



# City of San Juan Bautista

The “City of History”

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## AGENDA

### REGULAR PLANNING COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

**TUESDAY ~ DECEMBER 4, 2018**

*In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk’s Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk’s office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.*

1. **Call to Order** **6:00 PM**  
Roll Call
2. **Public Comment**
3. **Informal Project Review**  
Any potential and/or future project applicant may present his project to the Commission during Informal Project Review for the purpose of gaining information as preliminary feedback only. No formal application is required and no action will be taken by the Commission on any item at this time.
4. **Action Items**
  - A. **Approve Affidavit of Posting Agenda**
  - B. **Consider a recommendation from the Historic Resources Board for a restaurant at 404 Third Street (APN 002-140-005) and expansion of an existing residential unit located at 406 Third Street. The applicant is Anne Nguyen. Approve Resolution 2018-XX Approving a Minor Alteration for New Living Space Within an Existing Residential Unit and a Tenant Improvement for a New Restaurant Located at 404 and 406 Third Street.**
  - C. **Consider an Amendment to the City Design Guidelines by adding in a new chapter that covers Streetscape Design Guidelines.**
5. **Discussion Items**
  - A. **Proposed ABC License for Hacienda De Leal located at 410 The Alameda**
  - B. **Report from Planner on current and upcoming projects**
  - C. **Confirm rescheduling of January 2019 Regular Planning Commission Meeting**
  - D. **Future appointments of the HRB/PC members. Applications are being accepted at this time.**
6. **Comments**
  - A. **Planning Commissioners**
  - B. **City Planner**
  - C. **City Manager**
7. **Adjournment**