



City of San Juan Bautista

The "City of History"

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AGENDA

REGULAR PLANNING COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS
311 Second Street
San Juan Bautista, California

TUESDAY ~ AUGUST 6, 2019

In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.

Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.

- 1. Call to Order** **6:00 PM**
Roll Call
- 2. Public Comment**
- 3. Informal Project Review**
Any potential and/or future project applicant may present their project to the Commission during Informal Project Review for the purpose of gaining information as preliminary feedback only. No formal application is required and no action will be taken by the Commission on any item at this time.
- 4. Consent Agenda**
All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the Commission, a staff member, or a citizen.
 - A. Approve Affidavit of Posting Agenda**
 - B. Approve a Resolution Amending Resolution 2019-16 for 301 Third Street to Eliminate the Condition of Approval Referencing Parking**
 - C. Approve a Letter in Support of Separating the Historic Resources Board from the Planning Commission, submitted by the Subcommittee**
- 5. Action Items**
 - A. Consider a recommendation from the Historic Resources Board for a Minor Alteration to a building at 205 Third Street (APN 002-19-001) in the Downtown Historic District, to include paint and signage.**
- 6. Discussion Items**
 - A. Introduction of the Draft Housing Element by EMC Planning Group**
 - B. Report from Planner on Current and Upcoming Projects**
- 7. Comments**
 - A. Planning Commissioners**

- B. Associate City Planner**
- C. City Manager**

8. Adjournment