



City of San Juan Bautista

The "City of History"

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AGENDA **REGULAR CITY COUNCIL MEETING**

TUESDAY ~ MAY 18, 2021 ~ 6:00 P.M.

~ PUBLIC PARTICIPATION BY ZOOM ONLY ~

Join Zoom Webinar <https://zoom.us/j/85163824711>

or call 1 (669) 900-6833

Webinar ID: 851 6382 4711

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by Zoom conference and will be offering alternative options for public participation. You are encouraged to watch the meeting live on Zoom or Facebook. *Please follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures and do your part to help flatten the curve and prevent further spread of COVID-19.*

PUBLIC COMMENTS WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. DURING THE MEETING: TO PROVIDE VERBAL PUBLIC COMMENTS ON AN AGENDA ITEM DURING THIS MEETING CALL THE PHONE NUMBER LISTED ABOVE OR LOG INTO ZOOM AND ENTER THE MEETING ID NUMBER AS LISTED ABOVE.

When the Mayor announces public comment is open for the item which you wish to speak, press *9 on your telephone keypad or if joining by Zoom, use the raise your hand icon. When called to speak, please limit your comments to three (3) minutes, or such other time as the Mayor may decide, consistent with the time limit for all other speakers for the particular agenda item. Comments from other platforms will not be considered during the meeting. If you would like to participate you MUST login to Zoom.

Written comments may be mailed to the Deputy City Clerk at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to deputycityclerk@san-juan-bautista.ca.us not later than 5:00 p.m., May 18, 2021, and will be read into the record during public comment on the item.

In compliance with the Americans with Disabilities Act, and Governor's Order N-29-20, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk a minimum of 48 hours prior to the meeting at (831) 623-4661.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to all items on this agenda are available in the agenda packet on the City website www.san-juan-bautista.ca.us subject to Staff's ability to post the documents before the meeting, or by emailing deputycityclerk@san-juan-bautista.ca.us or calling the Deputy Clerk (831) 623-4661 during normal business hours.

1. Call to Order

**Pledge of Allegiance
Roll Call**

2. Public Comment on Items Not on the Agenda but Within the Subject Matter

Jurisdiction of the City Council

This portion of the meeting is reserved for persons desiring to address the Council on matters not on this agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.

3. Consent Items

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

A. Approve Affidavit of Posting the Agenda

B. Approve Affidavit of Posting Public Hearing Notice

C. Adoption of a Resolution of the City Council of the City of San Juan Bautista Approving the Report Prepared in Connection with the Fiscal Year 2021-22 Levy of Assessments in Connection with Valle Vista Landscape and Lighting Maintenance Assessment District No. 1

D. Adoption of a Resolution of the City Council of the City of San Juan Bautista Declaring Its Intention to Levy and Collect Assessments Within Valle Vista Landscape and Lighting Maintenance Assessment District No. 1 for Fiscal Year 2021-22 and Setting the Time and Place for a Hearing on Said Assessment

E. Adoption of a Resolution of the City Council of the City of San Juan Bautista Declaring Its Intention to Reimburse Certain Expenditures from the Proceeds of Tax-Exempt Obligations and Directing Certain Actions with Respect Thereto as Required by United States Department of Treasury Regulations Section 1.150-2

F. Adoption of a Resolution of the City Council of the City of San Juan Bautista Authorizing the Aromas Booster Club to Sell Fireworks for the July 4th Holiday

G. Adoption of a Resolution of the City Council of the City of San Juan Bautista for the Issuance of the Public Hearing Notice for Setting Maximum Allowable Solid Waste Collection Rates for Recology San Benito County

H. Waive Reading of Ordinances and Resolutions on the Agenda Beyond Title

4. Presentations, Informational Items and Reports

A. Proclamation Recognizing National Preservation Month, May 2021

B. Proclamation Recognizing LGBT Pride Month, June 2021

C. Planning Commission Presentation of Certificates of Recognition for National Preservation Month to Julian Ponce for the Bluebird Hotel, and Jennifer and Clay Hobbs for the Residence at 700 Third Street

D. San Benito County Elections Office Presentation on Redistricting County Supervisorial Districts

E. California Office of Emergency Services Presentation by Earthquake Warning Education and Outreach Lead Emily Holland

F. Treasurer's Report and Monthly Financial Statements by City Treasurer Michelle Sabathia

G. City Manager's Report

H. Reports from City Council Representatives to Regional Organizations and Committees

5. Public Hearing Items

- A. Adoption of a Resolution of the City Council of the City of San Juan Bautista Declaring the Condition of Certain Properties and Ordering the Abatement of Weeds Thereon, and Noticing a Hearing for the Receipt of Objections to the Proposed Abatement (SJB MC 5-6-100 – 5-6-200)**

- B. Introduction of an Ordinance Amending the San Juan Bautista Municipal Code Chapter 10-1, to Revise Section 10-1-505 to Include an Increase in Fence Heights if Needed to Mitigate Noise or Provide Screening from Adjoining Highways or Non Residential Use and to Prohibit Fences Closer than Three Feet from a Fire Hydrant (Exempt from CEQA)**

6. Discussion Items

- A. Presentation of the City Manager’s Draft Budget for Fiscal Year 2021-2022**
- B. Update on Water and Wastewater Distribution System Enhancements and Compliance with the Environmental Protection Agency**
- C. Update on COVID-19 and Affects to the San Juan Community and San Benito County**

7. Comments

- A. City Council**
- B. City Manager**
- C. City Attorney**
- D. City Clerk**

8. Adjournment