



City of San Juan Bautista

The "City of History"

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**REGULAR CITY COUNCIL
TUESDAY, MARCH 21, 2023, 6:00 P.M.**

HYBRID MEETING

City Hall, Council Chambers
311 Second Street, San Juan Bautista, California

AGENDA

ZOOM WEBINAR PARTICIPATION

The meeting can also be accessed by the public in the following methods: Through Zoom (<https://zoom.us/join>) per the instruction stated below, and on Facebook.

JOIN ZOOM WEBINAR TO PARTICIPATE LIVE

<https://us02web.zoom.us/j/88373320235>

To participate telephonically:
call 1 (669) 900-6833
Webinar ID: 883 7332 0235

1. CALL TO ORDER

- A. Pledge of Allegiance – Councilmember Morris-Lopez
- B. Roll Call

2. CITY COUNCIL ANNOUNCEMENTS

This is an opportunity for the Council and staff to share the community calendar and announce upcoming dates of interest to the general public.

3. GENERAL PUBLIC COMMENT

Public comments generally are limited to three minutes per speaker on items that are not on the agenda and are under the City's subject matter jurisdiction. The Mayor may further limit the time for public comments depending on the agenda schedule.

SUBMISSION OF PUBLIC COMMENTS PROCEDURES

If you wish to make a general public comment and are attending in person, please fill out a speaker card. If you are attending via Zoom, join the Zoom Webinar, and use the "Raise Hand" or if joining by telephone, press *9 on your telephone keypad icon.

Written comments may be submitted via mail to the Deputy City Clerk at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to deputycityclerk@san-juan-bautista.ca.us no later than 4:00 p.m. on the day of the meeting. Written comments will be read into the record provided that the reading does not exceed three (3) minutes.

4. CONSENT

All matters listed under the San Juan Bautista City Council Consent Agenda may be enacted by one motion unless a member of the City Council or the public requests discussion or a separate vote.

- A. Approve a **RESOLUTION** Terminating the Local Emergency due to COVID-19 Effective March 21, 2023.
- B. Approve a **RESOLUTION** Confirming the Continued Existence of Local Emergencies in the City of San Juan Bautista.
- C. Waive the Reading of Ordinances and Resolutions on the Agenda Beyond the Title.
- D. Approve the Affidavit of Posting Agenda.
- E. Approve the Minutes of March 15, 2023.
- F. Approve a **RESOLUTION** Authorizing Closure of Streets for Certain Special Events in 2023.
- G. Approve a **RESOLUTION** Enabling a Housing Choice Voucher and Project Based Voucher programs within and within a 10-mile radius outside City Limits.

5. ADMINISTRATIVE REPORT

- A. Storm Update and Rancho Vista Stormwater Management Status

6. DISCUSSION ITEMS

- A. Discuss “Reach” Codes
- B. Discuss Establishing a Recreation Program
- C. Discuss Changing the Zoning code Section 11-04-110 Regarding Large Retail, Formula Retail, and Formula Visitor Accommodations
- D. City Hall Office Hours

7. ACTION ITEMS

A. Removal of Parklets

Recommendation: Approve a **RESOLUTION** ordering the removal of certain parklets, and directing the City Manager to make funds available to defray the cost of removal within 60 days of the date of lifting of the State of Emergency due to COVID-19 by the State of California.

B. Introduce an Ordinance to Amend Chapter 5.1 and Sections 5-1-100 and 5-1-105, Repealing Sections, 5-1-150, 5-1-160, and 5-1-170 of Article 1 of Chapter 5.1 of Title 5 “Public Health, Safety and Welfare,” of the City of San Juan Bautista Municipal Code to Adopt By Reference in its Entirety the California Building Standards Code 2022 Edition of the California Fire Code and Appendices, Title 24, Part 9, of the California Code of Regulations, with Certain Exceptions, Modifications and Additions Required by Local Climatic, Geological or Topographical Conditions, and Approving Findings to Support Local Modifications, and Setting a Public Hearing on the Matter for Tuesday, April 18, 2023.

C. Introduce an Ordinance to Amend Chapter 10, Article 1-110 “Code Adoption by Reference” of Chapter 10-1 “Buildings” of Title 10 “Buildings and Subdivisions” of the City of San Juan Bautista Municipal Code to Adopt by Reference Certain of the Parts of California Code of Regulations Title 24, the California Building Standards Code 2022 Edition including: Part 1 the

California Administrative Code, Part 2 the California Building Code (Vols. 1 & 2), Part 2.5 the California Residential Code, Part 3 the California Electrical Code, Part 4 the California Mechanical Code, Part 5 the California Plumbing Code, Part 6 the California Energy Code, Part 8 the California Historical Building Code, Part 10 the California Existing Building Code, Part 11 the California Green Building Standards Code (CALGreen), and Part 12 the California Reference Standard Code; repealing section 10-1-115; and setting a public hearing for Tuesday, April 18, 2023.

D. Council's Selection of Member At Large to the Urban Growth Boundary/Sphere of Influence Subcommittee

Recommendation: Appoint a Member at Large to serve on the Urban Growth Boundary/Sphere of Influence Subcommittee.

8. INFORMATIONAL ITEMS AND REPORTS

A. Reports from City Council Representatives to Regional Organizations and Committees

B. Treasurer's Report and Monthly Financial Statements

Receive Report from City Treasurer Michelle Sabathia.

C. City Manager's Report

- a. Fire Department Update
- b. Sheriff Department Update

9. ADJOURNMENT

AGENDA MATERIAL / ADDENDUM

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Council reports may be viewed at the City of San Juan Bautista City Hall at 311 Second Street San Juan Bautista, and are posted on the City website www.san-juan-bautista.ca.us subject to Staff's ability to post the documents before the meeting, or by emailing deputycityclerk@san-juan-bautista.ca.us or calling the Deputy Clerk (831) 623-4661 during normal business hours.

In compliance with the Americans with Disabilities Act, and Govt. Code 54953(e)(1)(A), the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk a minimum of 48 hours prior to the meeting at (831) 623-4661.

PUBLIC NOTIFICATION

This agenda was posted on Friday, March 17, 2023, on the bulletin board at City Hall, 311 Second Street, the bulletin board at the City Library, 801 Second Street, the bulletin board at the entrance to the United States Post Office, 301 The Alameda, and the City's website.

Meetings are streamed live at <https://www.facebook.com/cityofsanjuanbautista/> and televised live on local Channel 17 on the date of the regularly scheduled meeting.