



# City of San Juan Bautista

*The "City of History"*

[www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)

**ECONOMIC DEVELOPMENT  
CITIZENS ADVISORY COMMITTEE  
SPECIAL MEETING  
WEDNESDAY, OCTOBER 18, 2023, 6:00 P.M.**

**HYBRID MEETING**

**City Hall, Council Chambers**  
311 Second Street, San Juan Bautista, California

## **AGENDA**

### **ZOOM WEBINAR PARTICIPATION**

*Please note: If all Committee members are present in person, public participation by Zoom is for convenience only and is not required by law. If the Zoom feed is lost for any reason the meeting may be paused while a fix is attempted but the meeting may continue at the discretion of the presiding officer.*

### **JOIN ZOOM WEBINAR TO PARTICIPATE LIVE**

<https://us02web.zoom.us/j/86791318634>

To participate telephonically:

**call 1 (669) 900-6833**

**Webinar ID: 86791318634 / Passcode: 336278**

### **PUBLIC COMMENT RESTRICTION**

*Public comments are restricted to items on the special meeting agenda pursuant to California Government Code section § 54954.3(b). Public comments generally are limited to three (3) minutes per speaker; the Chair may further limit the time for public comments depending on the agenda schedule.*

#### **1. CALL TO ORDER**

- A. Roll Call
- B. Welcome Guests

#### **2. ADVISORS' UPDATES / PRESENTATIONS**

#### **3. CONSENT**

- A. Approve the Minutes of July 19, 2023
- B. Approve the Minutes of August 30, 2023

#### **4. ACTION ITEM**

- A. EDCAC re-organization
- B. Ad Hoc Committee Recommendation and Appointments

## 5. PRESENTATION AND DISCUSSION

- A. CalEd Rural Renaissance attendee (Heliena, Teresa, Darlene) notes, recommendations
- B. San Juan Bautista Economic Development Strategic Plan – Don Reynolds
- C. Main Street Program; CalEd LEAP program
- D. Commissioner comments: resources, programs, recommendations for future agenda

## 6. ADJOURNMENT

### AGENDA MATERIAL / ADDENDUM

Any addendums will be posted not later than 72-hours before regular meetings or 24-hours of special meetings, unless otherwise allowed under the Brown Act. City Council reports may be viewed at the City of San Juan Bautista City Hall at 311 Second Street San Juan Bautista, and are posted on the City website [www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us) subject to Staff's ability to post the documents before the meeting, or by emailing Deputy City Clerk Elizabeth Soto at [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) or calling (831) 623-4661 during normal business hours.

In compliance with the Americans with Disabilities Act, and Govt. Code 54953(a), the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk, a minimum of 48 hours prior to the meeting at (831) 623-4661.

### PUBLIC COMMENT PROCEDURES

If you wish to make a general public comment and are attending in person, please fill out a speaker card. If you are attending via Zoom, join the Zoom Webinar, and use the "Raise Hand" or if joining by telephone, press \*9 on your telephone keypad icon.

### SUBMISSION OF PUBLIC COMMENTS

Written comments may be submitted via mail to the Community Development Director at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to [ACM-CDDirector@san-juan-bautista.ca.us](mailto:ACM-CDDirector@san-juan-bautista.ca.us) no later than 4:00 p.m. on the day of the meeting. Written comments will be read into the record provided that the reading does not exceed three (3) minutes.

### PUBLIC NOTIFICATION

This agenda was posted on Wednesday, October 4, 2023, on the bulletin board at City Hall, 311 Second Street, the bulletin board at the City Library, 801 Second Street, the bulletin board at the entrance to the United States Post Office, 301 The Alameda, and the City's website.