from Streacker Tractor Sales, Inc., of Fremont, Ohio, through the Sourcewell Cooperative Purchasing Program for the Horticulture Division; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 2 – Submitted by Scott Kromer, Streets & Utilities Superintendent

PURCHASE AVANT ARTICULATED LOADER FOR HORTICULTURE

Budgetary Information: The total cost for one (1) Avant 640 Articulated Loader shall not exceed \$74,258.58 and will be paid from American Rescue Plan Act Stimulus Funds.

ORDINANCE NO. _____: It is requested an ordinance be passed declaring a 1989 Case 385 Tractor as unnecessary and unfit for City use pursuant to Section 25 of the City Charter; authorizing and directing the City Manager to purchase a new Avant 640 Articulated Loader from KTS Equipment, LLC, of Wellington, Ohio, through the U.S. General Services Administration (GSA) Cooperative Purchasing Program for the Horticulture Division; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 3 – Submitted by Scott Kromer, Streets & Utilities Superintendent

PURCHASE FORD F-250 FOR WWTP

Budgetary Information: The total cost for one (1) 2022 Ford 4x4 Super Duty F-250 Regular Cab shall not exceed \$76,897.00 and will be paid from Capital Sewer Funds.

ORDINANCE NO. _____: It is requested an ordinance be passed declaring a 2000 GMC G3500 Utility Van as unnecessary and unfit for City use pursuant to Section 25 of the City Charter; authorizing and directing the City Manager to purchase a new 2022 Ford 4X4 Super Duty F-250 Regular Cab from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program for the Wastewater Treatment Plant; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 4 – Submitted by Scott Kromer, Streets & Utilities Superintendent

PURCHASE FORD F-250 FOR SEWER MAINTENANCE

Budgetary Information: The total cost for one (1) 2022 Ford 4x4 Super Duty F-250 Regular Cab shall not exceed \$75,307.00 and will be paid from Capital Sewer Funds.

ORDINANCE NO. _____: It is requested an ordinance be passed authorizing and directing the City Manager to purchase a 2022 Ford 4X4 Super Duty F-250 Regular Cab from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program for the Sewer Maintenance Division; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 5 – Submitted by Scott Kromer, Streets & Utilities Superintendent

PURCHASE FORD F-450 FOR STREETS & TRAFFIC

Budgetary Information: The total cost for one (1) 2022 Ford F-450 Chassis shall not exceed \$47,425.00 and will be paid from American Rescue Plan Act Stimulus Funds.

ORDINANCE NO. _____: It is requested an ordinance be passed declaring a 1991 GMC G3500 as unnecessary and unfit for City use pursuant to Section 25 of the City Charter; authorizing and directing the City Manager to purchase a new 2022 Ford F-450 Chassis from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program for the Streets & Traffic Division; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 6

OPPOSE HOUSE BILL 563 TRANSIENT RENTALS

RESOLUTION NO. _____: It is requested a resolution be passed opposing the passage of House Bill 563 by the Ohio General Assembly which usurps municipalities’ home rule authority to regulate short-term rentals; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 7 – Submitted by Megan Stookey, Project Coordinator

PERMISSION TO BID 2022 SIDEWALK REPAIR & REPLACEMENT PROJECT

Budgetary Information: The engineer’s estimate for the 2022 Sidewalk Repair & Replacement is \$111,817.58 which shall be paid for with \$105,000.00 out of Capital Projects Funds (Issue 8 Infrastructure) and \$6,817.58 out of Capital Funds.

RESOLUTION NO. _____: It is requested a resolution be passed declaring the necessity for the City to proceed with the proposed 2022 Sidewalk Repair & Replacement Project; approving the specifications and engineer’s estimate of cost thereof; and directing the City Manager to advertise for and receive bids in relation thereto; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 8 – Submitted by Jonathan Holody, Community Development Director

AMENDMENT TO DOWNTOWN TIF

Budgetary Information: The amendment may reduce future amounts of service payments in lieu of taxes to the Downtown TIF should development of the Kreimes or Sandusky Cabinets properties create new, non-abated assessed building value.

ORDINANCE NO. _____: It is requested an ordinance be passed removing parcels from the existing Central Public Improvement Tax Increment Financing Area (referred to as the Downtown TIF) by amending Ordinance 18-085; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

ITEM 9 – Submitted by Jonathan Holody, Community Development Director

ED FUND GRANT TO PAPER STREET HOLDINGS AT 603 COLUMBUS AVENUE

Budgetary Information: The City will be responsible for providing a total of \$22,500 in grant proceeds from the Economic Development Capital Projects Fund on a reimbursable basis. The project will have an ongoing positive impact on the general fund due to increased lodging and property taxes.

ORDINANCE NO. _____: It is requested an ordinance be passed authorizing and approving a grant in the amount of \$22,500.00 through the Economic Development Fund Program to the Paper Street Holdings, LLC, in relation to the property located at 603 Columbus Avenue; and declaring that this ordinance shall take immediate effect in accordance with Section 14 of the City Charter.

CITY MANAGER’S REPORT

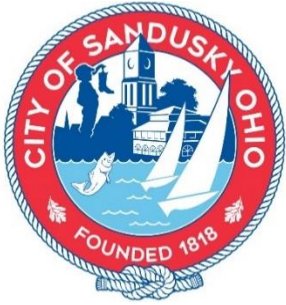
- OLD BUSINESS**
- NEW BUSINESS**

AUDIENCE PARTICIPATION: Open discussion on any item (5 minute limit)

EXECUTIVE SESSION(S)

ADJOURNMENT

Online: www.CityofSandusky.com/Live – Click “Play” 



DEPARTMENT of COMMUNITY DEVELOPMENT

Division of Planning
240 Columbus Ave
Sandusky, Ohio 44870
419.627.5973
www.cityofsandusky.com

To: Eric Wobser, City Manager

From: Arin Blair, Chief Planner & Brendan Heil, Law Director

Date: March 17, 2021

Subject: March 28, 2022 Agenda Item – Proposal to amend the Codified Ordinance of Sandusky, Ohio, Chapter 735, Public Vending.

Item for Consideration: Proposal for an amendment to the Public Vending ordinance, Chapter 735 of the Codified Ordinance of Sandusky to enable the issuance of 2022 Public Vending Licenses.

Purpose: The Public Vending ordinance sets forth rules and regulations for the sale of food, beverages, or merchandise from a stand or motor vehicle within the City of Sandusky. The proposed changes will enable the Division of Planning to issue 2022 Public Vending licenses and support economic vitality in the city of Sandusky.

Background Information: The existing Public Vending ordinance contains rules and regulations, such as operating hours and vending fees, that have previously necessitated an annual update of the codified ordinances to align with the vendor license each program year. The ordinance also contains outdated and conflicting information across multiple clauses.

Summary of Proposed Changes: The proposed change to the ordinance simplifies language, removes conflicting information, and enables the issuance of annual vendor permits without the need for an annual update to the codified ordinance. The updated ordinance will also allow terms to be enumerated within individual vendor licenses, thereby enabling both context descriptions and specificity needed for the various locations that vendors prefer to set up for sale within the city. Specific changes include:

- Refinement of special events definition
- Simplification of application requirements
- Allowance of fees to be specified annually by staff
- Addition of administrative penalties.

Budgetary Impact: There will be a positive budgetary impact from the increase in permit sales and new business. Vending from small locations such as food trucks, stands, and carts is a lower cost, lower risk option than opening a brick-and-mortar restaurant or retail location. These types of businesses often act as incubator spaces for new concepts and new entrepreneurs who, with continued success, later decide to lease a more permanent location within a city. The proposed ordinance change is expected to help grow the number and variety of vendors operating in the City of Sandusky and improve the quality of life for our residents and visitors.

Action Requested: It is requested that City Commission approve the proposed amendment to the Public Vending ordinance, Chapter 735 of the Codified Ordinance of Sandusky. It is further requested that these amendments be approved at first reading on April 11, 2022 and then passed as an emergency under suspension of the rules and in accordance with Section 14 of the City Charter on April 25, 2022 so staff may begin the issuance of 2022 Public Vending Licenses.

Arin Blair, AICP
Chief Planner

Brendan Heil
Law Director

I concur with this recommendation:

Eric Wobser
City Manager

Jonathan Holody
Community Development Director

cc: Cathy Myers, Clerk of City Commission
Michelle Reeder, Finance Director

ORDINANCE NO. _____

AN ORDINANCE AMENDING PART SEVEN (BUSINESS REGULATION CODE), CHAPTER 735 (PUBLIC VENDORS) OF THE CODIFIED ORDINANCES OF THE CITY SANDUSKY, IN THE MANNER AND WAY SPECIFICALLY SET FORTH HEREINBELOW; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the proposed amendments to the rules and regulations for public vending in the City include the refinement of the special events definition, simplification of application requirements, allowance of fees to be established annual by Staff, and the addition of administrative penalties; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter to allow staff to begin the issuance of 2022 Public Vending Licenses; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Finance, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

NEW LANGUAGE APPEARS IN BOLD PRINT

LANGUAGE TO BE STRICKEN APPEARS WITH A STRIKE THROUGH IT

LANGUAGE TO REMAIN UNCHANGED APPEARS IN REGULAR PRINT

Section 1. Part Seven (Business Regulation Code), Chapter 735 (Public Vendors), of the Codified Ordinances of the City is hereby amended as follows:

CHAPTER 735
Public Vendors

- 735.01 Definitions.
- 735.02 License required.
- 735.03 Application.
- 735.04 Fees.
- 735.05 Insurance.
- 735.06 Issuance of license.
- 735.07 Licenses and identification badges.
- 735.08 Vending permitted in certain locations.
- 735.09 Prohibited conduct.
- 735.10 Hours of operation.
- 735.11 Suspension or revocation of license.
- 735.99 Penalty.

CROSS REFERENCES

Power to inspect food products - see Ohio R.C. 715.46

Power to regulate - see Ohio R.C. 715.61 et seq.

Littering - see GEN. OFF. 521.08

Licensing administration - see BUS. REG. Ch. 701

Solicitors and sales from vehicles - see BUS. REG. Ch. 741

Transient merchants - see BUS. REG. Ch. 753

735.01 DEFINITIONS.

For purposes of this Chapter, the following definitions shall apply:

(a) "City Limits" means the existing municipal boundaries of the City of Sandusky, Ohio.

(b) "Public property" means any property in the public right-of-way or parcel owned by the City.

(c) "Motor vehicle" means any vehicle used for the displaying, storing or transporting of articles offered for sale by a vendor which is required to be licensed and registered by the Department of Motor Vehicles.

(d) "Stand" means any table, showcase, bench, rack, pushcart, wagon, or any other wheeled vehicle or device which may be moved without the assistance of a motor and which is not required to be licensed and registered by the Department of Motor Vehicles, used for the displaying, storing or transporting of articles offered for sale by a vendor.

(e) "Vendor" means any person, firm, partnership, corporation or other business engaged in the selling or offering for sale, of food, beverages or merchandise from a stand or motor vehicle.

(f) "Public streets or sidewalk" includes all public streets, sidewalks, roadways, highways, parkways, alleys, public parks, public parking lots or any other public way.

(g) "Lunch hours" means vending between the hours of 10:00 AM and 2:00 PM.

(h) "Regular hours" means vending between the hours of 8:00 AM and 10:00 PM.

(i) "Late night hours" means vending between the hours of 8:00 PM until 12:00 AM on Friday and Saturdays.

(j) "Vending" means the act of selling or offering for sale food, beverages, or merchandise from a stand or motor vehicle.

(k) ~~"Special Eevent(s)" includes, but is not limited to the following: Ohio Bike Week, Sandusky Pride Festival, Fourth of July Stars and Stripes Celebration, Sandusky Community Annual Back to School Rally, National Night Out (Touch-A-Truck), Big Splash Raffle, Sandusky Art Walk, Cruisin, By the Bay Car Show, Dragons and Bacon Fest, North Coast Octoberfest, Firelands 1-Mile Walk/ 5k Run for MS, and Party at the Plaza.~~ means a preplanned event or series of events of less than a week's duration, including block parties or any small neighborhood-based community events, sponsored by a public or private person or entity, which is: (1) located wholly or partially on property which is owned or maintained by the City of Sandusky; or (2) located on any other property and requires for its successful execution, the provision and coordination of

municipal services to a degree significantly over and above that which the City of Sandusky routinely provides under ordinary everyday circumstances.

(l) "Trailer" means every vehicle designed or used for carrying persons or property wholly on its own structure that is drawn by a Motor Vehicle and/or is not self-propelled.

(~~Ord. 19-096. Passed 5-28-19.~~)

735.02 LICENSE REQUIRED.

No vendor shall sell, display or offer for sale any food, beverage, goods or merchandise from a stand, **trailer** or motor vehicle without first obtaining a license from the City. Vendors shall only be authorized to operate in the areas indicated in Section 735.08.

EXCEPTIONS - NO LICENSE REQUIRED: An existing business may sell or offer for sale food, beverages, or merchandise from a stand or other temporary display outside the areas indicated in Section 735.08, excluding a residentially zoned districts, for special promotions that are not in excess of three (3) days cumulative during a three (3) month period. Such special promotion request must be made in writing to the **Division of Planning Department Office** at least fourteen (14) days prior to the date for the ~~Special Promotion~~.

Vendors may sell, display, or offer for sale food, beverages, or merchandise from a motor vehicle, trailer, stand, or other temporary display if they are part of a Special Event.

(~~Ord. 19-06. Passed 5-28-19.~~)

735.03 APPLICATION.

Any person, firm, partnership, corporation or other business desiring to obtain a vendor's license to operate in Sandusky, shall submit an application to the **Division of Planning Department**, on an application form to be provided by the City, together with the appropriate fees as required by Section 735.04. The **Division of Planning Department** shall act within fourteen (14) days of the filing of such application to either issue the requested license or to deny the license.

The application for a vendor's license shall contain all information relevant and necessary to determine whether a particular license may be issued, including, but not limited to the following:

(a) The name, date of birth, and address of each employee of the applicant, the business name, business address and employer identification number of the applicant, and proof of identity.

(b) A brief description of the nature, character and quality of the food, beverages, goods or merchandise to be sold, or for which orders are to be taken.

(c) If employed by another, the name and business address of the person, firm, association, organization, company or corporation, whether it is chartered or licensed to do business in Ohio; the name and address it is chartered or licensed to do business in Ohio; the name and addresses of the statutory agent for service of process, and the address of its principal office or place of doing business in Ohio if different from the address called for above.

(d) A list of all political subdivisions within which the applicant has engaged in business within the six-month period immediately preceding the date of the application.

(e) If a motor vehicle is to be used in the vending business, a description of the vehicle together with the motor vehicle registration number and the license number, size of vehicle, photo of vehicle, and the name and address of the registered owner of such vehicle.

(f) A description and site plan of the proposed location of the vending business, size of vehicle or stand to be used and length of time during which it is proposed the business shall be conducted (if different from the hours of operation contained in Section 735.10), and the written consent of the owner of the property from which it will be conducted **(if on private property)**.

(g) ~~The applicant shall submit P~~proof that each person who operates the vehicle(s) used in vending has a valid Ohio operator's license as required by law.

~~(h) The name and address of two (2) reliable persons who may be contacted as to the good character and reputation of the applicant.~~

~~(hi) Each applicant that will be vending food products shall provide~~
Eevidence of a valid food handler's permit or food service permit for the motor vehicle, **trailer** or stand **from which** the applicant will be vending ~~from~~.

~~(ij) License does not include the ability to vend during Sspecial Eevents. which last three (3) or fewer days when the vending activity is within the special event boundary and time. If the special event lasts longer than three (3) days the vendor shall have priority in their location subject to paying up to 50% of the special event's vendor's fee for the vendor's location.~~

~~(jk) Vendors are exempt from obtaining a license if they are vending within the special event boundary and obtain authorization through the Sspecial Eevent sponsor. Daily or weekly outdoor vending in excess of seven (7) days cumulative will require compliance with this Chapter.~~

~~(Ord. 19-096. Passed 5-28-19.)~~

735.04 FEES.

An applicant for a license under this ~~C~~chapter shall pay an annual nonrefundable license fee per calendar year, ~~for the period from January to December of each year, or part thereof, as follows:~~ **specified by the annual Vendor Program provided by the Division of Planning.**

~~(a) For a vendor's license to operate within the City Limits as defined in Section 735.01 \$250.00.~~

~~(b) For a vendor's license to operate at a single location on Public Property or Public Streets or Sidewalks as defined in Section 735.01 \$350.00~~

~~(Ord. 19-096. Passed 5-28-19.)~~

735.05 INSURANCE.

No license shall be issued to an applicant who desires to sell any food, beverages, goods, and/or merchandise unless the applicant furnishes proof of an insurance policy, issued by an insurance company licensed to do business in the State, protecting the licensee and the City from all claims for damages to property and bodily injury, including death, which may arise from operations under or in connection with the license, in an amount of not less than one million dollars (\$ 1,000,000). Such insurance shall name as additional insured the City and shall provide that the policy shall not terminate or be canceled prior to the expiration date without thirty (30) days advance written notice to the City.

~~(Ord. 19-096. Passed 5-28-19.)~~

735.06 ISSUANCE OF LICENSE.

After a proper application has been submitted, the **Division of Planning Department** shall issue a license to the applicant to engage in the selling or offering to sell food, beverages, goods and merchandise, within the City, if ~~he finds the character and business responsibility of the applicant, and his principal employer, if any, to be satisfactory, and not a~~ **and proposed vending is found to pose no** threat to the public health, welfare and safety of the residents of the City.

Renewal of licenses will be considered on a first come, first served basis. Applications will not be accepted prior to January 15 of each year. The number of licenses available for Public Property and Public Streets or Sidewalk locations will be determined on a yearly basis. **For reservable locations,** ~~Current~~ license holders will have a right of first refusal to maintain previous year's **reserved** location.

If the **Division of Planning Department** denies the issuance of the license, the **Division of Planning Department** shall notify the applicant, in writing, of the reasons for determination to deny the application. Such notice shall be sent by certified mail to the applicant's address as set forth on his application, or be delivered to the applicant personally, and shall be considered served on the applicant on the date that the notice is mailed or served upon the applicant personally. The **Division of Planning Department's** denial decision may be appealed to the City Manager, who must reply with a written decision of the appeal within fifteen (15) business days.

The applicant may appeal the denial of the application for a permit by the City Manager by filing a Notice of Appeal with the Clerk of the Planning Commission within fourteen (14) days from receipt of the Manager's decision. The Planning Commission shall hear the appeal at its next regular meeting and shall issue a final decision on the appeal within thirty (30) days after the hearing. **The Planning Commission's decision shall be final.** ~~An applicant may appeal the denial of the application for a permit by the Planning Commission by filing a Notice of Appeal with the Clerk of the City Commission within fourteen (14) days from receipt of the Planning Commission's decision.~~

~~(Ord. 19-096. Passed 5-28-19.)~~

735.07 LICENSES AND IDENTIFICATION BADGES.

(a) The license issued to a vendor shall be carried with the vendor while he or she is engaged in the business of vending.

(b) License shall be used only by the person to whom it was issued and may not be transferred to any other vendor/or person.

