

**RESOLUTION 2020-59**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN JUAN  
BAUTISTA ADOPTING THE WATER AND WASTE WATER MASTER PLANS**

**WHEREAS**, on October 15, 2020 the City agreed to work with Akel Consulting and complete a Water and Waste Water Master Plan; and

**WHEREAS**, on February 25, 2020, the Environmental Protection Agency (“EPA”) and Regional Water Quality Control Board (Water Board) met with the City and agreed that the Master Plans are the best step forward for the City its efforts to bring its water system back into compliance with the permit requirements; and

**WHEREAS**, on August 18, 2020, the City and EPA entered into an Administrative Order on Consent, (“AOC”) agreeing that the City will bring its water systems into compliance by December 31, 2023, and as part of that process, the City will deliver the Master Plans to them by September 15, 2020; and

**WHEREAS**, the first draft of the Master Plans were introduced to the City Council September 8, 2020, shared with the EPA and Water Board Wednesday September 9, 2020, and are now ready for presentation to the City Council for acceptance; and

**WHEREAS**, on September 15, 2020, the City Council adopted a resolution accepting the Master Plans to satisfy the EPA AOC deadline, while the plans were being finalized for approval; and

**WHEREAS**, the EPA has reviewed the Master Plans, and has no concerns or edits to them, and they are now ready for the City Council’s adoption.

**NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL AS FOLLOWS:**

**SECTION 1.** That the above recitals are true and correct.

**SECTION 2.** The City Council of the City of San Juan Bautista, hereby adopts the Water and Waste Water Master Plans.

**PASSED, APPROVED AND ADOPTED** this 17<sup>th</sup> day of November, 2020, by the following roll call vote:

**AYES:** Edge, Freeman, Flores, Jordan, DeVries

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**Resolution 2020-59**  
**Adopt Water and Wastewater Master Plan**

  
Mary Vazquez Edge, Mayor

**ATTESTED:**

  
Laura Cent, City Clerk