



City of San Juan Bautista

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AGENDA

REGULAR CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
311 Second Street
San Juan Bautista, California

TUESDAY – APRIL 21, 2020

~ PUBLIC PARTICIPATION BY ZOOM ONLY ~

DO NOT ATTEND THIS MEETING IN PERSON*

Join Zoom Meeting at <https://zoom.us/j/94382371592>
Meeting ID# 943 8237 1592
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ZOOM TUTORIAL - <https://www.youtube.com/watch?v=fMUxzrgZvZQ>

MEETING LIVE STREAMED AT CMAPTV.ORG, CHANNEL 17

**All residents to follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures. We can all do our part to flatten the curve and prevent further spread of COVID-19.*

Written comments may be mailed to City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to deputycityclerk@san-juan-bautista.ca.us not later than 5:00 p.m., April 14, 2020, and will be read into the record during public comment on the item.

1. Call to Order
Pledge of Allegiance
Roll Call

6:00 PM

2. Public Comment

3. Consent Items

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

- A. Approve Affidavit of Posting Agenda

- B. Approve Resolution 2020-XX Ordering Preparation of an Engineer's Report for Fiscal Year 2020-21 for Valle Vista Landscape and Lighting Maintenance Assessment District No. 1
 - C. Approve Minutes of the Regular City Council Meeting of March 17, 2020
 - D. Approve a Letter of Support for Approval of HR 6469
 - E. Approve a Letter of Support to Re-open Clinic in the City
 - F. Waive Reading of Ordinances and Resolutions on Tonight's Agenda Beyond Title
4. Presentations, Informational Items and Reports
- A. Proclamation for Water Awareness Month, May 2020
 - B. Proclamation for Municipal Clerk's Week, May 3-9
 - C. Proclamation for National Public Works Week, May 17-23
 - D. Presentation by Bill Nicholson, LAFCo Executive Officer
 - E. Monthly Financial Statements
 - F. Reports from City Council Appointees to Regional Organizations and Committees
5. Action Items
- A. Consider Declaring Abatement of Certain Properties and Noticing a Public Hearing – Fire Marshal Charlie Bedolla
 - B. Approve Resolution for Issuance of a Proposition 218 Notice for Setting Solid Waste Collection Rates effective July 1, 2020 per approved Franchise Agreement
 - C. Proposal to Add Digital Content to Library Collection – Lead Library Tech Rochelle Eagen
 - D. Award a Contract for the Third Street Reconstruction Project to Chapin
 - E. Authorize the City Manager to Execute a Professional Services Agreement with RRM Design Group to Complete the Luck Park Master Plan
6. Discussion Items
- A. COVID-19 Update, and Reaffirm the City's State of Emergency
 - B. Urban Growth Boundary – Senior Planner David Mack
 - C. Water and Wastewater Update
7. Comments
- A. City Council
 - B. City Manager
 - C. City Attorney
8. Adjournment

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Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.