~~(c) In addition to the license, each vendor shall wear an identification badge, which shall contain the vendor's name and business name. Vendors shall wear the badges in such a way that the badges may be easily read while doing business. If a badge becomes damaged or obscured, the vendor shall immediately replace the badge with a new badge.~~

~~(Ord. 19-096. Passed 5-28-19.)~~

735.08 VENDING PERMITTED IN CERTAIN LOCATIONS.

(a) Vending is prohibited from residentially zoned property, ~~and or~~ from property that is only utilized as residential.

(b) Vending of goods and services, **with a vendor license**, is permitted on privately owned property **if the location does not conflict with subsection (a), when in the appropriate zone.**

~~(c) Vending is only allowed in Public Streets or Sidewalks at locations designated by the Planning Department and during lunch hours, unless location is specifically designated by the Planning Department for late night hours, or regular hours.~~

(cd) Vending on Public Property, **in Public Streets or Sidewalks** shall only occur in locations designated by the **Division of Planning Department** and during regular hours, unless location is specifically designated by the **Division of Planning Department** for lunch hours, or late night hours.

(de) Vending locations on Public property will be designated on a map on file in the **Division of Planning Department**.

(Ord. 19-096. Passed 5-28-19.)

735.09 PROHIBITED CONDUCT.

No vendor shall:

(a) Vend within 100 feet of the grounds of an elementary or secondary school between one-half hour prior to the start of the school day and one-half hour after dismissal at the end of the day.

(b) Vend within 100 feet of any hospital.

(c) Vend within 200 feet of any church while church is in session.

(d) Sell food or beverages for immediate consumption unless the vendor has available for public use the vendor's own or a public litter receptacle which is available for any patron's use.

(e) Leave any location without first picking up, removing, and disposing of all trash or refuse remaining from sales made by the vendor.

(f) Solicit or conduct business with a person who is in a motor vehicle (e.g. a drive thru).

(g) Sell anything other than that which the vendor is licensed to vend.

(h) Set up, maintain, or permit the use of any table, crate, carton, rack or any other device to increase the selling or display capacity of the vendor's stand or motor vehicle where such items have not been described in the vendor's application.

(i) Vend without the insurance coverage specified in Section 735.05.

(j) ~~No vendor shall v~~Vend on residentially zoned property.

(k) Operate using more than (1) self-contained vehicle or stand if operating on Public Property or on Public Streets or Sidewalk. No vendor shall use accessory trailers or stands within Public Property or on Public Streets or Sidewalk **without permission as documented by the vendor license.** ~~Current vendor license holders will be given a two (2) year grandfather period from the date of the adoption of this Ordinance to comply with this subsection.~~

(l) Leave any personal property, including but not limited to stand, furniture, or vehicle, at vending location past allowed hours.

(m) Connect to City utilities if vending on Public Property or on Public Streets or Sidewalk **without permission as documented by the vendor license.**

~~(Ord. 19-096. Passed 5-28-19.)~~

735.10 HOURS OF OPERATION.

Vendors shall be allowed to engage in the business of vending daily between the hours of 89:00 a.m and 110:00 p.m., ~~unless vending in locations noted in Section 735.08~~ **unless location is specifically designated by the Division of Planning for lunch hours, or late night hours.**

~~(Ord. 19-096. Passed 5-28-19.)~~

735.11 SUSPENSION OR REVOCATION OF LICENSE.

Any license issued under this Chapter may be suspended or revoked by the **Division of Planning Department** for any of the following reasons:

- (a) Fraud or misrepresentation in the application for license.
- (b) Fraud or misrepresentation in the course of conducting the business of vending.
- (c) Conducting the business of vending contrary to the conditions of the license.
- (d) Conviction of the licensee of any crime or violation of municipal ordinance or state law involving moral turpitude.
- (e) Conducting the business of vending in such a manner as to create a public nuisance, a breach of the peace or to constitute a danger to the public health, safety or welfare of the public.

On the next business day following the suspension or revocation of a license, a notice of hearing on such suspension or revocation shall be made in writing, shall set forth specifically the grounds for suspension or revocation, and the date, time and place of the hearing. Such notice shall be mailed, certified mail, postage prepaid, to the licensee at the address stated on the application for the licensee at least five (5) days before the date set for the hearing. The written decision of the City Manager made at or after such hearing, with a statement of the grounds therefor, shall be mailed, postage prepaid, to the licensee at the address stated on the application for the license within thirty (30) days after the date of the hearing.

~~(Ord. 19-096. Passed 5-28-19.)~~

735.99 PENALTY.

(a) **Administrative Penalties.** In addition to any criminal penalties that may be imposed pursuant to subsection (c) hereof, any Vendor or person who violates or fails to comply with any of the provisions of this Chapter shall be subject to an administrative fine of one hundred dollars (\$100.00) per day for each violation.

(b) The Vendor or person in violation may pay the total cost as charged in subsection (a) to the City of Sandusky's Finance Director within thirty (30) days after such penalties are incurred. If the total costs are not paid within thirty (30) days then the City may institute a civil action to recover the costs. In the event the City is required to take legal action to enforce this ordinance, the Vendor or person in violation of the ordinance shall be responsible for all necessary costs relative thereto, including attorney's fees.

(c) Criminal Penalties. Whoever violates any provision of this Chapter is guilty of a misdemeanor of the first degree and shall be fined not less than two hundred and fifty dollars (\$250.00).

Each day of operation in violation of this Chapter shall be considered a separate offense.

~~(Ord. 19-096. Passed 5-28-19.)~~

Section 2. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST:

CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF PUBLIC WORKS

240 Columbus Ave.
Sandusky, Ohio 44870
419.627.5829
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Joshua R. Snyder, P.E.

Date: April 11, 2022

Subject: Commission Agenda Item – 2022 Erie County Metropolitan Planning Organization (MPO) Surface Transportation Program (STP) Grant Funding Application for State Fiscal Year 2026-2027

ITEM FOR CONSIDERATION: Legislation approving the submission of three applications to the Erie County Metropolitan Planning Organizations (MPO), and authorizing the City Manager to execute an LPA Federal Project Agreement with the Ohio Department of Transportation (ODOT) as required for potential future funding of these projects.

BACKGROUND INFORMATION: The National Transportation Act has made Federal funds available for use by Local Public Authorities (LPA's like the City of Sandusky) through the Federal Highway Administration which has designated ODOT as the agency to administer FHWA's Federal Funding Programs in the state. The Ohio Revised Code allows ODOT the opportunity to enter into contracts with public authorities like the City of Sandusky to administer the design, qualification of bidders, competitive bid letting, construction, inspection and acceptance of any projects administered by ODOT provided the administration is performed in accordance with Federal and State laws and regulations.

The MPO is accepting applications to fund transportation projects for State Fiscal Year 2026-2027 or possibly earlier if funds become available from cost underruns on currently established projects. The three projects staff is requesting approval to apply for are listed below.

Project	City's Portion	MPO Portion	Total Engineer's Estimate
Camp Street Improvements Monroe St. to Perkins Ave.	\$323,035.76 (21%)	\$1,215,229.76 (79%)	\$1,538,265.52
Edgewater Avenue & W. Monroe Rehabilitation Venice to Broadway St.	\$304,818.14 (21%)	\$1,146,696.80 (79%)	\$1,451,514.94
W. Monroe Street Rehabilitation 2027 Camp St. to Decatur St.	\$567,164.00 (50%)	\$567,164.00 (50%)	\$1,134,328.00

In order to qualify for federal funding through the MPO, the functional classification of the street in the city must classify as an urban collector or above. W. Monroe St. from Camp to Decatur is considered a Minor Arterial street, and both segments of Edgewater/W. Monroe St. and Camp St. are classified as Major Collectors.

All three projects would include milling existing pavements, resurfacing with intermediate and surface courses of asphalt, full depth and partial depth base repairs, as needed, limited curb and gutter improvements, adjustments of manholes, catch basins and valve boxes, new ADA curb ramps as needed and pavement markings.

The Camp Street project includes resurfacing the roadway and over the concrete parking areas South of the Underpass.

The Edgewater/W. Monroe St. and W. Monroe St. projects improvements includes the addition of a Storm sewer, dedicated to taking the roadway runoff and other “clean water” connections from the adjacent properties. This work has been desired for a while in the area of the current “combined” sewer system.

The City has been very successful with obtaining MPO funds for roadway projects. Since its inception in 2003, the MPO has helped to fund the Cleveland Road Delineator Project, Lions Park Bike Path Project Phase II, Monroe Street Resurfacing Project Phase I, Mills Street Reconstruction, Hayes Avenue Underpass, Cedar Point Drive Resurfacing, Camp Street Underpass Rehabilitation Project, Water Street Rehabilitation and Paving Project, First Street Resurfacing Project, Columbus Ave Resurfacing, and Meigs Street Reconstruction.

The MPO now requires the legislative body of communities to supply legislation in support of an application at the time of submittal. The priority of these projects is: First- W. Monroe, Camp to Decatur, Second – Camp Street, Monroe to Perkins Ave., Third – Edgewater/Monroe, Venice to Broadway.

BUDGETARY INFORMATION: The construction estimate for each project is shown above. If awarded, the matching funds would be allocated in the 5-year capital budget for an account with funds available for infrastructure such as CDBG, Issue 8, Sewer Fund, Stormwater Fund, Water Fund, Capital Street Fund or General Fund.

ACTION REQUESTED: It is recommended that the necessary legislation be approved and that the necessary legislation be passed under suspension of the rules and in accordance with Section 14 of the City in order to submit applications by April 29, 2022 due date.

I concur with this recommendation:

Eric Wobser
City Manager

cc: C. Myers, Commission Clerk; M. Reeder, Finance Director; B. Heil, Law Director

RESOLUTION NO. _____

A RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION TO THE ERIE REGIONAL PLANNING COMMISSION METROPOLITAN PLANNING ORGANIZATION (MPO) FOR FINANCIAL ASSISTANCE FOR THE CAMP STREET IMPROVEMENTS PROJECT AND, IF AWARDED, AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO THE LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION; AND DECLARING THAT THIS RESOLUTION SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the National Transportation Act has made available certain Federal funding for use by Local Public Authorities (LPA's like the City of Sandusky) through the Federal Highway Administration (FHWA) which has designated the Ohio Department of Transportation (ODOT) as the agency to administer FHWA's Federal funding programs; and

WHEREAS, the Ohio Revised Code provides that ODOT may coordinate its activities and enter into contracts with appropriate public authorities like the City of Sandusky to administer the design, qualification of bidders, competitive bid letting, construction, inspection, and acceptance of any projects administered by ODOT provided such administration is performed in accordance with all applicable Federal and State laws and regulations; and

WHEREAS, the Erie Regional Planning Commission Metropolitan Planning Organization is accepting applications for financial assistance through the Surface Transportation Program (STP) for State Fiscal Year 2026-2027 and the City desires to apply for the Camp Street Improvements Project; and

WHEREAS, if approved this grant funding will provide for improvements to Camp Street from Monroe Street to Perkins Avenue with the resurfacing of the roadway over the concrete parking areas south of the underpass including repairs as needed, limited curb and gutter improvements, adjustments of manholes, catch basins and valve boxes, new ADA curb ramps as needed and pavement markings; and

WHEREAS, the total estimated construction cost of the project is \$1,538,265.52 and, if awarded, \$1,215,229.76 (79%) will be paid with FHWA funds received through ODOT and the Erie County Metropolitan Planning Organization and the remaining balance of \$323,035.76 (21%) will be allocated in the 5-year Capital Budget from an account with funds available for infrastructure such as Community Development Block Grant (CDBG), Issue 8, Sewer, Storm Water, Water, Capital Street or General Funds; and

WHEREAS, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to submit the application to the Erie County Metropolitan Planning Organization (MPO) by the deadline of April 29, 2022; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio, finds that an

emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission hereby approves the submission of an application for financial assistance to the Erie Regional Planning Commission Metropolitan Planning Organization (MPO) for the Camp Street Improvements Project, and authorizes and directs the City Manager to sign and enter into a **LPA Federal Local-Let Project Agreement** with the Ohio Department of Transportation and lawfully expend funds consistent with the application and agreement should they be awarded.

Section 2. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022

RESOLUTION NO. _____

A RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION TO THE ERIE REGIONAL PLANNING COMMISSION METROPOLITAN PLANNING ORGANIZATION (MPO) FOR FINANCIAL ASSISTANCE FOR THE EDGEWATER AVENUE & WEST MONROE STREET REHABILITATION PROJECT AND, IF AWARDED, AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO THE LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION; AND DECLARING THAT THIS RESOLUTION SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the National Transportation Act has made available certain Federal funding for use by Local Public Authorities (LPA's like the City of Sandusky) through the Federal Highway Administration (FHWA) which has designated the Ohio Department of Transportation (ODOT) as the agency to administer FHWA's Federal funding programs; and

WHEREAS, the Ohio Revised Code provides that ODOT may coordinate its activities and enter into contracts with appropriate public authorities like the City of Sandusky to administer the design, qualification of bidders, competitive bid letting, construction, inspection, and acceptance of any projects administered by ODOT provided such administration is performed in accordance with all applicable Federal and State laws and regulations; and

WHEREAS, the Erie Regional Planning Commission Metropolitan Planning Organization is accepting applications for financial assistance through the Surface Transportation Program (STP) for State Fiscal Year 2026-2027 and the City desires to apply for the Edgewater Avenue & West Monroe Street Rehabilitation Project; and

WHEREAS, if approved this grant funding will provide for the rehabilitation of Edgewater Avenue and West Monroe Street from Venice Road to Broadway Street with resurfacing, repairs as needed, limited curb and gutter improvements, adjustments of manholes, catch basins and valve boxes, new ADA curb ramps as needed and pavement markings and the addition of a Storm sewer, dedicated to taking the roadway runoff and other "clean water" connections from the adjacent properties; and

WHEREAS, the total estimated construction cost of the project is \$1,451,514.94 and, if awarded, \$1,146,696.80 (79%) will be paid with FHWA funds received through ODOT and the Erie County Metropolitan Planning Organization and the remaining balance of \$304,818.14 (21%) will be allocated in the 5-year Capital Budget from an account with funds available for infrastructure such as Community Development Block Grant (CDBG), Issue 8, Sewer, Storm Water, Water, Capital Street or General Funds; and

WHEREAS, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to submit the application to the Erie County Metropolitan Planning Organization (MPO) by the deadline of April 29, 2022; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City

of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio, finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission hereby approves the submission of an application for financial assistance to the Erie Regional Planning Commission Metropolitan Planning Organization (MPO) for the Edgewater Avenue & West Monroe Street Rehabilitation Project, and authorizes and directs the City Manager to sign and enter into a **LPA Federal Local-Let Project Agreement** with the Ohio Department of Transportation and lawfully expend funds consistent with the application and agreement should they be awarded.

Section 2. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022

RESOLUTION NO. _____

A RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION TO THE ERIE REGIONAL PLANNING COMMISSION METROPOLITAN PLANNING ORGANIZATION (MPO) FOR FINANCIAL ASSISTANCE FOR THE WEST MONROE STREET REHABILITATION 2027 PROJECT AND, IF AWARDED, AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO THE LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION; AND DECLARING THAT THIS RESOLUTION SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the National Transportation Act has made available certain Federal funding for use by Local Public Authorities (LPA's like the City of Sandusky) through the Federal Highway Administration (FHWA) which has designated the Ohio Department of Transportation (ODOT) as the agency to administer FHWA's Federal funding programs; and

WHEREAS, the Ohio Revised Code provides that ODOT may coordinate its activities and enter into contracts with appropriate public authorities like the City of Sandusky to administer the design, qualification of bidders, competitive bid letting, construction, inspection, and acceptance of any projects administered by ODOT provided such administration is performed in accordance with all applicable Federal and State laws and regulations; and

WHEREAS, the Erie Regional Planning Commission Metropolitan Planning Organization is accepting applications for financial assistance through the Surface Transportation Program (STP) for State Fiscal Year 2026-2027 and the City desires to apply for the West Monroe Street Rehabilitation 2027 Project; and

WHEREAS, if approved this grant funding will provide for the rehabilitation of West Monroe Street from Camp Street to Decatur Street with resurfacing, repairs as needed, limited curb and gutter improvements, adjustments of manholes, catch basins and valve boxes, new ADA curb ramps as needed and pavement markings and the addition of a Storm sewer, dedicated to taking the roadway runoff and other "clean water" connections from the adjacent properties from Camp Street to Decatur Street; and

WHEREAS, the total estimated construction cost of the project is \$1,134,328.00 and, if awarded, \$567,164.00 (50%) will be paid with FHWA funds received through ODOT and the Erie County Metropolitan Planning Organization and the remaining balance of \$567,164.00 (50%) will be allocated in the 5-year Capital Budget from an account with funds available for infrastructure such as Community Development Block Grant (CDBG), Issue 8, Sewer, Storm Water, Water, Capital Street or General Funds; and

WHEREAS, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to submit the application to the Erie County Metropolitan Planning Organization (MPO) by the deadline of April 29, 2022; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City

of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio, finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission hereby approves the submission of an application for financial assistance to the Erie Regional Planning Commission Metropolitan Planning Organization (MPO) for the West Monroe Street Rehabilitation 2027 Project, and authorizes and directs the City Manager to sign and enter into a **LPA Federal Local-Let Project Agreement** with the Ohio Department of Transportation and lawfully expend funds consistent with the application and agreement should they be awarded.

Section 2. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



FIRE DEPARTMENT

600 West Market Street
Sandusky, Ohio 44870

419.627.5822

Fire Prevention 419.627.5823

Fax 419.627.5820

www.ci.sandusky.oh.us

TO: Eric Wobser, City Manager
FROM: Mario D'Amico III, Fire Chief
DATE: April 14, 2022
RE: Commission Agenda Item – Purchase Two LifePak-15 Heart Monitors

ITEM FOR CONSIDERATION: Requesting legislation authorizing the City Manager to purchase two (2) LifePak-15 Heart Monitors from Stryker Sales, LLC of Chicago, IL in an amount not to exceed **\$43,232.20**.

BACKGROUND INFORMATION: The need to purchase two LifePak-15 Heart Monitors has been determined by the Fire Chief. The 2009 LifePak-12, Serial #38155559, has already been taken out of service as it has far exceeded its useful life and the distributor can no longer service or repair parts. The 2011 Life-Pak 15, Serial #39383364, will be taken out of service as it has far exceeded its useful life and technology. A trade-in value of \$13,147.00 will be credited towards the purchase of two brand new LifePak-15 Heart Monitors. The Life-Pak Heart Monitors are one of the most crucial pieces of life saving equipment on the vehicles.

Stryker Sales, LLC is the sole distributor for Physio-Control Equipment in our region and it is the only equipment that is compatible with our existing equipment, including the Life Net System at Firelands Regional Medical Center which allows the transmission of data to go directly to the emergency room and the heart cath lab.

BUDGETARY INFORMATION: The total cost of this purchase is **\$43,232.20** which includes a trade in amount of \$13,147.00. As part of Stryker Sales, LLC loyalty promotion, it will allow us to defer the payment to be made in the year 2023 therefore this amount of \$43,232.20 will not negatively affect the 2022 budget. **In 2023 this purchase of \$43,232.20 will be paid with EMS funds.**

ACTION REQUESTED: It is requested that the proper legislation be prepared to purchase two (2) Life-Pak-15 Heart Monitors from Stryker Sales, LLC of Chicago, IL in an amount not to exceed **\$43,232.20**. It is further requested that this legislation take immediate effect in full accordance with Section 14 of the city Charter as the loyalty promotion pricing expires May 2, 2022.

