



# City of San Juan Bautista

The "City of History"

[www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)

## AGENDA

### CITY COUNCIL SPECIAL MEETING

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

**TUESDAY, MAY 19, 2020**

**~ PUBLIC PARTICIPATION BY ZOOM ONLY ~**

**DO NOT ATTEND THIS MEETING IN PERSON\***

**Join Zoom Meeting at <https://us02web.zoom.us/j/82244810720>**

**Meeting ID# 82244810720**

**NO PASSWORD**

**Dial by your location +1 669 900 6833 US (San Jose)**

**ZOOM TUTORIAL - <https://www.youtube.com/watch?v=fMUxzrgZvZQ>**

*\*All residents to follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures. We can all do our part to flatten the curve and prevent further spread of COVID-19.*

*Written comments may be mailed to City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) not later than 5:00 p.m., May 19, 2020, and will be read into the record during public comment on the item.*

1. Call to Order  
Pledge of Allegiance  
Roll Call

**5:00 PM**

2. Public Comment (Only on items on the Agenda)

**3. Closed Session**

- A. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**  
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9(e)(2): (Two cases) (Enforcement Actions by State Water Resources Control Board and Environmental Protection Agency)

**4. Action Items**

- A. Approve Affidavit of Posting Agenda**

**5. Adjournment**

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection electronically.*