



City of San Juan Bautista

The "City of History"

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AGENDA

CITY COUNCIL SPECIAL MEETING

CITY HALL COUNCIL CHAMBERS
311 Second Street
San Juan Bautista, California

TUESDAY, MARCH 31, 2020

~ PUBLIC PARTICIPATION BY ZOOM ONLY ~

DO NOT ATTEND THIS MEETING IN PERSON*

MEETING ID# 965-774-380

NO PASSWORD

ZOOM TUTORIAL - <https://www.youtube.com/watch?v=fMUxzrgZvZQ>

MEETING LIVE STREAMED AT CMAPT.V.ORG, CHANNEL 17

**All residents to follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures. We can all do our part to flatten the curve and prevent further spread of COVID-19.*

Written comments may be mailed to City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to deputycityclerk@san-juan-bautista.ca.us not later than 5:00 p.m., March 31, 2020, and will be read into the record during public comment on the item.

1. Call to Order **6:00 PM**
Pledge of Allegiance
Roll Call
2. Public Comment (Only on items on the Agenda)
3. Discussion - COVID 19
 - A. State and Federal Responses/Status
 - B. San Benito County Health Official Status Report
 - C. San Benito County Office of Emergency Services Status Report
 - D. City Response and Status Report

- a. State of Emergency March 17, 2020
- b. Shelter in Place
- c. Public Safety, Water and Utility Services Status
- d. Special Programs

E. City's Fiscal Impact

F. Planning the City's Recovery and Potential Resources

4. Action Items

- A. Consider Resolution 2020-XX Suspending the portion of Section 3-5-100 pertaining to Delinquent Water and Sewer Charges and associated late fees, and all of Sections 3-5-105, 3-5-110 and 3-5-115 pertaining to Water Service Termination, Disconnections Due to Non-Payment, Late Notices, and Reconnection Fees during the State of Emergency Due to the COVID-19 virus**
- B. Consider Adopting Resolution 2020-XX Establishing an Emergency Fund using General Fund Reserves that provides immediate assistance to small, local restaurants and businesses, for the purchase of Personal Protective Equipment for staff and community, and contributes to the County's Emergency Response Fund**
- C. Approve Affidavit of Posting Agenda**

5. Adjournment

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection electronically.