Approved:

I concur with this recommendation:

Mario D'Amico III, Fire Chief

Eric Wobser, City Manager

Cc: J. Orzech, Assistant City Manager; M Reeder, Finance Director; B. Heil, Law Director; C. Myers, Commission Clerk



LP15 - LOYALTY PROTECTION PROMOTION

Quote Number: 10480287

Remit to:

Stryker Medical

Version: 3

P.O. Box 93308

Prepared For: SANDUSKY FIRE DEPT

Chicago, IL 60673-3308

Attn:

Rep:

Matt VanderWal

Email:

matt.vanderwal@stryker.com

Phone Number:

Quote Date: 01/31/2022

Expiration Date: 05/02/2022

Delivery Address

Name: SANDUSKY FIRE DEPT

Account #: 1120657

Address: 600 W MARKET ST

SANDUSKY

Ohio 44870

End User - Shipping - Billing

Name: SANDUSKY FIRE DEPT

Account #: 1120657

Address: 600 W MARKET ST

SANDUSKY

Ohio 44870

Bill To Account

Name: SANDUSKY FIRE DEPT

Account #: 1120657

Address: 600 W MARKET ST

SANDUSKY

Ohio 44870

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99577-001957	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, SpCO, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	1	\$26,775.00	\$26,775.00
2.0	99577-001957	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, SpCO, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	1	\$20,201.50	\$20,201.50
3.0	41577-000288	Ship Kit -QUIK-COMBO Therapy Cable; 2 rolls100mm Paper; RC-4, Patient Cable, 4ft.; NIBP Hose, Coiled; NIBP Cuff, Reusable, adult; 12-Lead ECG Cable, 4-Wire Limb Leads, 5ft; 12-Lead ECG Cable, 6-Wire Precordial attachment	2	\$0.00	\$0.00
4.0	21330-001176	LP 15 Lithium-ion Battery 5.7 amp hrs	4	\$271.70	\$1,086.80
5.0	11171-000082	Masimo™;RC Patient Cable - EMS, 4 FT.	2	\$137.50	\$275.00
6.0	11171-000049	Masimo™Rainbow™ DCI Adult Reusable SpO2, SpCO, SpMet Sensor, 3 FT. For use with RC Patient Cable.	2	\$352.00	\$704.00
7.0	21300-008159	LIFEPAK 15 NIBP Straight Hose, 6'	2	\$40.15	\$80.30
8.0	11160-000011	NIBP Cuff-Reusable, Infant	2	\$12.65	\$25.30
9.0	11160-000013	NIBP Cuff-Reusable, Child	2	\$14.30	\$28.60
10.0	11160-000017	NIBP Cuff -Reusable, Large Adult	2	\$19.80	\$39.60
11.0	11160-000019	NIBP Cuff-Reusable, Adult X Large	2	\$28.05	\$56.10

-includes discount for LP15-trade in



LP15 - LOYALTY PROTECTION PROMOTION

Quote Number: 10480287

Remit to:

Stryker Medical

Version: 3

P.O. Box 93308

Prepared For: SANDUSKY FIRE DEPT

Chicago, IL 60673-3308

Attn:

Rep:

Matt VanderWal

Email:

matt.vanderwal@stryker.com

Phone Number:

Quote Date: 01/31/2022

Expiration Date: 05/02/2022

#	Product	Description	Qty	Sell Price	Total
12.0	11577-000002	LIFEPAK 15 Basic carry case w/right & left pouches; shoulder strap (11577-000001) included at no additional charge when case ordered with a LIFEPAK 15 device	2	\$185.35	\$370.70
13.0	11220-000028	LIFEPAK 15 Carry case top pouch	2	\$33.55	\$67.10
14.0	11260-000039	LIFEPAK 15 Carry case back pouch	2	\$47.85	\$95.70
Equipment Total:					\$49,805.70

Trade In Credit:

Product	Description	Qty	Credit Ea.	Total Credit
TR-LP12B-LP15	TRADE-IN-STRYKER LIFEPAK 12B TOWARDS PURCHASE OF LIFEPAK 15	1	-\$6,573.50	-\$6,573.50

Price Totals:

Grand Total: \$43,232.20

Terms: Net 30 Days

Contact your local Sales Representative for more information about our flexible payment options.

****PRICED USING STRYKER'S LIFEPAK 15 LOYALTY PROMOTION PRICING. CUSTOMER AGREES TO TRADING IN CURRENT LP12/LP15 v1 MONITORS****
****CUSTOMER SIMULTANEOUSLY SIGNING SEPARATE STRYKER PROCARE SERVICE CONTRACT****

CERTIFICATE OF FUNDS

In the Matter of: EMS Heart Monitors

IT IS HEREBY CERTIFIED that the moneys required to meet the obligations of the City of Sandusky under the foregoing Contract have been lawfully appropriated for such purposes and are in the treasury of the City of Sandusky or are in the process of collection to an appropriate fund, free from any previous encumbrances. This certificate is given compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Account #431-1330-54090

By: _____

Michelle Reeder

Finance Director

Dated: 4/19/2022

ORDINANCE NO. _____

AN ORDINANCE DECLARING ONE (1) LIFEPAK-12 HEART MONITOR AND ONE (1) LIFEPAK-15 HEART MONITOR AS UNNECESSARY AND UNFIT FOR CITY USE PURSUANT TO SECTION 25 OF THE CITY CHARTER; AUTHORIZING AND DIRECTING THE CITY MANAGER TO PURCHASE TWO (2) LIFEPAK-15 HEART MONITORS FROM STRYKER SALES, LLC, OF CHICAGO, ILLINOIS, FOR THE FIRE DEPARTMENT; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the Sandusky Fire Department is requesting approval to purchase two (2) LifePak-15 Heart Monitor to replace existing LifePak-12 and LifePak-15 Heart Monitors which have been determined by the Fire Chief to have exceeded their useful life; and

WHEREAS, Stryker Sales, LLC, is the sole distributor of Physio-Control Equipment, including LifePak-15 heart monitors, in our region and this equipment is the only equipment compatible with the existing equipment, including the Life Net System at Firelands Regional Medical Center; and

WHEREAS, the total cost of the two (2) LifePak-15 Heart Monitors is \$43,232.20, which includes a trade-in credit of \$13,147.00 for the Life-Pak-12 and Life-Pak-15 Heart Monitors, and will be paid with EMS Funds deferred until 2023; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter to allow the heart monitors to be immediately ordered as the loyalty promotion pricing expires on May 2, 2022; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Fire Department, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission finds and determines that the Lifepak-12 Heart Monitor, Serial No. 38155559, and the Lifepak-15 Heart Monitor, Serial No. 39383364, are unnecessary and unfit for City use pursuant to Section 25 of the City Charter and the City Manager is authorized and directed to dispose of the personal property through a purchase and trade process.

Section 2. The City Manager be and hereby is authorized and directed to purchase two (2) LifePak-15 Heart Monitors from Stryker Sales, LLC, of Chicago, Illinois, at an amount **not to exceed** Forty Three Thousand Two Hundred Thirty

Two and 20/100 Dollars (\$43,232.20).

Section 3. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 5. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



CITY OF SANDUSKY POLICE DEPARTMENT

222 Meigs Street
Sandusky, Ohio 44870
419.627.5863
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Jared Oliver, Police Chief

Date: April 13, 2022

Subject: Commission Agenda Item

ITEM FOR CONSIDERATION: It is requested that the City Commission authorize legislation to dispose of unneeded items, pursuant to Section 25 of the City Charter.

BACKGROUND INFORMATION: The items below have been determined by the Police Department to be beyond their useful life or of no use to the City, and is recommending the items be declared obsolete, unnecessary and unfit for City use. Recently, Ohio Governor Mike DeWine announced that his office will begin collecting surplus or expired, but still functional, personal protective gear from law enforcement agencies that could be donated to Ukraine.

We currently have seventy (70) ballistic panels that are functional but are no longer being used by the department. It is requested the listed items be donated to the Governor's office be provided to members of the Ukraine civilian territorial defense.

Seventy (70) – Outdated ballistic panels.

BUDGETARY INFORMATION: There is no budgetary impact stemming from this disposal.

ACTION REQUESTED: It is requested the attached legislation be approved authorizing the disposal of the equipment listed above by donating to the Ohio Department of Public Safety for civilian humanitarian aid in Ukraine. It is further requested this legislation take immediate effect in full accordance with Section 14 of the City Charter in order to allow for the items to be provided to the Ohio Department of Public Safety at the earliest opportunity.

Approved:

I concur with this recommendation:

Jared Oliver, Police Chief

Eric Wobser, City Manager

cc: Michelle Reeder, Finance Director
Brendan Heil, Law Director



FOR IMMEDIATE RELEASE:

April 8, 2022

MEDIA CONTACTS:

Dan Tierney: 614-644-0957

Jill Del Greco: 614-644-0957

Ohio Begins Collecting Law Enforcement Personal Protective Gear for Civilian Humanitarian Aid in Ukraine

(COLUMBUS, Ohio)— Ohio Governor Mike DeWine announced today that the Ohio Department of Public Safety will begin collecting hundreds of pieces of personal protective gear for donation to members of the Ukraine civilian territorial defense.

In March, Governor DeWine requested an inventory from local and state law enforcement agencies on the amount of surplus or expired, but still functional, personal protective gear that could potentially be donated to Ukraine. More than two dozen agencies responded to the query, offering approximately 75 ballistic and riot helmets and 840 pieces of body armor, including vests and plates.

"As Russia continues its unprovoked attack on Ukraine, citizens are stepping up to defend their country with little more protection than the clothes on their backs, and I am grateful to the Ohio law enforcement agencies that didn't hesitate to offer their unneeded gear," said Governor DeWine. "This is Ohio's opportunity to provide civilian humanitarian aid to help the innocent Ukrainians who are voluntarily putting their lives at risk on the front lines. If any other law enforcement agencies have unneeded protective gear, there is still time to take part in this important statewide donation effort."

Delivery of Ohio's donations to Ukraine will be coordinated by the Fund to Aid Ukraine, a non-profit organization based in Parma that is affiliated with the United Ukrainian Organizations of Ohio, a member of the Ukrainian Congress Committee of America.

"We express our gratitude to Governor DeWine, the Ohio Department of Public Safety, and the law enforcement community," said Marta Liscynsky Kelleher, President of United Ukrainian Organizations of Ohio. "This quick response is meaningful and essential to the people of Ukraine fighting each day to defend their country, their freedom, and democratic principles against the brutal and unprovoked invasion by Russia. We appreciate Governor DeWine's leadership in this effort, which can serve as a model for other states to take on similar initiatives."

Law enforcement agencies that responded to the March inventory request will be contacted by the Ohio State Highway Patrol (OSHP) with instructions on where to locally drop off their equipment. Law enforcement agencies that did not respond to the initial inventory request, but would like to donate unneeded personal protective gear, should contact their [nearest OSHP post](#) for more information as soon as possible.

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE DISPOSAL OF SEVENTY (70) OUTDATED BALLISTIC PANELS FROM THE POLICE DEPARTMENT AS HAVING BECOME UNNECESSARY AND UNFIT FOR CITY USE PURSUANT TO SECTION 25 OF THE CITY CHARTER; APPROVING THE DONATION OF THE BALLISTIC PANELS TO THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR CIVILIAN HUMANITARIAN AID IN UKRAINE; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, Section 25 of the City Charter authorizes the City Manager to conduct all sales of personal property that has become obsolete, unnecessary and unfit for City use; and

WHEREAS, Ohio Governor Mike DeWine announced on April 8, 2022, that the Ohio Department of Public Safety will begin collecting hundreds of pieces of personal protective gear for donation to members of the Ukraine civilian territorial defense; and

WHEREAS, the Chief of Police has determined that the that seventy (70) outdated ballistic panels from the Police Department are beyond their useful life and/or of no use to the City and is recommending that these items be declared obsolete, unnecessary and unfit for City use and be donated to the Ohio Department of Public Safety; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to provide the protective gear to the Ohio Department of Public Safety at the earliest opportunity to assist the citizens of Ukraine; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Police Department, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission finds and determines that the seventy (70) outdated ballistic panels from the Police Department are unnecessary and unfit for City use pursuant to Section 25 of the City Charter and the City Manager is authorized and directed to dispose of the personal property by donating to the Ohio Department of Public Safety for civilian humanitarian aid in Ukraine.

Section 2. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF PUBLIC WORKS

240 Columbus Avenue
Sandusky, Ohio 44870
419.627.5829
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Scott Kromer, Streets & Utilities Superintendent

Date: April 13, 2022

Subject: **Commission Agenda Item – Purchase of Kubota L Series Tractor for Horticultural Division**

ITEM FOR CONSIDERATION: Legislation authorizing the purchase of one (1) Kubota L Series Diesel Tractor, L6060HSTC from Streacker Tractor Sales, Inc. of Fremont, Ohio through the Sourcewell cooperative purchasing program (formerly known as NJPA) Contract 040319-KBA for Horticulture Division.

BACKGROUND INFORMATION: The above listed tractor is available for a purchase price of \$73,111.02 from Streacker Tractor Sales, Inc. of Fremont, Ohio through the Sourcewell cooperative purchasing program (formerly known as NJPA) Contract 040319-KBA.

The tractor is used for the general maintenance and mowing of City parks, preparation of baseball fields for the season, mulching and leveling, any type of earthwork and reseeding necessary at the parks, as well as, snow removal of City sidewalks in all the parks.

The Horticulture Division currently has a 1979 Ford 3600 Tractor, Model No. 0603590, with over 11,577 hours on it that is no longer fit for use for the intended purpose within the division due to its age and reliability. The Fleet Maintenance Chief Foreman is recommending that the tractor be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale being deposited in the Issue 8 Capital Fund – Vehicles, Facilities & Equipment Fund.

BUDGETARY INFORMATION: The total cost for one (1) Kubota L Series, L6060HSTC Diesel Tractor shall not exceed \$73,111.02 and will be paid from American Rescue Plan Act Stimulus Funds.

ACTION REQUESTED: It is recommended that proper legislation be prepared and approval be granted to purchase one (1) Kubota L Series, L6060HSTC Diesel Tractor from Streacker Tractor Sales, Inc. of Fremont, Ohio, in an amount not to exceed \$73,111.02. It is further requested that the legislation be passed under suspension of the rules in full accordance with Section 14 of the City Charter in order place the order within the sixty day quote period, which expires on June 6, 2022.

I concur with this recommendation:

Eric Wobser
City Manager

Aaron Klein
Director

cc: C. Meyers, Commission Clerk; M. Reeder, Finance Director; B. Heil, Law Director

-- Standard Features --

-- Custom Options --


Kubota

L Series

L6060HSTC

*** EQUIPMENT IN STANDARD MACHINE ***

DIESEL ENGINE

Model # V2403CRTE4GL4/GL5
Tier IV Engine
Common Rail Direct Injection
w/ DPF and EGR
Turbo Charged
4 Cyl., 148.5 cu. in.
^ 60.0 Net Eng. HP
^ 53.0 PTO HP
@ 2600 Eng. rpm
12V 45Amp - 582CCA
Radial Air Flow Cooling
Dual Air Cleaner Element

POWER TAKE OFF

1 Speed Rear Live --- HYD. IND.
540 rpm @ 2550 Eng. rpm
SAE 1-3/8 6 Splines
Electric over Hydraulic PTO
Switch

DIMENSIONS

Overall Height w/ROPS 98.0"
Overall Length w/3pt. 135.0"
Wheel Base 75.4"
Crop Clearance 16.7"

HYDRAULICS

Open Center
Tandem Pump Gear Type
4.7 gpm Power Steering
9.4 gpm Remote/3 Pt. Hitch
14.1 gpm Total Hyd. Flow
Category I 3-Pt. Hitch
Lift Capacity ---
At lift Point 3858 lbs.
24" Behind 2976 lbs.
Position Control

STANDARD EQUIPMENT

ROPS Certified Cab w/Retractable
Seat Belt
Highback Adj. Swivel Seat w/
Deluxe
Suspension w/Arm Rests
Safety Start Switches
Operator Presence Control
System
Parking Brakes
Flat Deck w/Hanging Pedals
Electric Key Shut-off
2 Front Work Lights
Tilt Steering
Wide Anti-Slip Step
ISO Mounted Platform
Turn Signals / Hazard Flashers
SMV Sign
Operator Presence Control
System
Telescoping Lower Links
2 Tier Halogen Head Lights
4 Position Loader Valve
One Piece Metal Hood
12V Outlet and Cup Holder
Front Wiper w/ asher
60 Amp Alternator
Interior Light
AC/Heater with Internal/External
Ventilation
Speakers and Radio Wired
Horn

FRONT AXLE

Hydrostatic Power Steering
Cast iron 4WD front axle
Tread Spacing - Non-adjustable
Bevel Gear drive

DRIVE TRAIN

HST PLUS
3 Forward Speeds / 3 Reverse
Speeds
High-Med-Low
Mech. Wet Disc Brakes
Differential Lock
Cruise Control

FLUID CAPACITY

Fuel Tank 13.5 gal.
Cooling System 8.7 qts.
Crankcase 9.9 qts
Transmission and
Hydraulics 11.9 gal.
Front Axle Differential 9.5 qts.

