

RESOLUTION NO. 001-21R

A RESOLUTION AUTHORIZING THE FILING OF A GRANT APPLICATION TO THE U.S. DEPARTMENT OF HOMELAND SECURITY (DHS), FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), GRANT PROGRAMS DIRECTORATE (GPD) FOR THE FY 2020 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM AND, IF AWARDED, AUTHORIZING THE CITY MANAGER TO EXECUTE ANY REQUIRED AGREEMENTS; AND DECLARING THAT THIS RESOLUTION SHALL TAKE IMMEDIATE EFFECT IN ACCORDANCE WITH SECTION 14 OF THE CITY CHARTER.

WHEREAS, the primary goal of the Assistance to Firefighters Grants (AFG) is to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical service organizations and since 2001, the AFG has helped firefighters and other first responders to obtain critically needed resources necessary for protecting the public and emergency personnel from fire and related hazards; and

WHEREAS, the Sandusky Fire Department currently has a 2002 Pierce fire engine that is on the vehicle replacement schedule and needs to be replaced and it is desired to replace this engine along with all the necessary equipment and begin using the 2002 Pierce fire engine as a backup engine; and

WHEREAS, the Fire Department will be applying for funds in the amount of \$650,000.00 to replace the 2002 Pierce fire engine and if awarded, the required local match of \$65,000.00 (10%) will be paid with EMS Funds; and

WHEREAS, this Resolution should be passed as an emergency measure under suspension of the rules in accordance with Section 14 of the City Charter in order to submit the grant application to the U.S. Department of Homeland Security, Federal Emergency Management Agency, Grant Programs Directorate (GPD) for the FY 2020 Assistance to Firefighters Grant (AFG) Program by the deadline of February 12, 2021; and

WHEREAS, in that it is deemed necessary in order to provide for the immediate preservation of the public peace, property, health, and safety of the City of Sandusky, Ohio, and its citizens, and to provide for the efficient daily operation of the Municipal Departments, including the Fire Department, of the City of Sandusky, Ohio, the City Commission of the City of Sandusky, Ohio, finds that an emergency exists regarding the aforesaid, and that it is advisable that this **Resolution** be declared an emergency measure which will take immediate effect in accordance with Section 14 of the City Charter; and NOW, THEREFORE

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SANDUSKY, OHIO, THAT:

Section 1. This City Commission hereby approves the submission of a grant application to the U.S. Department of Homeland Security, Federal Emergency Management Agency, Grant Programs Directorate (GPD), a copy of which is on file in the Sandusky Fire Department, for the FY 2020 Assistance to Firefighters Grant

PAGE 2 - RESOLUTION NO. 001-21R

(AFG) Program funding and authorizes and directs the City Manager to execute any grant agreements and lawfully expend funds should they be awarded.

Section 2. If any section, phrase, sentence, or portion of this Resolution is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3. This City Commission finds and determines that all formal actions of this City Commission concerning and relating to the passage of this Resolution were taken in an open meeting of this City Commission and that all deliberations of this City Commission and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 4. That for the reasons set forth in the preamble hereto, this Resolution is hereby declared to be an emergency measure which shall take immediate effect in accordance with Section 14 of the City Charter after its adoption and due authentication by the President and the Clerk of the City Commission of the City of Sandusky, Ohio.



RICHARD R. BRADY
PRESIDENT OF THE CITY COMMISSION



ATTEST:

MCKENZIE E. SPRIGGS
CLERK OF THE CITY COMMISSION

Passed: January 25, 2021