



# City of San Juan Bautista

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## AGENDA

### REGULAR PLANNING COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

**TUESDAY ~ MARCH 12, 2019**

*In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.*

*Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.*

**1. Call to Order  
Roll Call**

**6:00 PM**

**2. Public Comment**

**3. Informal Project Review**

Any potential and/or future project applicant may present their project to the Commission during Informal Project Review for the purpose of gaining information as preliminary feedback only. No formal application is required and no action will be taken by the Commission on any item at this time.

**4. Action Items**

**A. Approve Affidavit of Posting Agenda**

**B. Consider the Recommendation of the Historic Resources Board for Placement of E Clampus Vitus Monument on City Hall Grounds at 311 Second Street**

**C. Consider Proposed New Signs at Valero Gas Station located at 63 Muckelemi Street (APN 002-320-002). Application is to install new signs and update the logo on the existing signs. Applicant: Sal Pablo (Continued from February)**

**D. Consider Revised Plans and Updates for a Site and Design Review for new construction for two modular homes and one accessory building located on Lasuen Drive (APN 002-540-010). Approval of the Site and Design Review is exempt from CEQA pursuant to Article 19, Sections 15300.2 and 15303. Applicants: Dave McGovert and Kevin McGovert. (Continued from February)**

**5. Discussion Items**

**A. Harvey's Lockup Status Report**

**B. Report from Commissioners on the Planning Commissioners Academy**

**C. Report from Planner on Current and Upcoming Projects**

- 6. Comments**
  - A. Planning Commissioners**
  - B. City Planner**
  - C. City Manager**

- 7. Adjournment**