^ Manufacturer Estimate

IntelliPanel™

Lighted Communications Symbols
Standard Tachometer
Digital Read for Speed, MPH,
PTO
speeds, diagnostics system and
DPF system
Warning Symbols

SELECTED TIRES

ALR8869A & AMXR8862

FRONT - 10-16.5 R4 Titan Trac Loader

REAR - 17.5L-24 R4 Titan Industrial Contractor TL

L6060HSTC Base Price: \$52,429.00

(1) SIDE WINDOW DEFOGGER KIT L8381-SIDE WINDOW DEFOGGER KIT	\$354.00
(1) BOLT ON CUTTING EDGE(73" w/11 Holes) TL1748-BOLT ON CUTTING EDGE(73" w/11 Holes)	\$269.00
(1) 72" QUICK ATTACH HEAVY DUTY ROUND BACK BUCKET L2296-72" QUICK ATTACH HEAVY DUTY ROUND BACK BUCKET	\$1,270.00
(1) REMOTE HYD CONTROL / E36 CAB L8396-REMOTE HYD CONTROL / E36 CAB	\$676.00
(1) 72" ROTARY BROOM L4477-72" ROTARY BROOM	\$5,976.00
(1) 74" COMMERCIAL SNOWBLOWER L4474-74" COMMERCIAL SNOWBLOWER	\$10,289.00
(1) 84" RUBBER CUTTING EDGE L2777-84" RUBBER CUTTING EDGE	\$340.00
(1) 84" FRONT BLADE L4486-84" FRONT BLADE	\$3,453.00
(1) REAR WIPER KIT / E36 CAB L8364-REAR WIPER KIT / E36 CAB	\$165.00
(1) REAR DEFOGGER KIT / E36 CAB L8340-REAR DEFOGGER KIT / E36 CAB	\$324.00
(1) MID PTO KIT L8387-MID PTO KIT	\$446.00
(1) 3RD FUNCTION VALVE KIT L2265-3RD FUNCTION VALVE KIT	\$1,066.00
(1) REAR WORK LIGHT CAB/E30 L8333-REAR WORK LIGHT CAB/E30	\$151.00
(1) FRONT LOADER PACKAGE (LIFT CAPACITY 1,784 LBS) LA1055-FRONT LOADER PACKAGE (LIFT CAPACITY 1,784 LBS)	\$5,921.00
(1) HIGH CAPACITY ALTERNATOR KIT L5534-HIGH CAPACITY ALTERNATOR KIT	\$534.00
(1) MANUAL HITCH L4455A-MANUAL HITCH	\$2,737.00
(1) 74" TEFLON CUTTING EDGE L2470-74" TEFLON CUTTING EDGE	\$363.00
(1) DOUBLE ACTING VALVE L8308-DOUBLE ACTING VALVE	\$277.00
(1) COMPLETION KIT L4488-COMPLETION KIT	\$519.00
(1) 4 CYLINDER DRIVELINE KIT L4484-4 CYLINDER DRIVELINE KIT	\$952.00
(1) COMPLETION KIT FOR COMMERCIAL SNOW BLOWER L4433-COMPLETION KIT FOR COMMERCIAL SNOW BLOWER	\$337.00
Configured Price:	\$88,848.00
Sourcewell Discount:	(\$19,546.56)
SUBTOTAL:	\$69,301.44
Factory Assembly:	\$105.00
Dealer Assembly:	\$1,685.83
Freight Cost:	\$1,768.75
PDI:	\$250.00

Total Unit Price: \$73,111.02

Quantity Ordered: 1

Final Sales Price: \$73,111.02

**Purchase Order Must Reflect
the Final Sales Price**

To order, place your Purchase Order directly with the quoting dealer

*Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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CERTIFICATE OF FUNDS

In the Matter of: Horticulture Kubota Diesel Tractor

IT IS HEREBY CERTIFIED that the moneys required to meet the obligations of the City of Sandusky under the foregoing Contract have been lawfully appropriated for such purposes and are in the treasury of the City of Sandusky or are in the process of collection to an appropriate fund, free from any previous encumbrances. This certificate is given compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Account #240-0000-54090

By: Michelle Reeder

Michelle Reeder

Finance Director

Dated: 4/19/2022

ORDINANCE NO. _____

AN ORDINANCE DECLARING A 1979 FORD 3600 TRACTOR AS UNNECESSARY AND UNFIT FOR CITY USE PURSUANT TO SECTION 25 OF THE CITY CHARTER; AUTHORIZING AND DIRECTING THE CITY MANAGER TO PURCHASE A NEW KUBOTA L SERIES DIESEL TRACTOR FROM STREACKER TRACTOR SALES, INC. OF FREMONT, OHIO, THROUGH THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM FOR THE HORTICULTURE DIVISION; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the Fleet Maintenance Chief Foreman has determined that the 1979 3600 Tractor, with over 11,577 hours, is no longer fit for its intended use within the division due to its age and reliability and is recommending this tractor be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale to be deposited in the Issue 8 Capital Fund (Vehicles, Facilities & Equipment Fund); and

WHEREAS, the 1979 Tractor is used by the Horticulture Division for the general maintenance and mowing of City parks, preparation of baseball fields during the season, mulching and leveling, earthwork and reseeding as well as sidewalk snow removal in all City parks and it is recommended to replace the 1979 Tractor with a new Kubota L Series Diesel Tractor; and

WHEREAS, Sourcewell's (formerly National Joint Powers Alliance [NJPA]) cooperative contract purchasing leverages the national purchasing power of more than 50,000 member agencies while also streamlining the required purchasing process and as a municipal national contracting agency, Sourcewell establishes and provides nationally leveraged and competitively solicited purchasing contracts under the guidance of the Uniform Municipal Contracting Law; and

WHEREAS, the City, as a member of the Sourcewell Cooperative Purchasing Program (Member ID 68351), desires to purchase a Kubota L Series, L6060HSTC, Diesel Tractor that has been competitively bid and made available through the membership from Streaker Tractor Sales, Inc. of Fremont, Ohio; and

WHEREAS, the total cost for the new Kubota L Series, L6060HSTC, Diesel Tractor is \$73,111.02 and will be paid with American Rescue Plan Act Stimulus Funds; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter to allow the order to be placed within the sixty (60) day quote period, which expires on June 6, 2022; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public

Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission finds and determines that the 1979 Ford 3600 Tractor, Model No. 0603590, is unnecessary and unfit for City use pursuant to Section 25 of the City Charter and the City Manager is authorized and directed to dispose of this personal property no longer needed for City purposes through public auction, sale process or internet auction with the proceeds from sale to be deposited into the Issue 8 Capital Fund (Vehicles, Facilities & Equipment).

Section 2. The City Manager is authorized and directed to expend funds for the purchase of a new Kubota L Series, L6060HSTC, Diesel Tractor, through the Sourcewell Cooperative Purchasing Program (Contract 040319-KBA) from Streacker Tractor Sales, Inc. of Fremont, Ohio, for the Horticulture Division at an amount **not to exceed** Seventy Three Thousand One Hundred Eleven and 02/100 Dollars (\$73,111.02).

Section 3. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 5. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its

adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST:

CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF PUBLIC WORKS

240 Columbus Avenue
Sandusky, Ohio 44870
419.627.5829
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Scott Kromer, Streets & Utilities Superintendent

Date: April 13, 2022

Subject: **Commission Agenda Item – Purchase of Avant 640 Articulated Loader for Horticulture Division**

ITEM FOR CONSIDERATION: Legislation authorizing the purchase of one (1) Avant 640 Articulated Loader from KTS Equipment, LLC from Wellington, Ohio, through the US General Services Administration (GSA) cooperative purchasing program, Contract 47QMCA20D0030 for the Horticulture Division.

BACKGROUND INFORMATION: The equipment listed above is available for a purchase price of \$74,258.58 from KTS Equipment, LLC of Wellington, Ohio through the US General Services Administration (GSA) cooperative purchasing program, Contract 47QMCA20D0030.

The tractor is used for the general maintenance of City parks, stump removal, as well as, snow removal and maintenance along City sidewalks in all the parks and the pathway.

The Horticulture Division currently has a 1989 Case 385 Tractor, Model No. 010133, with 2,975 hours on it that is no longer fit for use for the intended purpose within the division due to its age and reliability. The Fleet Maintenance Chief Foreman is recommending that the tractor be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale being deposited in the Issue 8 Capital Fund – Vehicles, Facilities & Equipment Fund.

BUDGETARY INFORMATION: The total cost for one (1) Avant 640 Articulated Loader shall not exceed \$74,258.58 and will be paid from American Rescue Plan Act Stimulus Funds.

ACTION REQUESTED: It is recommended that proper legislation be prepared and approval be granted to purchase one (1) Avant 640 Articulated Loader from KTS Equipment, LLC of Wellington, Ohio, in an amount not to exceed \$74,258.58. It is further requested that the legislation be passed under suspension of the rules in full accordance with Section 14 of the City Charter in order place the order within the sixty day quote period, which expires on June 6, 2022.

I concur with this recommendation:

Eric Wobser
City Manager

Aaron Klein
Director

cc: C. Meyers, Commission Clerk; M. Reeder, Finance Director; B. Heil, Law Director

KTS Equipment, LLC

47117 STATE ROUTE 18
WELLINGTON, OHIO 44090
(440) 647-2015

DATE: April 6th, 2022

City of Sandusky
1024 Cement Ave, Sandusky, Ohio 44870
tvaccaro@ci.sandusky.oh.us

KTS Equipment Inc is pleased to Quote the following:

DESCRIPTION	UNIT PRICE
Avant 640 Item # (A433089)	\$57,640.00
Options <ul style="list-style-type: none">- LX Cab (A21517)- Road Traffic Kit (A35352)- Standard Turf Tires 26x12-12- Hydraulic Attachment plate (A430622)- Opticontrol (Switch Pak) (A36979)- Anti-slip (424303)- Rear Side Weight 400lbs (A49063)- Boom Float (A34015)- Work Light Kit 700 Lumen (A35732)- Rear Auxiliary Hydraulic Double Acting (A47774)	\$15,540.00
Attachments <ul style="list-style-type: none">- Skid Steer Adapter Plate (A435531)- Multi Connector Pressure Return (65251)- Flat Faced Coupler (CE565-9656)- Snow Blower 42.3" 2 Stage (A434731)- General Bucket 51.2" Width (A36698)	\$10,182.00
Subtotal	\$83,363.00
Freight	\$900.00
GSA Discount	\$10,003.44
Total	\$74,258.58
GSA Contract #47QMCA20D0030	

Tyler McLaughlin

Phone: 216-990-2543

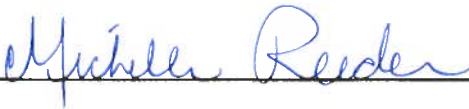
THANK YOU FOR YOUR BUSINESS!

CERTIFICATE OF FUNDS

In the Matter of: Horticulture Articulated Loader

IT IS HEREBY CERTIFIED that the moneys required to meet the obligations of the City of Sandusky under the foregoing Contract have been lawfully appropriated for such purposes and are in the treasury of the City of Sandusky or are in the process of collection to an appropriate fund, free from any previous encumbrances. This certificate is given compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Account #240-0000-54090

By: _____

Michelle Reeder

Finance Director

Dated: 4/19/2022

ORDINANCE NO. _____

AN ORDINANCE DECLARING A 1989 CASE 385 TRACTOR AS UNNECESSARY AND UNFIT FOR CITY USE PURSUANT TO SECTION 25 OF THE CITY CHARTER; AUTHORIZING AND DIRECTING THE CITY MANAGER TO PURCHASE A AVANT 640 ARTICULATED LOADER FROM KTS EQUIPMENT, LLC OF WELLINGTON, OHIO, THROUGH THE U.S. GENERAL SERVICES ADMINISTRATION (GSA) COOPERATIVE PURCHASING PROGRAM FOR THE HORTICULTURE DIVISION; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the Fleet Maintenance Chief Foreman has determined that the 1989 Case 385 Tractor, Model No. 010133, with 2,975 hours, that is used for the general maintenance of City parks, stump removal, as well as snow removal and maintenance along City sidewalks in all parks and the Sandusky Bay Pathway, is no longer of any use to the City for its intended purpose due to its age and reliability and is recommending this tractor be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale being deposited in the Issue 8 Capital Fund for Vehicles, Facilities & Equipment; and

WHEREAS, it is recommended to replace this tractor with a Avant 640 Articulated Loader from KTS Equipment, LLC of Wellington, Ohio, through the U.S. General Services Administration Purchasing Program; and

WHEREAS, the GSA Cooperative Purchasing Program, authorized by statute, allows state and local governments to purchase a variety of commercial supplies (products) and services under specific GSA Schedule contracts to save time, money and meet their everyday needs and missions; and

WHEREAS, the total purchase price for the Avant 640 Articulated Loader is \$74,258.58 and will be paid with American Rescue Plan Act Stimulus Funds; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter to allow the order to be placed within the sixty (60) day quote period, which expires on June 6, 2022; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission finds and determines that the 1989 Case 385 Tractor, Model No. 010133, is unnecessary and unfit for City use pursuant to Section 25 of the City Charter and the City Manager is authorized and directed to dispose of this personal property no longer needed for City purposes through

public auction, sale process, or internet auction with the proceeds from sale to be deposited into the Issue 8 Capital Fund for Vehicles, Facilities & Equipment.

Section 2. The City Manager is authorized and directed to purchase a Avant 640 Articulated Loader from KTS Equipment, LLC, of Wellington, Ohio, through the U.S. General Services Administration Purchasing Program, Contract #47QMCA20D0030, at an amount **not to exceed** Seventy Four Thousand Two Hundred Fifty Eight and 58/100 Dollars (\$74,258.58).

Section 3. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 5. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF PUBLIC WORKS

240 Columbus Avenue
Sandusky, Ohio 44870
419.627.5829
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Scott Kromer, Streets & Utilities Superintendent

Date: April 13, 2022

Subject: **Commission Agenda Item – Purchase a 2022 Ford 4x4 Super Duty F-250 Regular Cab for the Wastewater Treatment Plant**

ITEM FOR CONSIDERATION: Legislation authorizing the purchase of a 2022 Ford 4x4 Super Duty F-250 Regular Cab from Valley Truck Centers of Cleveland, Ohio through the State of Ohio cooperative purchasing program, Contract RS1007536, Index GDC093, for the Wastewater Treatment Plant.

BACKGROUND INFORMATION: The above listed truck is available for a purchase price of \$76,897.00 from Valley Truck Centers of Cleveland, Ohio through the State of Ohio cooperative purchasing program, Contract RS1007536, Index GDC093.

The vehicle is to be used by staff when posting active signs at CSO Notification sites during the appropriate times and for clearing the sewer plant roads and access points during snow events for use by septic haulers and chemical delivery companies.

The Wastewater Treatment Plant currently has a 2000 GMC G3500 Utility Van that is no longer fit for use for the intended purpose within the division. The Fleet Maintenance Chief Foreman is recommending that the vehicle be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale being deposited in the Sewer Capital Fund.

BUDGETARY INFORMATION: The total cost for one (1) 2022 Ford 4x4 Super Duty F-250 Regular Cab shall not exceed \$76,897.00 and will be paid from Capital Sewer Funds.

ACTION REQUESTED: It is recommended that proper legislation be prepared to purchase a 2022 Ford 4x4 Super Duty F-250 from Valley Truck Centers of Cleveland, Ohio in an amount not to exceed \$76,897.00 be approved and that the necessary legislation be passed under suspension of the rules and in accordance with Section 14 of the City Charter to allow for the order to be placed immediately, as delivery times are not guaranteed due to the current condition of the market and so the Wastewater Treatment Plant can begin using the vehicle at the earliest opportunity.

I concur with this recommendation:

Eric Wobser
City Manager

Aaron M. Klein
Director

cc: Commission Clerk; M. Reeder, Finance Director; B. Heil, Law Director



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

As Configured Vehicle

Description

Base Vehicle Price (F2B)

43C ✓

Order Code 600A

Includes:

- Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel
- Transmission: TorqShift-G 6-Spd Auto w/SelectShift
- GVWR: 10,000 lb Payload Package
- Tires: LT245/75R17E BSW A/S (4)
Spare may not be the same as road tire.
- Wheels: 17" Argent Painted Steel
Includes painted hub covers/center ornaments.
- HD Vinyl 40/20/40 Split Bench Seat
Includes center armrest, cupholder, storage and driver's side manual lumbar.
- Radio: AM/FM Stereo w/MP3 Player
Includes 4 speakers.
- SYNC Communications & Entertainment System
Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB-C port.

Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel

Transmission: TorqShift-G 6-Spd Auto w/SelectShift

Electronic-Locking w/3.73 Axle Ratio

GVWR: 10,000 lb Payload Package

Tires: LT245/75R17E BSW A/S (4)

Spare may not be the same as road tire.

Wheels: 17" Argent Painted Steel

Includes painted hub covers/center ornaments.

HD Vinyl 40/20/40 Split Bench Seat

Includes center armrest, cupholder, storage and driver's side manual lumbar.

142" Wheelbase

Monotone Paint Application

Power Equipment Group

Deletes passenger-side lock cylinder. Includes upgraded door trim panel.

Includes:

- Accessory Delay
- Trailer Tow Mirrors w/Power Heated Glass
Includes manual folding, manually telescoping, heated convex spotter mirror and integrated clearance lamps and turn signals.
- Advanced Security Pack
Includes SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors.
- Power Locks
- Power Tailgate Lock
- Power Front Seat Windows
Includes 1-touch up/down driver/passenger window.
- Remote Keyless Entry

UPFITTER SWITCHES

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

As Configured Vehicle (cont'd)

Description

Snow Plow Prep Package

Requires Extra Extra Heavy-Duty Alternator (67E) when ordered with Upfitter Switches (66S) and 110V/400W Outlet (43C).

Includes computer selected springs for snowplow application. Note restrictions apply; see supplemental reference or body builders layout book for details. May result in deterioration of ride quality when vehicle is not equipped with snowplow. Dual battery (86M) recommended with 6.2L or 7.3L gasoline engines; see body builders layout book for details.

Pickup Box Delete

Deletes tie-down hooks, tailgate, rearview camera, 7/4 pin connector and center high-mounted stop lamp (CHMSL) (only on vehicles over 10,000 lbs. GVWR). Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer. In addition, Ford urges manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builder's Layout Book (and applicable supplements).

Includes:

- Rear Bumper Delete
- Spare Wheel, Tire, Carrier & Jack Delete

The selection of 66D Pickup Box Delete adjusts the curb weight, but does not modify the payload. For payload information, contact your upfitter (final stage manufacture) or review the Body Builder Advisory Service (BBAS) website (www.fordbbas.com).

Dual 78 AH Battery

240 Amp Alternator

Trailer Brake Controller

Verified to be compatible with select electric over hydraulic brakes. Includes smart trailer tow connector.

Platform Running Boards

Rear View Camera & Prep Kit

Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display with 4" display. Upfitters kit includes camera with mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror.

Radio: AM/FM Stereo w/MP3 Player

Includes 4 speakers.

Includes:

- SYNC Communications & Entertainment System

Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB-C port.

Fleet Customer Powertrain Limited Warranty

Requires valid FIN code.

Ford is increasing the 5-year 60,000-mile limited powertrain warranty to 5-years, 100,000 miles. Only Fleet purchasers with a valid Fleet Identification Number (FIN code) will receive the extended warranty. When the sale is entered into the sales reporting system with a sales type fleet along with a valid FIN code, the warranty extension will automatically be added to the vehicle. The extension will stay with the vehicle even if it is subsequently sold to a non-fleet customer before the expiration. This extension applies to both gas and diesel powertrains. Dealers can check for the warranty extension on eligible fleet vehicles in OASIS. Please refer to the Warranty and Policy Manual section 3.13.00 Gas Engine Commercial Warranty. This change will also be reflected in the printed Warranty Guided distributed with the purchase of every new vehicle.

50-State Emissions System

Medium Earth Gray w/HD Vinyl 40/20/40 Split Bench Seat

Antimatter Blue Metallic

1 ADDITIONAL KEY

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Stahl 8' SRW Steel Utility Body - Municipal

Model CST98VVS-48.5 Challenger ST II

T-handle compression latches

Recessed circle embossed bumper 79"

LED surface mounted body/bumper light kit (single Lamp S/T/T)

Aluminum fuel filler street side front

Basecoat / clearcoat Ford "HX Antimatter Blue

Chassis to retain factory receiver hitch

7-way flat pin trailer plug

Thieman Liftgate

Model: TT-15ET AL

Style: Top Lifter

Capacity: 1,500 lb.

Loading Width: 49"

Loading Depth: 26"

Platform Material: Aluminum

Platform Style: Two-piece traditional w/ 6" taper

Bed Height Range: 30"-45"

Cylinder(s): Dual

Power Down: No

Level Ride: Yes - Level with truck bed

Frame: Black steel

Control: Fixed toggle

Underride Guard: N/A

Body Width: 48.5" bed opening

Side Steps: Single

Dock Bumper Pads: N/A

Misc: OE camera relocation kit

Western 8' Snow Plow - Municipal

Model: Pro Plus

Length: 8'

Height: 31-1/2"

Width at Full Angle: 83"

Moldboard: 12 ga. steel

Trip Mechanism: Full trip

Vertical Ribs: 8

Trip springs: 4

Cutting Edge: 1/2" x 6"

Angling Rams: 1-1/2" x 12"

Lift Cylinder: 1-1/2" x 8"

Headlights: Halogen

Power Supply: Electric/hydraulic

Control: Handheld

Weight: 805 lb.

