

**Sandusky Recreation Division
Recreation Board Meeting Minutes
November 13, 2019**

- a. **Call to Order at 3:34 pm at Recreation Department, 222 Meigs**
- b. Welcome and Roll Call: Barb Rose, Jason Werling, Sherrie Waddington, Shawn Coakley, Tom Sharrah, Annette Solet, Bernie Seiler, Larry Wren and Naomi Twine
- c. Absent, Beth Collins-Fiske and Tondra Frisby
- d. Approval August minutes– Bernie Seiler 2nd- Shawn Coakley

2. Old Business

- a. **Park improvements:**
- b. **Huron Park**
 - i. Concrete laid
 - ii. Waiting on poured in place service due to temperatures
- c. **Mills Creek Golf Course**
 - i. 2020 Rates accepted by City Commission
 - ii. Club house will be open to sell Season Passes
 - iii. Celebrating 80th year in 2020
 - iv. Movies were good, plan to offer another in 2020.
 - v. Memorial Day Scramble
 - vi. Rounds around the same
 - vii. Pay Structure to be added for Golf Course Reservations (i.e. Races)
 - viii. Motion by Shawn Coakley and Seconded by Bernie Seiler to bring the Golf Course inline with rest of the Pavilion Rates.
- d. **Shelby Street Boat Ramp**
 - i. Kids fishing tournament attracted 60 kids
 - ii. The building has been winterized

3. New Business

- a. **Rec Round Table**
 - i. Local Parks & Recreation agencies come together to share ideas and what is going on in their departments. The group usually meets bi-monthly.
 - ii. Sandusky will host the 11/19 from 10-2, feel free to attend
 - iii. Sweet Potato Catering will be catering the lunch.
- b. **Winter Programs**
 - i. Tap/Jazz Dance at old City Building- Triple Deuce (planning more in the space)
 - 1. Adult Tap 12
 - 2. Youth Tap 10
 - 3. Youth Jazz 9
 - ii. Gymnastics
 - 1. 146 are participating in November
 - 2. 1006 participants to date
- c. **New Program**
 - i. Color Me Pretty- Pre-Teens & teens
 - ii. Softball Pitching Clinic- Sarah Kaya
 - iii. Volleyball Skills Clinic- Ali Solet
 - iv. Senior Chair Tap – January- Morgan Johnson
 - v. Working on Waiver Day programming
 - vi. Bowling Instruction-Bob Dickman
- d. **Winter Break Camp**
 - i. Split over 2 weeks. Dec. 23 & 24, Dec. 30 & 31

- ii. Lunches will be provided all days, Lee's Chicken, Berardi's, Pizza House East and Salvation Army will be providing lunches. All were donated.

e. Midtown Supper Club

- i. OPRA-1st place award in programming category. Received a 29.8 out of 35. Will receive the award on February at Kalahari
- ii. New program will start in January
- iii. Beginning Level remain at Halo Live, with Chef Brad Kraft. Advanced will be at Lea's Kitchen with Chef Katie Korobkin
- iv. There will be 2 events one night will be a family night and the other will be a community night.

f. ODNR Watercraft Safety Boat Grant

- i. Requesting \$20,481 with an in-kind match of \$8,079.00
- ii. 2-year cycle
- iii. Requesting 12 kayaks and a trailer
- iv. Partnering with Sandusky Fire Department, Maritime Museum, Erie County Metro Parks, Power Squadron

g. Wightman-Wieber Pedal Car Grant

- i. Received 3500.00 to purchase 26 pedal cars for Safety Days.
- ii. Partnering with Sandusky Fire, Sandusky Police & Firelands Regional Medical Center

4. **Open Discussion**

- i. Sherrie Waddington asked about Teen Activities
- ii. Next Meeting Wednesday, 12/11-4:00 PM, 222 Meigs Street Rec Room
- iii. Meeting adjourned 4:21 pm: 1st Shawn Coakley 2nd Bernie Seiler