



# City of San Juan Bautista

*The "City of History"*

[www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)

## AGENDA

### TOWN HALL MEETING JOINT MEETING OF THE CITY COUNCIL PLANNING COMMISSION AND HISTORIC RESOURCES BOARD

TUESDAY ~ MARCH 9, 2021 ~ 6:00 P.M.

### ~ PUBLIC PARTICIPATION BY ZOOM ONLY ~

Join Zoom Meeting

<https://rrmdesign.zoom.us/j/97420312858?pwd=dmJTbFZpc1IsWWQ3U3Rra3BvZHRTQT09>

or call 1 (669) 900-6833

Meeting ID: 974 2031 2858 Password: 783852

#### THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by Zoom conference and will be offering alternative options for public participation. *Please follow the Governor's Shelter in Place Order and the CDC Guidelines regarding preventative measures and do your part to help flatten the curve and prevent further spread of COVID-19.*

TOWN HALL MEETINGS ARE INTENDED FOR THE FREE FLOW OF INFORMATION BETWEEN MEMBERS OF THE COMMUNITY AND THE CITY'S ELECTED AND APPOINTED OFFICIALS. MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ATTEND THIS TOWN HALL MEETING BY LOGGING INTO ZOOM OR CALLING THE PHONE NUMBER LISTED ABOVE AND ENTERING THE MEETING ID.

When the Mayor opens the public comment portion of the meeting press \*9 on your telephone keypad, or if joining by Zoom, use the raise your hand icon. Written comments may be mailed to the Deputy City Clerk at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) not later than 5:00 p.m., March 9, 2021, and will be read into the record during the public comment period.

In compliance with the Americans with Disabilities Act, and Governor's Order N-29-20, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk a minimum of 48 hours prior to the meeting at (831) 623-4661.

Materials related to this agenda are available in the agenda packet on the City website [www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us) subject to Staff's ability to post the documents before the meeting, or by emailing [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) or by calling Deputy City Clerk Trish Paetz at (831) 623-4661, during normal business hours.

1. Call to Order  
Pledge of Allegiance  
Roll Call
2. Town Hall Meeting Topic  
A. Luck Park Master Plan
3. Action Item  
A. Select Community Member to Urban Growth Boundary Subcommittee
4. Adjournment

# City of San Juan Bautista Town Hall Meeting Announcement



## *PARTICIPATE IN THE DESIGN OF LUCK PARK*

VIRTUAL WORKSHOP

*Your opinion is important!*

*Join us on Zoom Tuesday, March 9th, from 6:00 - 7:00 pm.*

### **Zoom link:**

<https://rrmdesign.zoom.us/j/97420312858?pwd=dmJTbFZpc1lsWWQ3U3Rra3BvZHRTQT09>

**Meeting ID:** 974 2031 2858      **Passcode:** 783852

To Use Your Phone Audio, Dial: +1-669-900-6833



**¡La ciudad de San Juan Bautista esta planeando la renovación de el parque Luck, y quiere escuchar su opinion!**



## ***PARTICIPE EN EL DISEÑO DE LUCK PARK***

**TALLER VIRTUAL**

***¡Su opinión es importante!***

***Venga y comparta sus ideas en el taller virtual, el día  
Martes 9 de Marzo de las 6:00 a las 7:00 de la noche***

**Zoom link:**

**<https://rrmdesign.zoom.us/j/97420312858?pwd=dmJTbFZpc1lsWWQ3U3Rra3BvZHRTQT09>**

**Meeting ID:** 974 2031 2858

**Passcode:** 783852

Para uso con el audio de su teléfono, marque: +1-669-900-6833



# ALTERNATIVE A

## KEY ELEMENTS

1. Performance Area & Bandstand
2. Event Lawn
3. Enhanced Museum Entry
4. Fire Truck Display & Commemorative Plaza
5. Jim Jack Cabin
6. Natural Play Area
7. Library Courtyards
8. Orchard Entry with Farm stand
9. Walking Loop

