



# City of San Juan Bautista

The "City of History"

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## AGENDA

### REGULAR PLANNING COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

TUESDAY ~ DECEMBER 1, 2020

**~ PUBLIC PARTICIPATION BY ZOOM ONLY ~**

**DO NOT ATTEND THIS MEETING IN PERSON\***

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ZOOM TUTORIAL - <https://www.youtube.com/watch?v=fMUxzrgZvZQ>

**MEETING LIVE STREAMED AT [CMAPTV.COM](http://CMAPTV.COM), CHANNEL 17**

*\*All residents to follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures. We can all do our part to flatten the curve and prevent further spread of COVID-19.*

*Written comments may be mailed to City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) not later than 5:00 p.m., December 1, 2020, and will be read into the record during public comment on the item.*

1. Call to Order  
Roll Call

**6:00 PM**

2. Public Comment

3. Informal Project Review

Any potential and/or future project applicant may present their project to the Commission during Informal Project Review for the purpose of gaining information as preliminary feedback only. No formal application is required and no action will be taken by the Commission on any item at this time.

#### **4. Consent Items**

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the Commission, a staff member, or a citizen.

**A. Approve Affidavit of Posting Agenda**

**B. Approve Affidavit of Posting Public Hearing Notice**

#### **5. Public Hearing Items**

**A. Consider a General Plan Amendment to change the land use designation from “Industrial” to “Public Facilities” and Zoning Map Amendment to change the land use zoning from “Industrial” to “Public Facilities” of the City Well 6 and underlying 0.73 acre parcel, located at the corner of 485 San Juan-Hollister Road (APN 002-550-009).**

#### **6. Action Items**

**A. Approve the Franklin Park Design**

#### **7. Discussion Items**

**A. Commissioner Appointment Process Update**

#### **8. Comments**

**A. Planning Commissioners**

**B. Contract Senior Planner**

**C. City Manager**

#### **9. Adjournment**

*Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.*