



City of San Juan Bautista

The "City of History"

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AGENDA **REGULAR CITY COUNCIL MEETING**

TUESDAY ~ APRIL 20, 2021 ~ 6:00 P.M.

~ PUBLIC PARTICIPATION BY ZOOM ONLY ~

Join Zoom Webinar <https://zoom.us/j/85227078466>

or call 1 (669) 900-6833

Webinar ID: 852 2707 8466

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by Zoom conference and will be offering alternative options for public participation. You are encouraged to watch the meeting live on Zoom or Facebook. *Please follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures and do your part to help flatten the curve and prevent further spread of COVID-19.*

PUBLIC COMMENTS WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. DURING THE MEETING: TO PROVIDE VERBAL PUBLIC COMMENTS ON AN AGENDA ITEM DURING THIS MEETING CALL THE PHONE NUMBER LISTED ABOVE OR LOG INTO ZOOM AND ENTER THE MEETING ID NUMBER AS LISTED ABOVE.

When the Mayor announces public comment is open for the item which you wish to speak, press *9 on your telephone keypad or if joining by Zoom, use the raise your hand icon. When called to speak, please limit your comments to three (3) minutes, or such other time as the Mayor may decide, consistent with the time limit for all other speakers for the particular agenda item. Comments from other platforms will not be considered during the meeting. If you would like to participate you MUST login to Zoom.

Written comments may be mailed to the Deputy City Clerk at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to deputycityclerk@san-juan-bautista.ca.us not later than 5:00 p.m., April 20, 2021, and will be read into the record during public comment on the item.

In compliance with the Americans with Disabilities Act, and Governor's Order N-29-20, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk a minimum of 48 hours prior to the meeting at (831) 623-4661.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to all items on this agenda are available in the agenda packet on the City website www.san-juan-bautista.ca.us subject to Staff's ability to post the documents before the meeting, or by emailing deputycityclerk@san-juan-bautista.ca.us or calling the Deputy Clerk (831) 623-4661 during normal business hours.

1. Call to Order

**Pledge of Allegiance
Roll Call**

2. Public Comment on Items Not on the Agenda but Within the Subject Matter

Jurisdiction of the City Council

This portion of the meeting is reserved for persons desiring to address the Council on matters not on this agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.

3. Consent Items

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

A. Approve Affidavit of Posting the Agenda

**B. Adoption of a Resolution of the City Council of the City of San Juan Bautista
Ordering Preparation of an Engineer's Report for Fiscal Year 2021-2022 for Valle
Vista Landscape and Lighting Maintenance Assessment District No. 1**

**C. Adoption of Ordinance 2021-02 of the City Council of the City of San Juan Bautista
Eliminating Self Regenerating Water Softeners (Introduced March 16, 2021 with a
5-0 vote) (Exempt per Section 15061(b)(3), 15307 and 15308 of the California
Environmental Quality Act)**

D. Waive Reading of Ordinances and Resolutions on the Agenda Beyond Title

4. Presentations, Informational Items and Reports

A. Proclamation for Water Awareness Month, May 2021

B. Proclamation for Municipal Clerk's Week, May 2-8, 2021

C. Proclamation for National Public Works Week, May 16-22, 2021

D. Report by Jill Pagaran of the San Juan Committee

**E. Presentation by City Lead Library Technician Rochelle Eagen of the Fiscal Year
2020 California State Library Report**

**F. Treasurer's Report and Monthly Financial Statements by City Treasurer Michelle
Sabathia**

G. City Manager's Report

**H. Reports from City Council Representatives to Regional Organizations and
Committees**

5. Action Items

**A. Adoption of a Resolution of the City Council of the City of San Juan Bautista
Declaring the Condition of Certain Properties and Ordering the Abatement of
Weeds Thereon, and Noticing a Hearing for the Receipt of Objections to the
Proposed Abatement (SJB MC 5-6-100 – 5-6-200)**

**B. Adoption of a Resolution of the City Council of the City of San Juan Bautista
Amending the Master Programs Funding Agreement with the San Benito County
Council of Governments for Use of Measure G Funds**

**C. Adoption of a Resolution of the City Council of the City of San Juan Bautista
Enforcing Ordinance 2020-02, Which Added Section 28 to Title 5: Banning the Use
of Certain Plastics and Establishing a Sustainable Food Service Ware and Retail
Bags Ordinance**

- D. Approve the Purchase of a Portable Backup Generator in the Amount of \$52,693.88 for City Operated Public Facilities**
- E. Adoption of a Resolution of the City Council of the City of San Juan Bautista Approving Allocation of Community Development Block Grant Funds, "Cares Act V2 and V3" Estimated to be \$231,284 for Regional Homeless Services**

6. Discussion Items

- A. Update on Water and Wastewater Distribution System Enhancements and Compliance with the Environmental Protection Agency**
- B. Update on COVID-19 and Affects to the San Juan Community and San Benito County**
- C. Confirmation of the County's State of Emergency Due to COVID-19**

7. Comments

- A. City Council**
- B. City Manager**
- C. City Attorney**
- D. City Clerk**

8. Adjournment