



City of San Juan Bautista

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REVISED AGENDA

REGULAR CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
311 Second Street
San Juan Bautista, California

FEBRUARY 18, 2020

In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.

1. Call to Order

**Pledge of Allegiance
Roll Call**

6:00 PM

2. Public Comment

3. Consent Items

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

A. Approve Affidavit of Posting Agenda

B. Approve Affidavit of Posting Public Hearing Notice

C. Approve Minutes of the Regular Meeting of January 21, 2020

D. Waive Reading of Ordinances and Resolutions on Tonight's Agenda Beyond Title

E. Approve Resolution Authorizing Street Closures for Los Padrino's Car Show

4. Presentations, Informational Items and Reports

A. Presentations: 1) "Is Our Community Prepared for a Disaster?" by Gary Byrne, Community, and 2) CERT Training Proposal by Michael Linthicum Foundation for San Benito County President

B. Monthly Financial Statements

C. City Manager's Report

D. Reports from City Council Appointees to Regional Organizations and Committees

E. Strategic Plan Update from Ad Hoc Committee

5. Public Hearing Items

A. Introduce an Ordinance Adding Section 28 to Title 5, Banning the Use of Certain Plastics and Establishing a Sustainable Food Service Ware and Retail Bags Ordinance

6. Discussion Items

- A. Farmers Market Update**
- B. Downtown Parking**

7. Comments

- A. City Council**
- B. City Manager**
- C. City Attorney**

8. Adjournment