



City of San Juan Bautista

The "City of History"

www.san-juan-bautista.ca.us

Passcode:
169275

AGENDA **REGULAR CITY COUNCIL MEETING**

TUESDAY ~ SEPTEMBER 21, 2021 ~ 6:00 P.M.

~ PUBLIC PARTICIPATION BY ZOOM ONLY ~

Join Zoom Webinar <https://zoom.us/j/83326418725>

or call 1 (669) 900-6833
Webinar ID: 833 2641 8725

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by Zoom conference and will be offering alternative options for public participation. You are encouraged to watch the meeting live on Zoom or Facebook. *Please follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures and do your part to help flatten the curve and prevent further spread of COVID-19.*

PUBLIC COMMENTS WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. DURING THE MEETING: TO PROVIDE VERBAL PUBLIC COMMENTS ON AN AGENDA ITEM DURING THIS MEETING CALL THE PHONE NUMBER LISTED ABOVE OR LOG INTO ZOOM AND ENTER THE MEETING ID NUMBER AS LISTED ABOVE.

When the Mayor announces public comment is open for the item which you wish to speak, press *9 on your telephone keypad or if joining by Zoom, use the raise your hand icon. When called to speak, please limit your comments to three (3) minutes, or such other time as the Mayor may decide, consistent with the time limit for all other speakers for the particular agenda item. Comments from other platforms will not be considered during the meeting. If you would like to participate during the meeting you **MUST** use Zoom.

If you are unable to join the meeting, written comments may be mailed to the Deputy City Clerk at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to deputycityclerk@san-juan-bautista.ca.us not later than 5:00 p.m. on September 21, 2021, and will be read into the record during public comment on the item.

In compliance with the Americans with Disabilities Act, and Governor's Order N-29-20, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk a minimum of 48 hours prior to the meeting at (831) 623-4661.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to all items on this agenda are available in the agenda packet on the City website www.san-juan-bautista.ca.us subject to Staff's ability to post the documents before the meeting, or by emailing deputycityclerk@san-juan-bautista.ca.us or calling the Deputy Clerk (831) 623-4661 during normal business hours.

- 1. Call to Order**
Pledge of Allegiance
Roll Call
- 2. Public Comment**
- 3. Consent Items**

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

 - A. Approve Affidavit of Posting the Agenda**
 - B. Approve Affidavit of Posting the Public Hearing Notice**
 - C. Approve Minutes of the August 17, 2021 Regular City Council Meeting**
 - D. Waive Reading of Ordinances and Resolutions on the Agenda Beyond Title**
 - E. Appoint Council Members Jordan and Freeman to the San Benito County Water District “San Benito County Urban Area Water Supply Master Plan Governance Committee”**
 - F. Deny a Subrogation Claim Filed by Allstate Insurance Company and Authorize Staff to Send the Notice of Rejection to the Claimant**
 - G. Approve a Resolution of the City Council of the City of San Juan Bautista Accepting the Draft Water and Wastewater Master Plans**
 - H. Adopt a Resolution of the City Council of the City of San Juan Bautista Extending the Third Street Parklets for Six Months, Until March 30, 2022**
 - I. Adopt a Resolution of the City Council of the City of San Juan Bautista Authorizing a Street Closure for Screening of Vertigo**
- 4. Presentations, Proclamations, Informational Items and Reports**
 - A. Jacob’s Heart Proclamation Recognizing Childhood Cancer Awareness Month**
 - B. Presentation on the Multi-Jurisdictional Local Hazard Mitigation Plan Update by San Benito County Office of Emergency Services Manager Kris Mangano**
 - C. Treasurer’s Report and Monthly Financial Statements by City Treasurer Michelle Sabathia**
 - D. City Manager’s Report**
 - E. Reports from City Council Representatives to Regional Organizations and Committees**
- 5. Public Hearing Items**
 - A. Introduction of an Ordinance Amending Section 11-29-010 to Delete Reference to Second Units; Repealing Section 11-04-050, and Adding a New Section 11-04-050 to the San Juan Bautista Municipal Code to Conform with State Regulations Relating to Accessory Dwelling Units (Exempt from CEQA)**
- 6. Action Items**
 - A. Adopt a Resolution of the City Council of the City of San Juan Bautista Approving a San Benito County Economic Development Corporation Grant in the Amount of \$5,000**
 - B. Adopt a Resolution of the City Council of the City of San Juan Bautista Approving the Luck Park Master Plan**

7. Discussion

- A. Update on Water and Wastewater Distribution System Enhancements and Compliance with the Environmental Protection Agency**
- B. Update on COVID-19**

8. Comments

- A. City Council**
- B. City Manager**
- C. City Attorney**
- D. City Clerk**

9. Adjournment