



# City of San Juan Bautista

The "City of History"

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## AGENDA

### REGULAR CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

**NOVEMBER 19, 2019**

*In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.*

#### 1. Call to Order

Pledge of Allegiance  
Roll Call

**6:00 PM**

#### 2. Public Comment

#### 3. Consent Items

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

##### **A. Approve Affidavit of Posting Agenda**

##### **B. Approve Affidavit of Posting Public Hearing Notice**

##### **C. Adopt Ordinance 2019-06 Revising Section 11-18-030 (Site Plan and Design Review Procedures) of Title 11 (Zoning) of the San Juan Bautista Municipal Code, for the Purpose of Implementing the San Juan Bautista General Plan Housing Element (Second Reading)**

##### **D. Adopt Ordinance 2019-07 Revising Chapter 2-5 (Reserved), of Title 2 (Government Organization and Administration), of the San Juan Bautista Municipal Code to Address Reasonable Accommodations (Second Reading)**

##### **E. Adopt Ordinance 2019-08 Revising Section 5-9-310 (Application for Sewer Permits), of Chapter 5-9 (Uniform Wastewater Regulation), of Title 5 (Public Health, Safety and Welfare) of the San Juan Bautista Municipal Code; and Revising Section 6-4-105 (Extension of Water Mains), of Chapter 6-4 (Water Service), of Title 6 (Public Services), of the San Juan Bautista Municipal Code, Both to Address Priority Utility Services for Affordable Housing (Second Reading)**

- F. **Adopt Ordinance 2019-09 Revising Various Sections of Title 11 (Zoning) of the San Juan Bautista Municipal Code, Including:**
    - **Section 11-02-050 (Permitted and Conditional Uses by Zoning District, Use Matrix); and**
    - **Section 11-29-010 (Definitions); Both for the Purpose of Implementing the San Juan Bautista General Plan Housing Element (Second Reading)**
  - G. **Adopt Ordinance 2019-10 Adding a New Chapter 3.9 to the Municipal Code Establishing a Permitting Process and Standards for Short-Term Rentals (Second Reading)**
  - H. **Approve Minutes of the Regular Meeting of October 15, 2019**
  - I. **Approve Minutes of the Special Meeting of October 8, 2019**
  - J. **Approve Minutes of the Regular Meeting of September 17, 2019**
  - K. **Approve Minutes of the Regular Meeting of August 20, 2019**
  - L. **Approve Minutes of the Regular Meeting of July 16, 2019**
  - M. **Approve Minutes of the Special Meeting of June 26, 2018**
  - N. **Approve Resolution for Street Closure for Our Lady of Guadalupe Procession**
  - O. **Approve Resolution Authorizing Donation of Fire Engine to Guatemala Non-Profit**
  - P. **Approve Appointment of Youth Commissioners**
  - Q. **Waive Reading of Ordinances and Resolutions on Tonight’s Agenda Beyond Title**
- 4. Presentations, Informational Items and Reports**
- A. **Presentation on Resiliency and the Microgrid by Leslie Austin of Green Power**
  - B. **Presentation on Cannabis Rules and Regulations by Victor Gomez**
  - C. **Library Annual Report by City Lead Library Tech Rochelle Eagen**
  - D. **Monthly Financial Statements**
  - E. **City Manager’s Report**
  - F. **Reports from City Council Appointees to Regional Organizations and Committees**
  - G. **Strategic Plan Committee Report**
- 5. Action Items**
- A. **Adopt Rules, Regulations and Application for Cannabis Facilities**
  - B. **Approve Resolution Allowing for the Partial Release of Faithful Performance Bond for the Copperleaf Subdivision (Edenbridge L.P.)**
  - C. **Approve Resolution Authorizing Amendment to the Harris and Associates Contract to Add Planning Services**
- 6. Discussion Items**
- A. **Consider Changing Cannabis Ordinance**
- 7. Comments**
- A. **City Council**
  - B. **City Manager**
  - C. **City Attorney**
- 8. Adjournment**