Deflector

Spray liner in utility bed and over top of sides



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs

Dimensions

- Exterior length: 231.8"
- Exterior width: 80.0"
- Wheelbase: 142.0"
- Rear track: 67.2"
- Min ground clearance: 8.5"
- Front headroom: 40.8"
- Front shoulder room: 66.7"
- Approach angle: 17.2 deg
- Cargo volume: 11.6cu.ft.
- Cab to axle: 56.1"
- Exterior height: 81.3"
- Front track: 68.3"
- Turning radius: 23.8'
- Front legroom: 43.9"
- Front hiproom: 62.5"
- Passenger volume: 64.6cu.ft.
- Departure angle: 21.6 deg
- Maximum cargo volume: 11.6cu.ft.

Powertrain

- 385hp 6.2L SOHC 16 valve V-8 engine with variable valve control, SMPI
- federal
- Part-time
- Fuel Economy Highway: N/A
- Recommended fuel : regular unleaded
- TorqShift-G 6 speed automatic transmission with overdrive
- Fuel Economy Cty: N/A

Suspension/Handling

- Front Mono-beam non-independent suspension with anti-roll bar, HD shocks
- Firm ride Suspension
- Front and rear 17 x 7.5 argent steel wheels
- Rear rigid axle leaf spring suspension with HD shocks
- Hydraulic power-assist re-circulating ball Steering
- LT245/75SR17 EBSW AS front and rear tires

Body Exterior

- 2 doors
- * **Turn signal indicator in mirrors**
- Black bumpers
- * **Class V trailer hitch with with brake controller and trailer sway control**
- Front and rear 17 x 7.5 wheels
- * **Driver and passenger power remote heated, manual folding door mirrors with turn signal indicator**
- Black door mirrors
- * **Running boards**
- Clearcoat paint
- 2 front tow hook(s)

Convenience

- Manual air conditioning with air filter
- * **Driver and passenger 1-touch up**
- * **Remote power door locks with 2 stage unlock and illuminated entry**
- Manual telescopic steering wheel
- * **Power front windows**
- * **Driver and passenger 1-touch down**
- Manual tilt steering wheel
- * **Day-night rearview mirror with auto-dimming**



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

- FordPass Connect 4G internet access
- Wireless phone connectivity
- 2 1st row LCD monitors
- Passenger visor mirror
- 911 Assist emergency SOS
- AppLink smart device integration
- Front cupholders
- * **Driver and passenger door bins**

Seats and Trim

- Seating capacity of 3
- 4-way driver seat adjustment
- 4-way passenger seat adjustment
- Front 40-20-40 split-bench seat
- Manual driver lumbar support
- Centre front armrest with storage

Entertainment Features

- AM/FM stereo radio
- Steering wheel mounted radio controls
- Streaming audio
- SYNC external memory control
- 4 speakers
- Fixed antenna

Lighting, Visibility and Instrumentation

- Halogen aero-composite headlights
- Auto on/off headlights
- Light tinted windows
- Tachometer
- Compass
- Low tire pressure warning
- Trip odometer
- Delay-off headlights
- Variable intermittent front windshield wipers
- Front reading lights
- Oil pressure gauge
- Outside temperature display
- Trip computer

Safety and Security

- 4-wheel ABS brakes
- 4-wheel disc brakes
- ABS and driveline traction control
- Dual seat mounted side impact airbag supplemental restraint system
- * **Remote activated perimeter/approach lighting**
- * **Security system with SecuriLock immobilizer**
- Manually adjustable front head restraints
- Brake assist with hill hold control
- AdvanceTrac w/Roll Stability Control Electronic stability control
- Dual front impact airbag supplemental restraint system with passenger cancel
- Safety Canopy System curtain 1st row overhead airbag supplemental restraint system
- * **Power remote door locks with 2 stage unlock and panic alarm**
- MyKey restricted driving mode

Dimensions

General Weights

* Curb	5,820 lbs.	GVWR	10,000 lbs.
Payload	3,820 lbs.		

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

Front Weights

Front GAWR	5,600 lbs.	* Front curb weight	3,693 lbs.
Front axle capacity	6,000 lbs.	Front spring rating	5,600 lbs.
Front tire/wheel capacity	6,390 lbs.		

Rear Weights

Rear GAWR	6,340 lbs.	* Rear curb weight	2,127 lbs.
Rear axle capacity	6,200 lbs.	Rear spring rating	6,340 lbs.
Rear tire/wheel capacity	6,390 lbs.		

Trailer Type

Type	Regular	Class	V
Hitch	Yes	* Brake controller	Yes
Trailer sway control	Yes		

General Trailering

5th-wheel towing capacity	12800 lbs.	Gooseneck towing capacity	12800 lbs.
Towing capacity	12900 lbs.	GCWR	19500 lbs.

Fuel Tank type

Capacity	34 gal.
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Off Road

Approach angle	17 deg	Departure angle	22 deg
Ramp breakover angle	24 deg	Min ground clearance	8 "
Load floor height	38 "		

Interior cargo

Cargo volume	11.6 cu.ft.	Maximum cargo volume	11.6 cu.ft.
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Powertrain

Engine Type

Block material	Iron	Cylinders	V-8
Head material	Aluminum	Ignition	Spark
Injection	Sequential MPI	Liters	6.2L
Orientation	Longitudinal	Recommended fuel	Regular unleaded
Valves per cylinder	2	Valvetrain	SOHC
Variable valve control	Yes		

Engine Spec

Bore	4.02"	Compression ratio	9.8:1
Displacement	379 cu.in.	Stroke	3.74"

Engine Power

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Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

SAEJ1349 AUG2004 compliant Yes Output 385 HP @ 5,750 RPM
Torque 430 ft.-lb @ 3,800 RPM

Alternator

* Type HD * Amps 240

Battery

* Amp hours 78 * Cold cranking amps 750
Run down protection Yes * Type Dual

Transmission

Electronic control Yes Lock-up Yes
Overdrive Yes Speed 6
Type Automatic

Transmission Gear Ratios

1st 4.17 2nd 2.34
3rd 1.52 4th 1.14
5th 0.87 6th 0.69
Reverse Gear ratios 3.4

Transmission Torque Converter

Stall ratio 2.01

Transmission Extras

Driver selectable mode Yes Sequential shift control SelectShift
Oil cooler Regular duty

Drive Type

4wd type Part-time Type Four-wheel

Drive Feature

Traction control ABS and driveline Locking hub control Auto
Transfer case shift Electronic * Rear locking differential Driver selectable

Drive Axle

Ratio 3.73

Exhaust

Material Stainless steel System type Single

Emissions

CARB Federal

Fuel Economy

Fuel type Gasoline



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

Fuel Economy (Alternate 1)

Fuel type E85

Acceleration

0-60 mph (s) 6.53

1/4 Mile

Seconds 15.0 Speed 93 mph

Skid Pad

Lateral acceleration (g) 0.7

Slalom

Speed 51 mph

Driveability

Brakes

ABS	4-wheel	ABS channels	4
Type	4-wheel disc	Vented discs	Front and rear

Brake Assistance

Brake assist	Yes	Hill hold control	Yes
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Suspension Control

Ride	Firm	Electronic stability control	Stability control with anti-roll
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Front Suspension

Independence	Mono-beam non-independent	Anti-roll bar	Regular
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Front Spring

Type	Coil	* Grade	HD
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Front Shocks

Type HD

Rear Suspension

Independence	Rigid axle	Type	Leaf
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Rear Spring

Type	Leaf	Grade	HD
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Rear Shocks

Type HD

Steering

Activation	Hydraulic power-assist	Type	Re-circulating ball
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Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

Steering Specs

of wheels 2

Exterior

Front Wheels

Diameter 17" Width 7.50"

Rear Wheels

Diameter 17" Width 7.50"

Front and Rear Wheels

Appearance Argent Material Steel
Covers Hub

Front Tires

Aspect 75 Diameter 17"
Sidewalls BSW Speed S
Tread AS Type LT
Width 245mm LT load rating E
RPM 649

Rear Tires

Aspect 75 Diameter 17"
Sidewalls BSW Speed S
Tread AS Type LT
Width 245mm LT load rating E
RPM 649

Spare Tire

Type Full-size

Wheels

Front track 68.3" Rear track 67.2"
Turning radius 23.8' Wheelbase 142.0"

Body Features

* Running boards Yes Body material Aluminum
Side impact beams Yes Front tow hook(s) 2

Body Doors

Door count 2

Exterior Dimensions

Length 231.8" Body width 80.0"
Body height 81.3" Cab to axle 56.1"



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

* Axle to end of frame	47.6"	Frame section modulus	10.7cu.in.
Frame yield strength (psi)	50000.0	Front bumper to Front axle	38.2"
Front bumper to back of cab	123.7"		

Safety

Airbags

Driver front-impact	Yes	Driver side-impact	Seat mounted
Overhead Safety Canopy System curtain 1st row		Passenger front-impact	Cancellable
Passenger side-impact	Seat mounted		

Seatbelt

Height adjustable	Front
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Security

Immobilizer	SecuriLock	* Panic alarm	Yes
Restricted driving mode	MyKey		

Seating

Passenger Capacity

Capacity	3
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Front Seats

Split	40-20-40	Type	Split-bench
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Driver Seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4	Lumbar support	Manual

Passenger seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4		

Front Head Restraint

Control	Manual	Type	Adjustable
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Front Armrest

Centre	Yes	Storage	Yes
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Front Seat Trim

Material	Vinyl	Back material	Vinyl
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Convenience

AC And Heat Type

CERTIFICATE OF FUNDS

In the Matter of: WWTP 2022 Ford Super Duty Truck

IT IS HEREBY CERTIFIED that the moneys required to meet the obligations of the City of Sandusky under the foregoing Contract have been lawfully appropriated for such purposes and are in the treasury of the City of Sandusky or are in the process of collection to an appropriate fund, free from any previous encumbrances. This certificate is given compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Account #613-5420-54090

By: Michelle Reeder

Michelle Reeder

Finance Director

Dated: 4/19/2022

ORDINANCE NO. _____

AN ORDINANCE DECLARING A 2000 GMC G3500 UTILITY VAN AS UNNECESSARY AND UNFIT FOR CITY USE PURSUANT TO SECTION 25 OF THE CITY CHARTER; AUTHORIZING AND DIRECTING THE CITY MANAGER TO PURCHASE A 2022 FORD 4X4 SUPER DUTY F-250 REGULAR CAB FROM VALLEY TRUCK CENTERS OF CLEVELAND, OHIO, THROUGH THE STATE OF OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES COOPERATIVE PURCHASING PROGRAM FOR THE WASTEWATER TREATMENT PLANT; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the Fleet Maintenance Chief Foreman had determined that the 2000 GMC G3500 Utility Van that is used for posting active signs at CSO Notification sites during events and for clearing sewer plant roads and access points during snow events for septic haulers and chemical deliveries is no longer of any use to the City for its intended purpose and is recommending this van be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale being deposited in the Capital Sewer Fund; and

WHEREAS, it is recommended to replace this vehicle with a 2022 Ford 4x4 Super Duty F-250 Regular Cab which is available from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program thereby, allowing local political subdivisions to purchase items that have been competitively bid from the successful state vendor giving the City the benefit of the State's negotiated price and eliminating the necessity of formal bidding; and

WHEREAS, the total purchase price for the 2022 Ford 4x4 Super Duty F-250 Regular Cab is \$76,897.00 and will be paid with Capital Sewer Funds; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter to allow the order to be immediately placed as delivery times are not guaranteed due to the current condition of the market and so the Wastewater Treatment Plant can begin using the vehicle at the earliest opportunity; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission finds and determines that the 2000 GMC G3500 Utility Van, VIN No. 1GDJD031R4Y1166215, is unnecessary and unfit for City use pursuant to Section 25 of the City Charter and the City Manager is authorized and directed to dispose of this personal property no longer needed for

City purposes through public auction, sale process, or internet auction with the proceeds from sale to be deposited into the Capital Sewer Fund.

Section 2. The City Manager is authorized and directed to purchase a 2022 Ford 4x4 Super Duty F-250 Regular Cab from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program, Contract #RS1007536, at an amount **not to exceed** Seventy Six Thousand Eight Hundred Ninety Seven and 00/100 Dollars (\$76,897.00).

Section 3. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 5. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF PUBLIC WORKS

240 Columbus Avenue
Sandusky, Ohio 44870
419.627.5829
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Scott Kromer, Streets & Utilities Superintendent

Date: April 13, 2022

Subject: **Commission Agenda Item – Purchase a 2022 Ford 4x4 Super Duty F-250 Regular Cab for the Sewer Maintenance Division**

ITEM FOR CONSIDERATION: Legislation authorizing the purchase of a 2022 Ford 4x4 Super Duty F-250 Regular Cab from Valley Truck Centers of Cleveland, Ohio through the State of Ohio cooperative purchasing program, Contract RS1007536, Index GDC093, for the Sewer Maintenance Division.

BACKGROUND INFORMATION: The above listed truck is available for a purchase price of \$75,307.00 from Valley Truck Centers of Cleveland, Ohio through the State of Ohio cooperative purchasing program, Contract RS1007536, Index GDC093.

The truck will be used for the maintenance and repairs of CSO meters out in the field, as well as, used by staff when responding to items of concern or urgency with the sewer collection system throughout the City.

The Sewer Maintenance Division currently has a 2000 Chevrolet G20 Cargo Van with 60,000 miles that is no longer fit for use for the intended purpose within the division for heavy construction performed on utility repairs. The Fleet Maintenance Chief Foreman is recommending that the vehicle be kept for lighter construction activities performed by the Horticulture Division.

BUDGETARY INFORMATION: The total cost for one (1) 2022 Ford 4x4 Super Duty F-250 Regular Cab shall not exceed \$75,307.00 and will be paid from Capital Sewer Funds.

ACTION REQUESTED: It is recommended that proper legislation be prepared to purchase a 2022 Ford 4x4 Super Duty F-250 from Valley Truck Centers of Cleveland, Ohio in an amount not to exceed \$75,307.00 be approved and that the necessary legislation be passed under suspension of the rules and in accordance with Section 14 of the City Charter to allow for the order to be placed immediately, as delivery times are not guaranteed due to the current condition of the market and so the Wastewater Treatment Plant can begin using the vehicle at the earliest opportunity.

I concur with this recommendation:

Eric Wobser
City Manager

Aaron M. Klein
Director

cc: Commission Clerk; M. Reeder, Finance Director; B. Heil, Law Director



Prepared by: Jenny Loveland

03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

As Configured Vehicle

Description

Base Vehicle Price (F2B)

43C✓

Order Code 600A

Includes:

- Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel
- Transmission: TorqShift-G 6-Spd Auto w/SelectShift
- GVWR: 10,000 lb Payload Package
- Tires: LT245/75R17E BSW A/S (4)
Spare may not be the same as road tire.
- Wheels: 17" Argent Painted Steel
Includes painted hub covers/center ornaments.
- HD Vinyl 40/20/40 Split Bench Seat
Includes center armrest, cupholder, storage and driver's side manual lumbar.
- Radio: AM/FM Stereo w/MP3 Player
Includes 4 speakers.
- SYNC Communications & Entertainment System
Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB-C port.

Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel

Transmission: TorqShift-G 6-Spd Auto w/SelectShift

Electronic-Locking w/3.73 Axle Ratio

GVWR: 10,000 lb Payload Package

Tires: LT245/75R17E BSW A/S (4)

Spare may not be the same as road tire.

Wheels: 17" Argent Painted Steel

Includes painted hub covers/center ornaments.

HD Vinyl 40/20/40 Split Bench Seat

Includes center armrest, cupholder, storage and driver's side manual lumbar.

142" Wheelbase

Monotone Paint Application

Power Equipment Group

Deletes passenger-side lock cylinder. Includes upgraded door trim panel.

Includes:

- Accessory Delay
- Trailer Tow Mirrors w/Power Heated Glass
Includes manual folding, manually telescoping, heated convex spotter mirror and integrated clearance lamps and turn signals.
- Advanced Security Pack
Includes SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors.
- Power Locks
- Power Tailgate Lock
- Power Front Seat Windows
Includes 1-touch up/down driver/passenger window.
- Remote Keyless Entry

UPFITTER SWITCHES

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



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2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

As Configured Vehicle (cont'd)

Description

Snow Plow Prep Package

Requires Extra Extra Heavy-Duty Alternator (67E) when ordered with Upfitter Switches (66S) and 110V/400W Outlet (43C).

Includes computer selected springs for snowplow application. Note restrictions apply; see supplemental reference or body builders layout book for details. May result in deterioration of ride quality when vehicle is not equipped with snowplow. Dual battery (86M) recommended with 6.2L or 7.3L gasoline engines; see body builders layout book for details.

Pickup Box Delete

Deletes tie-down hooks, tailgate, rearview camera, 7/4 pin connector and center high-mounted stop lamp (CHMSL) (only on vehicles over 10,000 lbs. GVWR). Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer. In addition, Ford urges manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builder's Layout Book (and applicable supplements).

Includes:

- Rear Bumper Delete
- Spare Wheel, Tire, Carrier & Jack Delete

The selection of 66D Pickup Box Delete adjusts the curb weight, but does not modify the payload. For payload information, contact your upfitter (final stage manufacture) or review the Body Builder Advisory Service (BBAS) website (www.fordbbas.com).

Dual 78 AH Battery

240 Amp Alternator

Trailer Brake Controller

Verified to be compatible with select electric over hydraulic brakes. Includes smart trailer tow connector.

Platform Running Boards

Rear View Camera & Prep Kit

Pre-installed content includes cab wiring, frame wiring to the rear most cross member and video display with 4" display. Upfitters kit includes camera with mounting bracket, 14' jumper wire and camera mounting, aiming instructions and electrochromic mirror.

Radio: AM/FM Stereo w/MP3 Player

Includes 4 speakers.

Includes:

- SYNC Communications & Entertainment System

Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB-C port.

Fleet Customer Powertrain Limited Warranty

Requires valid FIN code.

Ford is increasing the 5-year 60,000-mile limited powertrain warranty to 5-years, 100,000 miles. Only Fleet purchasers with a valid Fleet Identification Number (FIN code) will receive the extended warranty. When the sale is entered into the sales reporting system with a sales type fleet along with a valid FIN code, the warranty extension will automatically be added to the vehicle. The extension will stay with the vehicle even if it is subsequently sold to a non-fleet customer before the expiration. This extension applies to both gas and diesel powertrains. Dealers can check for the warranty extension on eligible fleet vehicles in OASIS. Please refer to the Warranty and Policy Manual section 3.13.00 Gas Engine Commercial Warranty. This change will also be reflected in the printed Warranty Guided distributed with the purchase of every new vehicle.

50-State Emissions System

Medium Earth Gray w/HD Vinyl 40/20/40 Split Bench Seat

Antimatter Blue Metallic

1 ADDITIONAL KEY

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Stahl 8' SRW Steel Utility Body - Municipal

Model CST98VVS-48.5 Challenger ST II

T-handle compression latches

Recessed circle embossed bumper 79"

LED surface mounted body/bumper light kit (single Lamp S/T/T)

Aluminum fuel filler street side front

Basecoat / clearcoat Ford "HX Antimatter Blue

Chassis to retain factory receiver hitch

7-way flat pin trailer plug

Thieman Liftgate

Model: TT-15ET AL

Style: Top Lifter

Capacity: 1,500 lb.

