



# City of San Juan Bautista

The "City of History"

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## AGENDA

### REGULAR CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

**MAY 21, 2019**

*In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.*

**1. Call to Order**

**Pledge of Allegiance  
Roll Call**

**6:00 PM**

**2. Public Comment**

**3. Consent Items**

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

**A. Approve Affidavit of Posting Agenda**

**B. Approve Affidavit of Posting Public Hearing Notice**

**C. Adopt Ordinance 2019-02 Amending the San Juan Bautista Municipal Code Chapter 5-27, to Revise Section 5-27-110, Subsection (A), to Prohibit Smoking in Every Restaurant, Including Any Area Which is Located Outdoor; and to Revise Section 5-27-120, Subsection (A), Number (5) So That Smoking is Disallowed in Outdoor Workplace Areas in Restaurants (Exempt From CEQA)**

**D. Approve Resolution 2019-XX Approving the Report Prepared in Connection With the Fiscal Year 2019-20 Levy of Assessments in Connection With Valle Vista Landscape & Lighting Maintenance Assessment District No. 1**

**E. Approve Resolution 2019-XX Declaring the City's Intention to Levy and Collect Assessments Within Valle Vista Landscape and Lighting Maintenance Assessment District No. 1 for Fiscal Year 2019-20 and Setting the Time and Place for a Hearing on Said Assessment**

**F. Waive Reading of Ordinances and Resolutions on Tonight's Agenda Beyond Title**

**4. Presentations, Informational Items and Reports**

**A. Proclamation Water Awareness Month – Shawn Novak, Water Resources Assn.**

- B. **Planning Commission Presentation of Certificates of Recognition for National Preservation Month to Georgana Gularte for her Residence and 18<sup>th</sup> Barrel Tasting Room Business Owners Monica and Anthony Ramirez – David Medeiros, Planning Commission Vice Chairman**
  - C. **Monthly Financial Statements**
  - D. **City Manager’s Report**
  - E. **Building and Planning Report**
  - F. **Reports from City Council Appointees to Regional Organizations and Committees**
  - G. **Strategic Plan Committee Report**
5. **Public Hearing Items**
- A. **Property Abatement – Fire Marshal Charlie Bedolla**
6. **Action Items**
- A. **Approve Agreement with CSG for City Engineer Professional Services**
  - B. **Approve Resolution 2019-XX Accepting the City Employee Salary and Benefits Plan**
  - C. **Approve Resolution 2019-XX Establishing a Regional Traffic Impact Mitigation Fee**
  - D. **Request Funding from COG for a Pavement Management Program**
  - E. **Fiscal Year 2019-2020 Budget**
    - i. **Accept City Manager Recommended Budget**
    - ii. **Set Schedule for Budget Workshops**
    - iii. **Set Hearing for June 18 and Adopt the Budget**
  - F. **Request for Funding for Mandala Community Art Project – Strategic Planning Committee**
7. **Comments**
- A. **City Council**
  - B. **City Manager**
  - C. **City Attorney**
8. **Adjournment**