



# City of San Juan Bautista

*The "City of History"*

[www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)

## CITY COUNCIL SPECIAL JOINT CITY COUNCIL/PLANNING COMMISSION IMPLEMENTATION PLANNING SESSION & EXECUTIVE TRAINING

**SATURDAY, JUNE 3, 2023  
9:00 A.M. – 4:00 P.M.**

**San Juan Bautista Public Library  
801 Second Street, San Juan Bautista, California**

### AGENDA

#### **Welcome and Call to Order (9:00 a.m.)**

- Introductions  
*Facilitators: Don Reynolds, City Manager and Stacey Bristow, Citygate*
- Overview

#### **Public Comment Time Restriction**

*Public comments are restricted to items on the special meeting agenda pursuant to California Government Code section § 54954.3(b). Public comments generally are limited to three (3) minutes per speaker; the Mayor may further limit the time for public comments depending on the agenda schedule.*

#### **Innovation Training - (9:15 a.m. – 10:00 a.m.)**

- Activity

#### **Beliefs - (10:00 a.m. – 11:30 a.m.)**

- Stories
- Styles

#### **Lunch - (11:30 a.m. – 12:00 p.m.)**

#### **Executive Communications - (1:00 p.m. – 3:00 p.m.)**

- Conscious Leadership
- Service Philosophy

#### **Wrap Up (3:00 p.m. – 4:00 p.m.)**

- Snapshot overview of implementation Plan
- Next Steps
- Public Feedback
- Questions

#### **Adjournment**



Elizabeth Soto, Deputy City Clerk

## **AGENDA MATERIAL / ADDENDUM**

Any addendums will be posted within 72 hours of regular meetings or 24 hours of special meetings, unless otherwise allowed under the Brown Act. City Council reports may be viewed at the City of San Juan Bautista City Hall at 311 Second Street San Juan Bautista, and are posted on the City website [www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us) subject to Staff's ability to post the documents before the meeting, or by emailing [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) or calling the Deputy Clerk (831) 623-4661 during normal business hours.

In compliance with the Americans with Disabilities Act, and Govt. Code 54953(a), the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk, a minimum of 48 hours prior to the meeting at (831) 623-4661.

## **PUBLIC NOTIFICATION**

This agenda was posted on Tuesday, May 30, 2023, on the bulletin board at City Hall, 311 Second Street, the bulletin board at the City Library, 801 Second Street, the bulletin board at the entrance to the United States Post Office, 301 The Alameda, and the City's website.

Meetings are streamed live at <https://www.facebook.com/cityofsanjuanbautista/>.