Loading Width: 49"

Loading Depth: 26"

Platform Material: Aluminum

Platform Style: Two-piece traditional w/ 6" taper

Bed Height Range: 30"-45"

Cylinder(s): Dual

Power Down: No

Level Ride: Yes - Level with truck bed

Frame: Black steel

Control: Fixed toggle

Underride Guard: N/A

Body Width: 48.5" bed opening

Side Steps: Single

Dock Bumper Pads: N/A

Misc: OE camera relocation kit

Ladder Rack - single side for extension ladder to sit above cab. installed passenger side - paint to match body

Manually retractable utility bed cover - paint to match body



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Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs

Dimensions

- Exterior length: 231.8"
- Exterior width: 80.0"
- Wheelbase: 142.0"
- Rear track: 67.2"
- Min ground clearance: 8.5"
- Front headroom: 40.8"
- Front shoulder room: 66.7"
- Approach angle: 17.2 deg
- Cargo volume: 11.6cu.ft.
- Cab to axle: 56.1"
- Exterior height: 81.3"
- Front track: 68.3"
- Turning radius: 23.8'
- Front legroom: 43.9"
- Front hiproom: 62.5"
- Passenger volume: 64.6cu.ft.
- Departure angle: 21.6 deg
- Maximum cargo volume: 11.6cu.ft.

Powertrain

- 385hp 6.2L SOHC 16 valve V-8 engine with variable valve control, SMPI
- federal
- Part-time
- Fuel Economy Highway: N/A
- Recommended fuel : regular unleaded
- TorqShift-G 6 speed automatic transmission with overdrive
- Fuel Economy Cty: N/A

Suspension/Handling

- Front Mono-beam non-independent suspension with anti-roll bar, HD shocks
- Firm ride Suspension
- Front and rear 17 x 7.5 argent steel wheels
- Rear rigid axle leaf spring suspension with HD shocks
- Hydraulic power-assist re-circulating ball Steering
- LT245/75SR17 EBSW AS front and rear tires

Body Exterior

- 2 doors
- * **Turn signal indicator in mirrors**
- Black bumpers
- * **Class V trailer hitch with with brake controller and trailer sway control**
- Front and rear 17 x 7.5 wheels
- * **Driver and passenger power remote heated, manual folding door mirrors with turn signal indicator**
- Black door mirrors
- * **Running boards**
- Clearcoat paint
- 2 front tow hook(s)

Convenience

- Manual air conditioning with air filter
- * **Driver and passenger 1-touch up**
- * **Remote power door locks with 2 stage unlock and illuminated entry**
- Manual telescopic steering wheel
- * **Power front windows**
- * **Driver and passenger 1-touch down**
- Manual tilt steering wheel
- * **Day-night rearview mirror with auto-dimming**

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Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

- FordPass Connect 4G internet access
- Wireless phone connectivity
- 2 1st row LCD monitors
- Passenger visor mirror
- 911 Assist emergency SOS
- AppLink smart device integration
- Front cupholders
- * **Driver and passenger door bins**

Seats and Trim

- Seating capacity of 3
- 4-way driver seat adjustment
- 4-way passenger seat adjustment
- Front 40-20-40 split-bench seat
- Manual driver lumbar support
- Centre front armrest with storage

Entertainment Features

- AM/FM stereo radio
- Steering wheel mounted radio controls
- Streaming audio
- SYNC external memory control
- 4 speakers
- Fixed antenna

Lighting, Visibility and Instrumentation

- Halogen aero-composite headlights
- Auto on/off headlights
- Light tinted windows
- Tachometer
- Compass
- Low tire pressure warning
- Trip odometer
- Delay-off headlights
- Variable intermittent front windshield wipers
- Front reading lights
- Oil pressure gauge
- Outside temperature display
- Trip computer

Safety and Security

- 4-wheel ABS brakes
- 4-wheel disc brakes
- ABS and driveline traction control
- Dual seat mounted side impact airbag supplemental restraint system
- * **Remote activated perimeter/approach lighting**
- * **Security system with SecuriLock immobilizer**
- Manually adjustable front head restraints
- Brake assist with hill hold control
- AdvanceTrac w/Roll Stability Control Electronic stability control
- Dual front impact airbag supplemental restraint system with passenger cancel
- Safety Canopy System curtain 1st row overhead airbag supplemental restraint system
- * **Power remote door locks with 2 stage unlock and panic alarm**
- MyKey restricted driving mode

Dimensions

General Weights

* Curb	5,820 lbs.	GVWR	10,000 lbs.
Payload	3,820 lbs.		

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03/31/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

Front Weights

Front GAWR	5,600 lbs.	* Front curb weight	3,693 lbs.
Front axle capacity	6,000 lbs.	Front spring rating	5,600 lbs.
Front tire/wheel capacity	6,390 lbs.		

Rear Weights

Rear GAWR	6,340 lbs.	* Rear curb weight	2,127 lbs.
Rear axle capacity	6,200 lbs.	Rear spring rating	6,340 lbs.
Rear tire/wheel capacity	6,390 lbs.		

Trailer Type

Type	Regular	Class	V
Hitch	Yes	* Brake controller	Yes
Trailer sway control	Yes		

General Trailering

5th-wheel towing capacity	12800 lbs.	Gooseneck towing capacity	12800 lbs.
Towing capacity	12900 lbs.	GCWR	19500 lbs.

Fuel Tank type

Capacity	34 gal.
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Off Road

Approach angle	17 deg	Departure angle	22 deg
Ramp breakover angle	24 deg	Min ground clearance	8 "
Load floor height	38 "		

Interior cargo

Cargo volume	11.6 cu.ft.	Maximum cargo volume	11.6 cu.ft.
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Powertrain

Engine Type

Block material	Iron	Cylinders	V-8
Head material	Aluminum	Ignition	Spark
Injection	Sequential MPI	Liters	6.2L
Orientation	Longitudinal	Recommended fuel	Regular unleaded
Valves per cylinder	2	Valvetrain	SOHC
Variable valve control	Yes		

Engine Spec

Bore	4.02"	Compression ratio	9.8:1
Displacement	379 cu.in.	Stroke	3.74"

Engine Power

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Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

SAEJ1349 AUG2004 compliant Yes Output 385 HP @ 5,750 RPM
Torque 430 ft.-lb @ 3,800 RPM

Alternator

* Type HD * Amps 240

Battery

* Amp hours 78 * Cold cranking amps 750
Run down protection Yes * Type Dual

Transmission

Electronic control Yes Lock-up Yes
Overdrive Yes Speed 6
Type Automatic

Transmission Gear Ratios

1st 4.17 2nd 2.34
3rd 1.52 4th 1.14
5th 0.87 6th 0.69
Reverse Gear ratios 3.4

Transmission Torque Converter

Stall ratio 2.01

Transmission Extras

Driver selectable mode Yes Sequential shift control SelectShift
Oil cooler Regular duty

Drive Type

4wd type Part-time Type Four-wheel

Drive Feature

Traction control ABS and driveline Locking hub control Auto
Transfer case shift Electronic * Rear locking differential Driver selectable

Drive Axle

Ratio 3.73

Exhaust

Material Stainless steel System type Single

Emissions

CARB Federal

Fuel Economy

Fuel type Gasoline



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03/31/2022

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2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

Fuel Economy (Alternate 1)

Fuel type E85

Acceleration

0-60 mph (s) 6.53

1/4 Mile

Seconds 15.0 Speed 93 mph

Skid Pad

Lateral acceleration (g) 0.7

Slalom

Speed 51 mph

Driveability

Brakes

ABS 4-wheel	ABS channels 4
Type 4-wheel disc	Vented discs Front and rear

Brake Assistance

Brake assist Yes	Hill hold control Yes
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Suspension Control

Ride Firm	Electronic stability control Stability control with anti-roll
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Front Suspension

Independence Mono-beam non-independent	Anti-roll bar Regular
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Front Spring

Type Coil	* Grade HD
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Front Shocks

Type HD

Rear Suspension

Independence Rigid axle	Type Leaf
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Rear Spring

Type Leaf	Grade HD
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Rear Shocks

Type HD

Steering

Activation Hydraulic power-assist	Type Re-circulating ball
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03/31/2022

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2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

Steering Specs

of wheels 2

Exterior*Front Wheels*

Diameter 17" Width 7.50"

Rear Wheels

Diameter 17" Width 7.50"

*Front and Rear Wheels*Appearance Argent Material Steel
Covers Hub*Front Tires*Aspect 75 Diameter 17"
Sidewalls BSW Speed S
Tread AS Type LT
Width 245mm LT load rating E
RPM 649*Rear Tires*Aspect 75 Diameter 17"
Sidewalls BSW Speed S
Tread AS Type LT
Width 245mm LT load rating E
RPM 649*Spare Tire*

Type Full-size

*Wheels*Front track 68.3" Rear track 67.2"
Turning radius 23.8' Wheelbase 142.0"*Body Features** Running boards Yes Body material Aluminum
Side impact beams Yes Front tow hook(s) 2*Body Doors*

Door count 2

*Exterior Dimensions*Length 231.8" Body width 80.0"
Body height 81.3" Cab to axle 56.1"



Prepared by: Jenny Loveland

03/31/2022

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2022 F-250 4x4 SD Regular Cab 8' box 142" WB SRW XL (F2B)

Price Level: 250 | Quote ID: SANDF2B

Selected Equip & Specs (cont'd)

* Axle to end of frame	47.6"	Frame section modulus	10.7cu.in.
Frame yield strength (psi)	50000.0	Front bumper to Front axle	38.2"
Front bumper to back of cab	123.7"		

Safety

Airbags

Driver front-impact	Yes	Driver side-impact	Seat mounted
Overhead Safety Canopy System curtain 1st row		Passenger front-impact	Cancellable
Passenger side-impact	Seat mounted		

Seatbelt

Height adjustable	Front
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Security

Immobilizer	SecuriLock	* Panic alarm	Yes
Restricted driving mode	MyKey		

Seating

Passenger Capacity

Capacity	3
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Front Seats

Split	40-20-40	Type	Split-bench
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Driver Seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4	Lumbar support	Manual

Passenger seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4		

Front Head Restraint

Control	Manual	Type	Adjustable
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Front Armrest

Centre	Yes	Storage	Yes
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Front Seat Trim

Material	Vinyl	Back material	Vinyl
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Convenience

AC And Heat Type

CERTIFICATE OF FUNDS

In the Matter of: Sewer Maintenance 2022 Ford F-250

IT IS HEREBY CERTIFIED that the moneys required to meet the obligations of the City of Sandusky under the foregoing Contract have been lawfully appropriated for such purposes and are in the treasury of the City of Sandusky or are in the process of collection to an appropriate fund, free from any previous encumbrances. This certificate is given compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Account #613-5440-54090

By: _____



Michelle Reeder

Finance Director

Dated: 4/19/2022

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING AND DIRECTING THE CITY MANAGER TO PURCHASE A 2022 FORD 4X4 SUPER DUTY F-250 REGULAR CAB FROM VALLEY TRUCK CENTERS OF CLEVELAND, OHIO, THROUGH THE STATE OF OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES COOPERATIVE PURCHASING PROGRAM FOR THE SEWER MAINTENANCE DIVISION; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the Sewer Maintenance Division currently has a 2000 Chevrolet G20 Cargo Van, with 60,000 miles, that is no longer fit for use for its intended purpose within the division for heavy construction performed on utility repairs and the Fleet Maintenance Chief Foreman is recommending that this van be replaced with a new 2022 Ford 4x4 Super Duty F-250 Regular Cab; and

WHEREAS, the 2000 Chevrolet G20 Cargo Van will be retained and used for lighter construction activities performed by the Horticulture Division; and

WHEREAS, it is recommended to replace this vehicle with a 2022 Ford 4x4 Super Duty F-250 Regular Cab which is available from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program thereby, allowing local political subdivisions to purchase items that have been competitively bid from the successful state vendor giving the City the benefit of the State's negotiated price and eliminating the necessity of formal bidding; and

WHEREAS, the total purchase price for the 2022 Ford 4x4 Super Duty F-250 Regular Cab is \$75,307.00 and will be paid with Capital Sewer Funds; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter to allow the order to be immediately placed as delivery times are not guaranteed due to the current condition of the market and so the Sewer Maintenance Division can begin using the vehicle at the earliest opportunity; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. The City Manager is authorized and directed to purchase a 2022 Ford 4x4 Super Duty F-250 Regular Cab from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program, Contract #RS1007536, at an amount **not to exceed** Seventy Five Thousand Three Hundred Seven and 00/100 Dollars (\$75,307.00).

Section 2. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF PUBLIC WORKS

240 Columbus Avenue
Sandusky, Ohio 44870
419.627.5829
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Scott Kromer, Streets & Utilities Superintendent

Date: April 13, 2022

Subject: **Commission Agenda Item – Purchase a 2022 Ford F-450 Chassis for the Streets & Traffic Division**

ITEM FOR CONSIDERATION: Legislation authorizing the purchase of a 2022 Ford F-450 Chassis from Valley Truck Centers of Cleveland, Ohio through the State of Ohio cooperative purchasing program, Contract RS1007536, Index GDC093, for the Streets & Traffic Division.

BACKGROUND INFORMATION: The above listed truck is available for a purchase price of \$47,425.00 from Valley Truck Centers of Cleveland, Ohio through the State of Ohio cooperative purchasing program, Contract RS1007536, Index GDC093.

The truck will be used by Streets & Traffic staff who maintain all street and roadway signs, as well as, placing new signs throughout all City facilities and properties.

The Streets & Traffic Division has a 1991 GMC C3500, VIN No. 1GDJC34J9ME513297, with over 159,000 miles that is no longer fit for use for the intended purpose within the division due to its age and reliability. The Fleet Maintenance Chief Foreman is recommending that the vehicle be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale being deposited in the Issue 8 Capital Fund – Vehicles, Facilities & Equipment Fund.

BUDGETARY INFORMATION: The total cost for one (1) 2022 Ford F-450 Chassis shall not exceed \$47,425.00 and will be paid from American Rescue Plan Act Stimulus Funds.

ACTION REQUESTED: It is recommended that proper legislation be prepared to purchase a 2022 Ford F-450 Chassis from Valley Truck Centers of Cleveland, Ohio in an amount not to exceed \$47,425.00 be approved and that the necessary legislation be passed under suspension of the rules and in accordance with Section 14 of the City Charter due to the current conditions of the market, delivery times are not guaranteed, therefore, requiring us to get our order in as soon as possible.

I concur with this recommendation:

Eric Wobser
City Manager

Aaron M. Klein
Director

cc: Commission Clerk; M. Reeder, Finance Director; B. Heil, Law Director



Prepared by: Jenny Loveland

04/08/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-450 Chassis 4x2 SD Regular Cab 169" WB DRW XL (F4G)

Price Level: 255 | Quote ID: G300f4g

As Configured Vehicle

Description

Base Vehicle Price (F4G)

Order Code 650A

Includes:

- Engine: 7.3L 2V DEVCT NA PFI V8 Gas
- Transmission: TorqShift 10-Speed Automatic
10R140 with neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery.
- GVWR: 16,500 lb Payload Package
- Tires: 225/70Rx19.5G BSW A/P
- Wheels: 19.5" x 6" Argent Painted Steel
Hub covers/center ornaments not included.
- HD Vinyl 40/20/40 Split Bench Seat
Includes center armrest, cupholder, storage and driver's side manual lumbar.
- Radio: AM/FM Stereo w/MP3 Player
Includes 4 speakers.
- SYNC Communications & Entertainment System
Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB port and steering wheel audio controls.

Engine: 7.3L 2V DEVCT NA PFI V8 Gas

Transmission: TorqShift 10-Speed Automatic

10R140 with neutral idle and selectable drive modes: normal, tow/haul, eco, deep sand/snow and slippery.

Limited Slip w/4.88 Axle Ratio

GVWR: 16,500 lb Payload Package

Tires: 225/70Rx19.5G BSW A/P

Wheels: 19.5" x 6" Argent Painted Steel

Hub covers/center ornaments not included.

Spare Tire, Wheel & Jack

Required in Rhode Island.

Excludes carrier.

Includes:

- 6-Ton Hydraulic Jack

HD Vinyl 40/20/40 Split Bench Seat

Includes center armrest, cupholder, storage and driver's side manual lumbar.

Monotone Paint Application

169" Wheelbase

Radio: AM/FM Stereo w/MP3 Player

Includes 4 speakers.

Includes:

- SYNC Communications & Entertainment System



Prepared by: Jenny Loveland

04/08/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-450 Chassis 4x2 SD Regular Cab 169" WB DRW XL (F4G)

Price Level: 255 | Quote ID: G300f4g

As Configured Vehicle (cont'd)

Description

Includes enhanced voice recognition, 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB port and steering wheel audio controls.

Power Equipment Group

Deletes passenger side lock cylinder. Includes upgraded door-trim panel.

Includes:

- Accessory Delay
- Advanced Security Pack
Includes SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors.
- Folding Trailer Tow Mirrors w/Power Heated Glass
Includes manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals.
- MyKey
Includes owner controls feature.
- Power Front Side Windows
Includes 1-touch up/down driver/passenger window.
- Power Locks
- Remote Keyless Entry

6-Ton Hydraulic Jack

Required in Rhode Island.

Utility Lighting System

Includes LED side-mirror spotlights.

Platform Running Boards

Rear View Camera & Prep Kit

Pre-installed content includes cab wiring and frame wiring to the rear most cross member. Upfitters kit includes camera with mounting bracket, 20' jumper wire and camera mounting/aiming instructions.

Fleet Customer Powertrain Limited Warranty

Requires valid FIN code.

Ford is increasing the 5-year 60,000-mile limited powertrain warranty to 5-years, 100,000 miles. Only Fleet purchasers with a valid Fleet Identification Number (FIN code) will receive the extended warranty. When the sale is entered into the sales reporting system with a sales type fleet along with a valid FIN code, the warranty extension will automatically be added to the vehicle. The extension will stay with the vehicle even if it is subsequently sold to a non-fleet customer before the expiration. This extension applies to both gas and diesel powertrains. Dealers can check for the warranty extension on eligible fleet vehicles in OASIS. Please refer to the Warranty and Policy Manual section 3.13.00 Gas Engine Commercial Warranty. This change will also be reflected in the printed Warranty Guided distributed with the purchase of every new vehicle.

50-State Emissions System

Medium Earth Gray w/HD Vinyl 40/20/40 Split Bench Seat

Antimatter Blue Metallic



Prepared by: Jenny Loveland
04/08/2022

Valley Ford Truck, Inc. | 5715 Canal Road Cleveland Ohio | 441253494

2022 F-450 Chassis 4x2 SD Regular Cab 169" WB DRW XL (F4G)

Price Level: 255 | Quote ID: G300f4g

Selected Equip & Specs

Dimensions

- Exterior length: 254.8"
- Exterior width: 80.0"
- Wheelbase: 169.0"
- Rear track: 74.0"
- Rear tire outside width: 93.9"
- Front legroom: 43.9"
- Front hiproom: 62.5"
- Passenger volume: 64.6cu.ft.
- Maximum cargo volume: 11.6cu.ft.
- Cab to axle: 84.0"
- Exterior height: 81.5"
- Front track: 74.8"
- Turning radius: 24.2'
- Min ground clearance: 8.3"
- Front headroom: 40.8"
- Front shoulder room: 66.7"
- Cargo volume: 11.6cu.ft.

