



# City of San Juan Bautista

The "City of History"

[www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)

## AGENDA

### CITY COUNCIL SPECIAL MEETING

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

**TUESDAY APRIL 7, 2020**

**~ PUBLIC PARTICIPATION BY ZOOM ONLY ~**

**DO NOT ATTEND THIS MEETING IN PERSON\***

Join Zoom Meeting at <https://zoom.us/j/495022762>

Meeting ID# 495 022 762

NO PASSWORD

Dial by your location +1 669 900 6833 US (San Jose)

ZOOM TUTORIAL - <https://www.youtube.com/watch?v=fMUxrgZvZQ>

**MEETING LIVE STREAMED AT [CMAPT.V.ORG](http://CMAPT.V.ORG), CHANNEL 17**

*\*All residents to follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures. We can all do our part to flatten the curve and prevent further spread of COVID-19.*

*Written comments may be mailed to City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) not later than 5:00 p.m., March 31, 2020, and will be read into the record during public comment on the item.*

1. Call to Order **6:00 PM**  
Pledge of Allegiance  
Roll Call
2. Public Comment (Only on items on the Agenda)
3. Discussion Items
  - A. COVID- 19 General Update
  - B. COVID- 19 City's Fiscal Impact Update
  - C. Consider the Status of Public Safety in the City

- a. Report from the Sheriff
- b. Interagency Collaboration
- c. Additional Considerations

**4. Action Items**

**A. Consider Adopting Resolution 2020-XX Establishing an Emergency Fund using General Fund Reserves that provides immediate assistance to small, local restaurants and businesses, for the purchase of Personal Protective Equipment for staff and community, and contributes to the County's Emergency Response Fund**

**B. Approve Affidavit of Posting Agenda**

**5. Reports from City Council**

**6. Adjournment**

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection electronically.*