Powertrain

- 350hp 7.3L OHV 16 valve V-8 engine with DEVCT variable valve control, SMPI
- federal
- Rear-wheel drive
- Fuel Economy Cty: N/A
- Recommended fuel : regular unleaded
- TorqShift 10 speed automatic transmission with overdrive
- * **Limited slip differential**
- Fuel Economy Highway: N/A

Suspension/Handling

- Front Mono-beam non-independent suspension with anti-roll bar, HD shocks
- Firm ride Suspension
- Front and rear 19.5 x 6 argent steel wheels
- Dual rear wheels
- Rear DANA M300 rigid axle leaf spring suspension with anti-roll bar, HD shocks
- Hydraulic power-assist re-circulating ball Steering
- LT225/70SR19.5 GBSW AS front and rear tires

Body Exterior

- 2 doors
- * **Turn signal indicator in mirrors**
- Black bumpers
- Trailer harness
- Front and rear 19.5 x 6 wheels
- * **Driver and passenger power remote heated, manual folding door mirrors with turn signal indicator**
- Black door mirrors
- * **Side steps**
- Clearcoat paint
- 2 front tow hook(s)

Convenience

- Manual air conditioning with air filter
- * **Driver and passenger 1-touch up**
- * **Remote power door locks with 2 stage unlock and illuminated entry**
- * **Power front windows**
- * **Driver and passenger 1-touch down**
- Manual tilt steering wheel



2022 F-450 Chassis 4x2 SD Regular Cab 169" WB DRW XL (F4G)

Price Level: 255 | Quote ID: G300f4g

Selected Equip & Specs (cont'd)

- Manual telescopic steering wheel
- FordPass Connect 4G internet access
- Wireless phone connectivity
- 2 1st row LCD monitors
- Passenger visor mirror
- Upfitter switches
- Day-night rearview mirror
- 911 Assist emergency SOS
- AppLink smart device integration
- Front cupholders
- * **Driver and passenger door bins**

Seats and Trim

- Seating capacity of 3
- 4-way driver seat adjustment
- 4-way passenger seat adjustment
- Front 40-20-40 split-bench seat
- Manual driver lumbar support
- Centre front armrest with storage

Entertainment Features

- AM/FM stereo radio
- Steering wheel mounted radio controls
- Streaming audio
- SYNC external memory control
- 4 speakers
- Fixed antenna

Lighting, Visibility and Instrumentation

- Halogen aero-composite headlights
- Auto on/off headlights
- Light tinted windows
- Tachometer
- Compass
- * **Camera(s) - rear**
- Trip odometer
- Delay-off headlights
- Variable intermittent front windshield wipers
- Front reading lights
- Oil pressure gauge
- Outside temperature display
- Trip computer

Safety and Security

- 4-wheel ABS brakes
- 4-wheel disc brakes
- Dual front impact airbag supplemental restraint system with passenger cancel
- Safety Canopy System curtain 1st row overhead airbag supplemental restraint system
- * **Power remote door locks with 2 stage unlock and panic alarm**
- * **MyKey restricted driving mode**
- Brake assist
- Driveline traction control
- Dual seat mounted side impact airbag supplemental restraint system
- * **Remote activated perimeter/approach lighting**
- * **Security system with SecuriLock immobilizer**
- Manually adjustable front head restraints

Dimensions

General Weights

* Curb	6,896 lbs.	GVWR	16,500 lbs.
Payload	9,790 lbs.		



Prepared by: Jenny Loveland

04/08/2022

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2022 F-450 Chassis 4x2 SD Regular Cab 169" WB DRW XL (F4G)

Price Level: 255 | Quote ID: G300f4g

Selected Equip & Specs (cont'd)

Front Weights

Front GAWR	5,200 lbs.	* Front curb weight	3,851 lbs.
Front axle capacity	6,500 lbs.	Front spring rating	5,200 lbs.
Front tire/wheel capacity	7,500 lbs.		

Rear Weights

Rear GAWR	12,880 lbs.	* Rear curb weight	3,045 lbs.
Rear axle capacity	12,880 lbs.	Rear spring rating	12,880 lbs.
Rear tire/wheel capacity	15,000 lbs.		

Trailer Type

Harness	Yes	Trailer sway control	Yes
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General Trailering

5th-wheel towing capacity	20200 lbs.	Gooseneck towing capacity	20200 lbs.
Towing capacity	17340 lbs.	GCWR	28000 lbs.

Fuel Tank type

Capacity	40 gal.
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Off Road

Min ground clearance	8 "
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Interior cargo

Cargo volume	11.6 cu.ft.	Maximum cargo volume	11.6 cu.ft.
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Rear Frame

Height loaded	28 "	Height unloaded	34 "
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Powertrain

Engine Type

Block material	Iron	Cylinders	V-8
Head material	Aluminum	Ignition	Spark
Injection	Sequential MPI	Liters	7.3L
Orientation	Longitudinal	Recommended fuel	Regular unleaded
Valves per cylinder	2	Valvetrain	OHV
Variable valve control	DEVCT		

Engine Spec

Bore	4.21"	Compression ratio	10.5:1
Displacement	445 cu.in.	Stroke	3.98"

Engine Power

SAEJ1349 AUG2004 compliant	Yes	Output	350 HP @ 3,900 RPM
Torque	468 ft.-lb @ 3,900 RPM		



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Selected Equip & Specs (cont'd)

Alternator

Type	HD	Amps	240
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Battery

Amp hours	78	Cold cranking amps	750
Run down protection	Yes	Type	HD

Transmission

Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	10
Type	Automatic		

Transmission Gear Ratios

1st	4.615	2nd	2.919
3rd	2.132	4th	1.773
5th	1.519	6th	1.277
7th	1	8th	0.851
9th	0.687	10th	0.632
Reverse Gear ratios	4.695		

Transmission Torque Converter

Stall ratio	1.97
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Transmission Extras

Driver selectable mode	Yes	Sequential shift control	SelectShift
Oil cooler	Regular duty		

Drive Type

Type	Rear-wheel
------------	------------

Drive Feature

* Limited slip differential	Mechanical	Traction control	Driveline
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Drive Axle

Ratio	4.88
-------------	------

Exhaust

Material	Stainless steel	System type	Single
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Emissions

CARB	Federal
------------	---------

Fuel Economy

Fuel type	Gasoline
-----------------	----------

Driveability



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Price Level: 255 | Quote ID: G300f4g

Selected Equip & Specs (cont'd)

Brakes

ABS	4-wheel	ABS channels	4
Type	4-wheel disc	Vented discs	Front and rear

Brake Assistance

Brake assist Yes

Suspension Control

Ride Firm

Front Suspension

Independence	Mono-beam non-independent	Anti-roll bar	Regular
--------------------	---------------------------	---------------------	---------

Front Spring

Type	Coil	Grade	Regular
------------	------	-------------	---------

Front Shocks

Type HD

Rear Suspension

Independence	DANA M300 rigid axle	Type	Leaf
Anti-roll bar	Regular		

Rear Spring

Type	Leaf	Grade	HD
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Rear Shocks

Type HD

Steering

Activation	Hydraulic power-assist	Type	Re-circulating ball
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Steering Specs

of wheels 2

Exterior

Front Wheels

Diameter	19.5"	Width	6.00"
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Rear Wheels

Diameter	19.5"	Width	6.00"
Dual	Yes		

Spare Wheels

* Wheel material Steel

Front and Rear Wheels



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Selected Equip & Specs (cont'd)

Appearance	Argent	Material	Steel
<i>Front Tires</i>			
Aspect	70	Diameter	19.5"
Sidewalls	BSW	Speed	S
Tread	AS	Type	LT
Width	225mm	LT load rating	G
RPM	647		
<i>Rear Tires</i>			
Aspect	70	Diameter	19.5"
Sidewalls	BSW	Speed	S
Tread	AS	Type	LT
Width	225mm	LT load rating	G
RPM	647		
<i>Spare Tire</i>			
* Mount	Frame mounted	* Type	Full-size
<i>Wheels</i>			
Front track	74.8"	Rear track	74.0"
Turning radius	24.2'	Wheelbase	169.0"
Rear tire outside width	93.9"		
<i>Body Features</i>			
Front splash guards	Yes	Body material	Aluminum
Side impact beams	Yes	* Side steps	Yes
Front tow hook(s)	2		
<i>Body Doors</i>			
Door count	2		
<i>Exterior Dimensions</i>			
Length	254.8"	Body width	80.0"
Body height	81.5"	Cab to axle	84.0"
Axle to end of frame	47.2"	Frame section modulus	12.7cu.in.
Frame yield strength (psi)	50000.0	Frame rail width	34.2"
Front bumper to Front axle	38.3"	Cab to end of frame	131.2"
Front bumper to back of cab	123.7"		

Safety

Airbags

Driver front-impact	Yes	Driver side-impact	Seat mounted
Overhead ... Safety Canopy System curtain 1st row		Passenger front-impact	Cancellable



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Selected Equip & Specs (cont'd)

Passenger side-impact Seat mounted

Seatbelt

Height adjustable Front

Security

* Immobilizer SecuriLock

* Panic alarm Yes

* Restricted driving mode MyKey

Seating

Passenger Capacity

Capacity 3

Front Seats

Split 40-20-40

Type Split-bench

Driver Seat

Fore/aft Manual

Reclining Manual

Way direction control 4

Lumbar support Manual

Passenger seat

Fore/aft Manual

Reclining Manual

Way direction control 4

Front Head Restraint

Control Manual

Type Adjustable

Front Armrest

Centre Yes

Storage Yes

Front Seat Trim

Material Vinyl

Back material Vinyl

Convenience

AC And Heat Type

Air conditioning Manual

Air filter Yes

Audio System

Radio AM/FM stereo

Radio grade Regular

Seek-scan Yes

External memory control SYNC

Audio Speakers

Speaker type Regular

Speakers 4

Audio Controls

Steering wheel controls Yes

Voice activation Yes



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Selected Equip & Specs (cont'd)

Streaming audio Bluetooth yes

Audio Antenna

Type Fixed

LCD Monitors

1st row 2 Primary monitor size (inches) 4.2

Convenience Features

* **Retained accessory power** **Yes** 12V DC power outlet 3
Emergency SOS 911 Assist Wireless phone connectivity Bluetooth
Smart device integration App link Upfitter switches Yes

Door Lock Activation

* **Type** **Power with 2 stage unlock** * **Remote** **Keyfob (all doors)**
* **Integrated key/remote** **Yes**

Door Locks Extra FOB Controls

Remote engine start Smart device only
(subscription required)

Instrumentation Type

Appearance Analog

Instrumentation Gauges

Tachometer Yes Oil pressure Yes
Engine/motor temperature Yes Transmission fluid temp Yes
Engine hour meter Yes

Instrumentation Warnings

Oil pressure Yes Engine temperature Yes
Battery Yes Lights on Yes
Key Yes Low fuel Yes
Door ajar Yes Service interval Yes
Brake fluid Yes

Instrumentation Displays

Clock In-radio display Compass Yes
Exterior temp Yes Systems monitor Yes
* **Camera(s) - rear** **Yes**

Instrumentation Feature

Trip computer Yes Trip odometer Yes

Steering Wheel Type

Material Urethane Tilting Manual
Telescoping Manual



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Price Level: 255 | Quote ID: G300f4g

Selected Equip & Specs (cont'd)

*Front Side Windows** **Window 1st row activation** **Power***Window Features** **1-touch down** **Driver and passenger** * **1-touch up** **Driver and passenger**

Tinted Light

Front Windshield

Wiper Variable intermittent

Rear Windshield

Window Fixed

Interior*Passenger Visor*

Mirror Yes

Rear View Mirror

Day-night Yes

Headliner

Coverage Full Material Cloth

Floor Trim

Coverage Full Covering Vinyl/rubber

Trim Feature

Gear shifter material Urethane Interior accents Chrome

Lighting

Dome light type Fade Front reading Yes

* **Illuminated entry** **Yes** Variable IP lighting Yes*Storage** **Driver door bin** **Yes** Front Beverage holder(s) YesGlove box Locking * **Passenger door bin** **Yes**

Illuminated Yes Instrument panel Covered bin

Dashboard Yes

Legroom

Front 43.9"

Headroom

Front 40.8"

Hip Room



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Price Level: 255 | Quote ID: G300f4g

Selected Equip & Specs (cont'd)

Front	62.5"
<i>Shoulder Room</i>	
Front	66.7"
<i>Interior Volume</i>	
Passenger volume	64.6 cu.ft.



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04/08/2022

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Price Level: 255 | Quote ID: G300f4g

Warranty

Standard Warranty

Basic

Distance 36,000 miles Months 36 months

Powertrain

Distance 60,000 miles Months 60 months

Corrosion Perforation

Distance Unlimited miles Months 60 months

Roadside Assistance

Distance 60,000 miles Months 60 months

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

CERTIFICATE OF FUNDS

In the Matter of: Street Dept. Ford F-450

IT IS HEREBY CERTIFIED that the moneys required to meet the obligations of the City of Sandusky under the foregoing Contract have been lawfully appropriated for such purposes and are in the treasury of the City of Sandusky or are in the process of collection to an appropriate fund, free from any previous encumbrances. This certificate is given compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Account #240-0000-54090

By: _____



Michelle Reeder

Finance Director

Dated: 4/19/2022

ORDINANCE NO. _____

AN ORDINANCE DECLARING A 1991 GMC G3500 AS UNNECESSARY AND UNFIT FOR CITY USE PURSUANT TO SECTION 25 OF THE CITY CHARTER; AUTHORIZING AND DIRECTING THE CITY MANAGER TO PURCHASE A 2022 FORD F-450 CHASSIS FROM VALLEY TRUCK CENTERS OF CLEVELAND, OHIO, THROUGH THE STATE OF OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES COOPERATIVE PURCHASING PROGRAM FOR THE STREETS & TRAFFIC DIVISION; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the Fleet Maintenance Chief Foreman has determined that the 1991 GMC C3500 that is used for by the Streets & Traffic Division for maintaining all street and roadway signs, as well as, placing new signs throughout all City facilities and properties, is no longer of any use to the City and is recommending this truck be declared obsolete, unnecessary and unfit for City use and be auctioned on the internet with the proceeds from the sale being deposited in the Issue 8 Capital Fund for Vehicles, Facilities & Equipment; and

WHEREAS, it is recommended to replace this vehicle with a 2022 Ford F-450 Chassis which is available from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program thereby, allowing local political subdivisions to purchase items that have been competitively bid from the successful state vendor giving the City the benefit of the State's negotiated price and eliminating the necessity of formal bidding; and

WHEREAS, the total purchase price for the 2022 Ford F-450 Regular Cab is \$47,425.00 and will be paid with American Rescue Plan Act Stimulus Funds; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter to allow the vehicle to be ordered as soon as possible as delivery times are not guaranteed due to the current condition of the market and so the Streets & Traffic Division can begin using the vehicle at the earliest opportunity; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission finds and determines that the 1991 GMC C3500, VIN No. 1GDJC34J9ME513297, is unnecessary and unfit for City use pursuant to Section 25 of the City Charter and the City Manager is authorized and directed to dispose of this personal property no longer needed for City purposes through public auction, sale process, or internet auction with the proceeds from

sale to be deposited into the Issue 8 Capital Fund for Vehicles, Facilities & Equipment.

Section 2. The City Manager is authorized and directed to purchase a 2022 Ford F-450 Chassis from Valley Truck Centers of Cleveland, Ohio, through the State of Ohio Department of Administrative Services Cooperative Purchasing Program, Contract #RS1007536, at an amount **not to exceed** Forty Seven Thousand Four Hundred Twenty Five and 00/100 Dollars (\$47,425.00).

Section 3. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 5. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022

RESOLUTION NO. _____

A RESOLUTION OPPOSING THE PASSAGE OF HOUSE BILL 563 BY THE OHIO GENERAL ASSEMBLY WHICH USURPS MUNICIPALITIES' HOME RULE AUTHORITY TO REGULATE SHORT-TERM RENTALS; AND DECLARING THAT THIS RESOLUTION SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, House Bill 563 was introduced in February of this year and purports to deny municipalities the ability to prohibit short-term rental properties or to regulate the number, duration, or frequency of rental periods for short-term rentals; and

WHEREAS, the City of Sandusky has adopted reasonable common-sense regulations of short-term rentals that allows short-term rentals where appropriate, while protecting its residential neighborhoods, historic housing stock, and preserving the residents' quiet enjoyment of their property; and

WHEREAS, short-term rentals are, by their very nature, matters that should be subject to local control and House Bill 563 is a blatantly unconstitutional violation of the City of Sandusky and other Ohio municipalities' Home Rule Powers provided by the Ohio Constitution that would prohibit municipalities from creating necessary regulations to protect the safety and best interest of the residents of each individual community; and

WHEREAS, the adoption of House Bill 563 would be detrimental to the health, safety, and welfare of the residents of Sandusky by prohibiting the City's appropriate regulation of short-term rentals and would create conflicts and unnecessary confusion with the City's existing zoning laws and regulations; and

WHEREAS, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to provide State legislators and the Governor with this City's opposition to House Bill 563 at the earliest possible time; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Community Development, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio, finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter; and NOW, THEREFORE

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission urges the Ohio General Assembly to reject House Bill 563 and declares its unequivocal opposition to any effort by the Ohio

General Assembly to pass any legislation that unconstitutionally infringes on the ability of local governments to appropriately regulate short-term rentals.

Section 2. The Clerk of this City Commission is directed to send a certified copy of this Resolution to State Representative D.J. Swearingen, State Senator Theresa Gavarone, Speaker of the House Robert Cupp, and State Representative Scott Wiggam, the Chair of the State and Local Government Committee.

Section 3. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 5. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST:

CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF PUBLIC WORKS

240 Columbus Avenue
Sandusky, Ohio 44870
419.627.5829
www.ci.sandusky.oh.us

To: Eric Wobser, City Manager

From: Megan Stookey, Project Coordinator

Date: April 13, 2022

Subject: **Commission Agenda Item – Permission to Bid 2022 Sidewalk Repair & Replacement Project**

ITEM FOR CONSIDERATION: Requesting legislation authorizing the City to accept bids for the 2022 Sidewalk Repair & Replacement project.

BACKGROUND INFORMATION: Sidewalks raised by trees or simply deteriorating from old age throughout the City neighborhoods have become an increasing safety concern for many years. Although the Ohio Revised Code states that maintenance and repair of sidewalks are the abutting property owner's responsibility, the voters have asked via the passage of Issue 8, to have the City perform these repairs with tax dollars generated by their positive vote. In the past, when a residential sidewalk complaint was received by the Public Works Department, staff would investigate the issue and notify the abutting homeowner of their responsibility to maintain and/or repair the sidewalk. While responsibility has not changed, these complaints are now tracked in an Excel spreadsheet and a repair project will be devised annually as long as funds are available. If the sidewalk is heaved by an inappropriate boulevard tree, the tree will be scheduled for removal or root grinding as deemed appropriate by the city's arborist and may be placed on the annual tree removal program. One primary focus annually is on ADA accessibility issues, some of which are reported by the ADA advisory board.

From 2016 - 2019 the City has completed four sidewalk repair and replacement projects, removing and installing roughly 62,362 square feet of sidewalk and 880 linear feet of curb throughout the City. In 2020 the planned sidewalk project was brought to a halt due to the COVID-19 pandemic which placed a freeze on capital spending. Now that we are in a clear financial space for planning capital projects, we are picking up where we left off.

The 2022 Sidewalk Repair & Replacement project includes over 9,875 square feet of sidewalk and 127 linear feet of curb. This includes several residential locations and improvements to heaved slabs within the northwest quadrant of Washington Park. Staff is hoping to complete all needed sidewalk repairs within the park over the next 5 years. Attached is a listing of the locations included in this project.

The contractor will be allowed 90 days from the Notice to Proceed. The engineer's estimate for the 2022 Sidewalk Repair & Replacement Project is \$111,817.58.

BUDGETARY INFORMATION: The engineer's estimate for the 2022 Sidewalk Repair & Replacement is \$111,817.58 which shall be paid for with \$105,000.00 out of Capital Projects Funds (Issue 8 Infrastructure) and \$6,817.58 out of Capital Funds.

ACTION REQUESTED: It is recommended that the proposed 2022 Sidewalk Repair & Replacement be approved for bidding and the necessary legislation be passed under suspension of the rules and in accordance with Section 14 of the City Charter in order to bid the project, receive competitive prices and complete the safety improvements this construction season. The most competitive prices are typically received at the onset of the construction season.

I concur with this recommendation:

Eric Wobser
City Manager

Aaron M. Klein, PE
Director

cc: Commission Clerk; M. Reeder, Finance Director; B. Heil, Law Director

2022 Sidewalk Repair & Replacement Project

416	50th Street
513	50th Street
518	50th Street
1726	Buchanan Street
1730	Buchanan Street
1309	Camp Street
	Central Park
1047	Chalet Drive
1625	Columbus Avenue
503	Depot Street, North
510	Dewey Street
	Fourth St (Across from School)
	Hayes Ave (Mid-street Crossing)
	Jackson Street (Curb repair in 200 block)
1025	Jay Street
1029	Jay Street
1033	Jay Street
1201	Johnson Street
1203	Johnson Street
1205	Johnson Street
1207	Johnson Street
1209	Johnson Street
1213	Johnson Street
1215	Johnson Street
1217	Johnson Street
1313	Johnson Street
	Market St, West (Curb repair in 100 block)
502	McKelvey Street
529	Meigs Street
308	Parish Street, West
316	Parish Street, West
320	Parish Street, West
324	Parish Street, West
1415	Pearl Street
1416	Pearl Street
334	Perry Street
1204	Third Street
1217	Tyler Street
1221	Tyler Street
1223	Tyler Street
1225	Tyler Street
715	Warren Street
1306	Waverly Road
1314	Waverly Road
	Washington Park (Northwest quadriant)
1002	Wayne Street
1515	Wayne Street

RESOLUTION NO. _____

A RESOLUTION DECLARING THE NECESSITY FOR THE CITY TO PROCEED WITH THE PROPOSED 2022 SIDEWALK REPAIR & REPLACEMENT PROJECT; APPROVING THE SPECIFICATIONS AND ENGINEER'S ESTIMATE OF COST THEREOF; AND DIRECTING THE CITY MANAGER TO ADVERTISE FOR AND RECEIVE BIDS IN RELATION THERETO; AND DECLARING THAT THIS RESOLUTION SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, from 2016-2019, the City completed four (4) sidewalk repair and replacement projects, removing and installation roughly 62,362 square feet of sidewalk and 880 linear feet of curb throughout the City; and

WHEREAS, in 2020, the planned sidewalk project was halted due to the COVID-19 pandemic, which placed a freeze on Capital spending, and now that the City is in a clear financial place is continuing with capital projects including the sidewalk program; and

WHEREAS, the proposed 2022 Sidewalk Repair & Replacement Project consists of over 9,875 square feet of sidewalk repairs and 127 linear feet of curb repairs and includes several residential locations and improvements to heaved slabs within the northwest quadrant of Washington Park; and

WHEREAS, the estimated cost for this project is \$111,817.58 of which \$105,000.00 will be paid with Issue 8 infrastructure funds from the Capital Projects Fund and \$6,817.58 will be paid with Capital Funds; and

WHEREAS, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to bid and award the project and to complete the project and safety improvements this construction season; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Public Works, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio, finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. The specifications and estimates of cost as prepared by the Director of Public Works and submitted to this City Commission, and which are now on file in the offices of the Director of Public Works and the Clerk of the City Commission, for the proposed 2022 Sidewalk Repair & Replacement Project be and the same hereby are approved by this City Commission.

Section 2. This City Commission hereby declares it necessary to proceed with the proposed 2022 Sidewalk Repair & Replacement Project at the earliest possible time.

Section 3. The City Manager is authorized and directed to advertise for and to receive bids in relation to the proposed 2022 Sidewalk Repair & Replacement Project as required by law.

Section 4. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 5. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 6. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022



DEPARTMENT OF COMMUNITY DEVELOPMENT

240 Columbus Ave
Sandusky, Ohio 44870
419.627.5707
www.ci.sandusky.oh.us

To: Eric L. Wobser, City Manager

From: Jonathan Holody, Community Development Director

Date: April 12, 2022

Subject: Commission Agenda Item – Amending the Downtown TIF

Items for Consideration: Legislation to amend Ordinance No. 18-085 to remove three parcels from the Central Public Improvement Tax Increment Equivalent Fund (ie: the Downtown TIF).

Background Information: In Summer 2021, the City of Sandusky and the Sandusky City Schools partnered to provide critical tax increment financing to support the Cooke Hogrefe Building project. The project resulted in the completion of the new three-story Hogrefe Building in Downtown Sandusky in March 2022, representing a total investment of over \$11M.

In recognition of the significant contribution that the Sandusky City Schools made to the Cooke Hogrefe Building project, the City seeks to amend Ordinance No. 18-085 to remove the Kreimes and Sandusky Cabinets development sites (parcels 56-00731.000, 56-00983.000 and 56-00984.000) from the Central Public Improvement Tax Increment Equivalent Fund (ie: the Downtown TIF).

Budgetary Information: The amendment may reduce future amounts of service payments in lieu of taxes to the Downtown TIF should development of the Kreimes or Sandusky Cabinets properties create new, non-abated assessed building value.

Action Requested: It is requested that the proper legislation be prepared to amend Ordinance No. 18-085 to remove three parcels from the Central Public Improvement Tax Increment Equivalent Fund. It is further requested that this legislation be passed in accordance with Section 14 of the City Charter in order to modify the tax increment financing districts prior to the redevelopment of the subject parcels.

I concur with this recommendation:

Eric L. Wobser
City Manager

Jonathan Holody
Community Development Director

cc: Brendan Heil, Law Director
Michelle Reeder, Finance Director
Cathy Myers, Clerk of the City Commission

ORDINANCE NO. _____

AN ORDINANCE REMOVING PARCELS FROM THE EXISTING CENTRAL PUBLIC IMPROVEMENT TAX INCREMENT FINANCING AREA (REFERRED TO AS THE DOWNTOWN TIF) BY AMENDING ORDINANCE NO. 18-085; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, this City Commission approved the creation of the Central Public Improvement Tax Increment Financing Area (referred to as the Downtown TIF), encompassing certain parcels of real property by Ordinance No. 18-085, passed on April 23, 2018; and

WHEREAS, this City Commission approved the creation of the Cooke Building Tax Increment Financing Area and the removal of the three (3) Cooke Building parcels from the Downtown TIF, and directed the Economic Development Director to prepare a substitute Exhibit “A” to Ordinance No. 18-085 to reflect the deletions by Ordinance No. 21-112, passed on July 12, 2021; and

WHEREAS, during this time, the City and Sandusky City Schools partnered to provide critical tax increment financing to support the Cooke Hogrefe Building project which resulted in the completion of the new three-story Hogrefe Building in Downtown Sandusky in March 2022, representing a total investment of over \$11M; and

WHEREAS, in recognition of the significant contribution that the Sandusky City Schools made to the Cooke Hogrefe Building project, the City agreed to remove the Kreimes (Parcel No. 56-00731.000) and Sandusky Cabinets properties (Parcel Nos. 56-00983.000 and 56-00984.000) development sites from the Central Public Improvement Tax Increment Financing Fund; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to immediately update the Downtown TIF area and prior to the redevelopment of the Kreimes and Sandusky Cabinets parcels; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Community Development, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. Exhibit “A” to Ordinance No. 18-085 is hereby amended to remove from the Central Public Improvement Tax Increment Financing (Downtown TIF) Area

the Parcels included in Exhibit “A” to this Ordinance and the Economic Development Director shall prepare a substitute Exhibit “A” to Ordinance No. 18-085 reflecting these deletions.

Section 2. The Clerk of the City Commission is directed to deliver a certified copy of this ordinance to the County Auditor.

Section 3. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this ordinance were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 5. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022

PAGE 3 - ORDINANCE NO. _____

EXHIBIT "A"

PARCEL LIST

Permanent Parcel Nos: 56-00731.000, 56-00983.000, and 56-00984.000.



DEPARTMENT OF COMMUNITY DEVELOPMENT

240 Columbus Ave
Sandusky, Ohio 44870
419.627.5707
www.ci.sandusky.oh.us

To: Eric L. Wobser, City Manager

From: Jonathan Holody, Community Development Director

Date: April 14, 2022

Subject: Commission Agenda Item – ED Fund Grant Agreement – Paper Street Holdings, LLC

Items for Consideration: Legislation approving a Grant Agreement with Paper Street Holdings, LLC for the purposes of furthering economic development and commercial revitalization efforts in the City.

Background Information: The 10,000 square foot former bank building at 603 Columbus Avenue has been largely underutilized for over a decade. In January 2022, the property was purchased by local real estate development and management company, Paper Street Holdings, LLC.

Paper Street Holdings seeks to convert single-story building wing that fronts Madison Avenue into three transient rental units. The total cost of construction of the three transient rental units is estimated to be \$272,850.

The Planning Commission approved a conditional use permit to allow transient rental at the property at its meeting on January 26th, 2022. A grant in the amount of \$22,500 was recommended for approval by the Economic Development Incentive Committee at its meeting on March 8th, 2022.

Budgetary Information: The City will be responsible for providing a total of \$22,500 in grant proceeds from the Economic Development Capital Projects Fund on a reimbursable basis. The project will have an ongoing positive impact on the general fund due to increased lodging and property taxes.

Action Requested: It is requested that the proper legislation be prepared to allow the City to enter into a Grant Agreement with the company. It is further requested that this legislation be passed in accordance with Section 14 of the City Charter in order to immediately approve the Grant Agreement to ensure the timely completion of the project.

I concur with this recommendation:

Eric L. Wobser
City Manager

Jonathan Holody
Community Development Director

cc: Brendan Heil, Law Director
Michelle Reeder, Finance Director
Cathy Myers, Clerk of the City Commission

GRANT AGREEMENT

This Grant Agreement (the "Agreement") is made and entered into as of the _____ day of _____, 2022 between the CITY OF SANDUSKY, OHIO (the "City"), a municipal corporation and political subdivision duly organized and validly existing under the Constitution, its Charter, and the laws of the State of Ohio, and Paper Street Holdings, LLC ("the Company"), an Ohio Limited Liability Company.

WITNESSETH:

WHEREAS, the Company owns the property at 603 Columbus Avenue, Sandusky, Ohio 44870 and further identified as Permanent Parcels #56-01256.000 and 56-01257.000 (the "Property"); and

WHEREAS, the Company plans to the one-story building wing along Madison Avenue into three transient rental units, which will repurpose a functionally obsolete and underutilized commercial space and provide additional short-term overnight accommodations for individuals visiting Sandusky; and

WHEREAS, the building improvements at the Property will consist of the construction of three transient rental units at a total cost of \$272,850.00 (the "Project"); and

WHEREAS, the Project will increase transient rental accommodations and generate new property any lodging taxes in the City of Sandusky; and

WHEREAS, to induce the Project, the City has agreed to provide economic incentive grants to the Company to assist in the payment of a portion of the costs of the Project as further described in Section 1 hereof; and

WHEREAS, the City has determined that this Project pursuant to this Agreement and the fulfillment generally of this Agreement are in the vital and best interests of the City and for the health and safety and welfare of its residents, and are necessary to improve the economic and general welfare of people of the City;

NOW THEREFORE, in consideration of the premises and the covenants contained herein, the parties hereto agree as follows:

Section 1. City Grant.

The City agrees to grant up to \$22,500.00 in the form of an Economic Development Fund grant to the Company (the "City Grant") toward the costs of the Project, which shall be disbursed upon the completion of the Project. This City Grant shall be disbursed from the 2021 Economic Development Capital Projects Fund (the "Fund"). This City Grant will not increase if the applicant chooses to make additional improvements not contemplated in the grant application. The City reserves the right to make adjustments to the awarded grant amount, if recommended by the Economic Development Incentive Committee, for substantive changes to the project scope only. Construction must be done in accordance with and to the reasonable satisfaction of the City, which includes, but is not limited to, compliance with all Planning, Zoning and Building code regulations, and other applicable codes and regulations of the City, including obtaining permits. Furthermore, the Company agrees to display a sign during construction and for at least one (1) year upon completion of the Project noting the City's support; and

**Exhibit
"A"**

The Company shall notify the City promptly following the completion of the Project consistent with this Section and provide the City with any documents it reasonably requests related to Project costs and construction. The City shall then promptly review those documents and inspect the site and let the Company know if it has satisfied the conditions set forth in this Section and, if not, describe what is found to be deficient. In order to receive the City Grant, the Project will need to be completed by December 31, 2022. This date may be extended at the discretion of the City Manager.

The City shall pay the City Grant by check placed in the U.S. regular mail within fourteen (14) days following confirmation of the satisfactory completion of construction to the notice address provided in Section 6 below.

Section 2. Authority to Sign.

The Company and the City both represent that this Agreement has been approved by formal action of the duly authorized representatives of both parties.

Section 3. Assignment or Transfer.

The Company agrees that this Agreement is not transferable or assignable without the express, written approval of the City.

Section 4. Choice of Law.

This Agreement shall be governed and interpreted in accordance with the laws of the State of Ohio and the parties hereto agree that any dispute or other matter arising out of the interpretation or operation of this Agreement shall be determined in a Court of competent jurisdiction located within the State of Ohio and County of Erie.

Section 5. Binding Agreement.

This Agreement shall be binding on each of the parties and their respective successors and assigns.

Section 6. Miscellaneous.

- (a) **Notice.** Any notice or communication required or permitted to be given under this Agreement by either party to the other shall be deemed sufficiently given if delivered personally or mailed by United States registered or certified mail postage prepaid or by overnight delivery and addressed as follows:

- | | | |
|------|-----------------|--|
| (i) | TO THE CITY: | City Manager
c/o Director of Community Development
City of Sandusky, Ohio
240 Columbus Avenue
Sandusky, OH 44870 |
| (ii) | TO THE COMPANY: | Paper Street Holdings, LLC
603 Columbus Avenue, Suite A
Sandusky, OH 44870
Attn: Ross Boesch |

Any party may change its address for notice purposes by providing written notice of such change to the other party.

- (b) Amendments. This Agreement may only be amended by written instrument executed by all parties.
- (c) Effect of Agreement. This Agreement is signed by the parties as a final expression of all the terms, covenants and conditions of their agreement and as a complete and exclusive statement of its terms, covenants and conditions and is intended to supersede all prior agreements and understandings concerning the subject matter of this Agreement.
- (d) Counterparts. This Agreement may be signed in several counterparts, each of which shall be an original, but all of which shall constitute but one and the same instrument.

SIGNATURES EXECUTED ON THE FOLLOWING PAGE

IN WITNESS WHEREOF the parties hereto, by and through their duly authorized representatives, have executed this Agreement on behalf of the corporate entities identified herein, on the date first written above.

PAPER STREET HOLDINGS, LLC
An Ohio limited liability company

Title: Member

CITY OF SANDUSKY

Title: City Manager

The legal form of the within instrument
Is hereby approved.

Director of Law
City of Sandusky

CERTIFICATE OF DIRECTOR OF FINANCE

The undersigned, fiscal officer of the City of Sandusky, Ohio, hereby certifies that the money required to meet the obligations of the City under the foregoing Agreement has been lawfully appropriated by the City Commission of the City for such purposes and are in the treasury of the City or in the process of collection to the credit of an appropriate fund, free from any previous encumbrances. This Certificate is given in compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Michelle Reeder, Finance Director

CERTIFICATE OF FUNDS

In the Matter of: paper District Holdings ED Grant

IT IS HEREBY CERTIFIED that the moneys required to meet the obligations of the City of Sandusky under the foregoing Contract have been lawfully appropriated for such purposes and are in the treasury of the City of Sandusky or are in the process of collection to an appropriate fund, free from any previous encumbrances. This certificate is given compliance with Sections 5705.41 and 5705.44, Ohio Revised Code.

Account #431-4070-53000

By: 

Michelle Reeder

Finance Director

Dated: 4/19/2022

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING AND APPROVING A GRANT IN THE AMOUNT OF \$22,500.00 THROUGH THE ECONOMIC DEVELOPMENT FUND PROGRAM TO THE PAPER STREET HOLDINGS, LLC, IN RELATION TO THE PROPERTY LOCATED AT 603 COLUMBUS AVENUE; AND DECLARING THAT THIS ORDINANCE SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, in January of 2022, Paper Street Holdings, LLC, a local real estate development and management company, purchased the 10,000 square foot former bank building at 603 Columbus Avenue and plans to invest an estimated \$272,850.00 to convert the single-story building wing that fronts Madison Avenue into three transient rental units; and

WHEREAS, the City has determined that the development of the Property with the Project pursuant to this Agreement and the fulfillment generally of this Agreement are in the vital and best interests of the City and for the health and safety and welfare of its residents, and are necessary to improve the economic and general welfare of people of the City; and

WHEREAS, the Economic Development Incentive Committee met on March 8, 2022, and is recommending to approve a grant to the Paper Street Holdings, LLC, in the amount of \$22,500.00 to assist with project costs; and

WHEREAS, this Ordinance should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to immediately approve the Grant Agreement to ensure the timely completion of the project; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Department of Community Development, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Ordinance** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter upon its adoption; and NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission authorizes and directs the City Manager to enter into a Grant Agreement with the Paper Street Holdings, LLC, for financial assistance through the Economic Development Fund Program for the purpose of furthering economic development, substantially in the same form as Exhibit "A", a copy of which is attached to this Ordinance and is specifically incorporated as if fully rewritten herein, together with such revisions or additions as are approved by the Law Director as not being adverse to the City and as being consistent with carrying out the terms of this Ordinance.

Section 2. This City Commission authorizes and approves the grant funding to the Paper Street Holdings, LLC, in an amount **not to exceed** Twenty Two Thousand Five Hundred and 00/100 Dollars (\$22,500.00) from the Economic Development Capital Projects Fund of the City of Sandusky pursuant to and in accordance with the terms of the Grant Agreement.

Section 3. If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 4. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Ordinance were taken in an open meeting of this City Commission and that all deliberations of this City's Commission and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

Section 5. That for the reasons set forth in the preamble hereto, this Ordinance is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.

RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION

ATTEST: _____
CATHLEEN A. MYERS
CLERK OF THE CITY COMMISSION

Passed: April 25, 2022