▲ Interpretive – History/Cultural

P Parking – Parallel

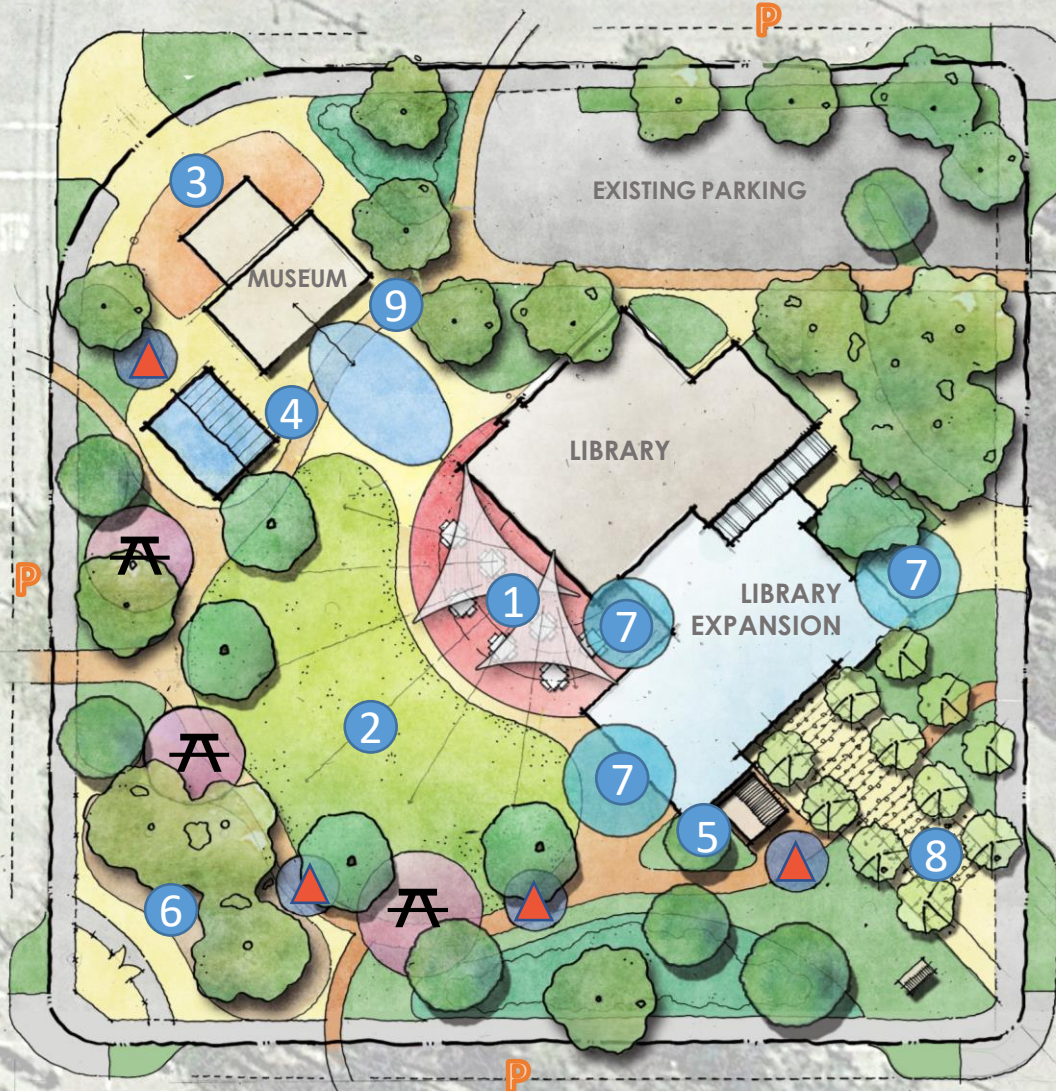
⌘ Picnic Areas for Smaller Groups

3RD STREET

2ND STREET

MONTEREY STREET

TAHUALAMI STREET






# ALTERNATIVE B

## KEY ELEMENTS

1. Performance Area & Bandstand
2. Event Lawn
3. Enhanced Museum Entry Plaza
4. Demonstration Gardens - Sustainability
5. Informal Play Area
6. Multi-Generational Games
7. Library Entry Courtyard
8. Fire Truck Display & Commemorative Entry Plaza
9. Library Deck with Shaded Seating
10. Walking Path

 Fitness Features

 Parking – Parallel & Angled

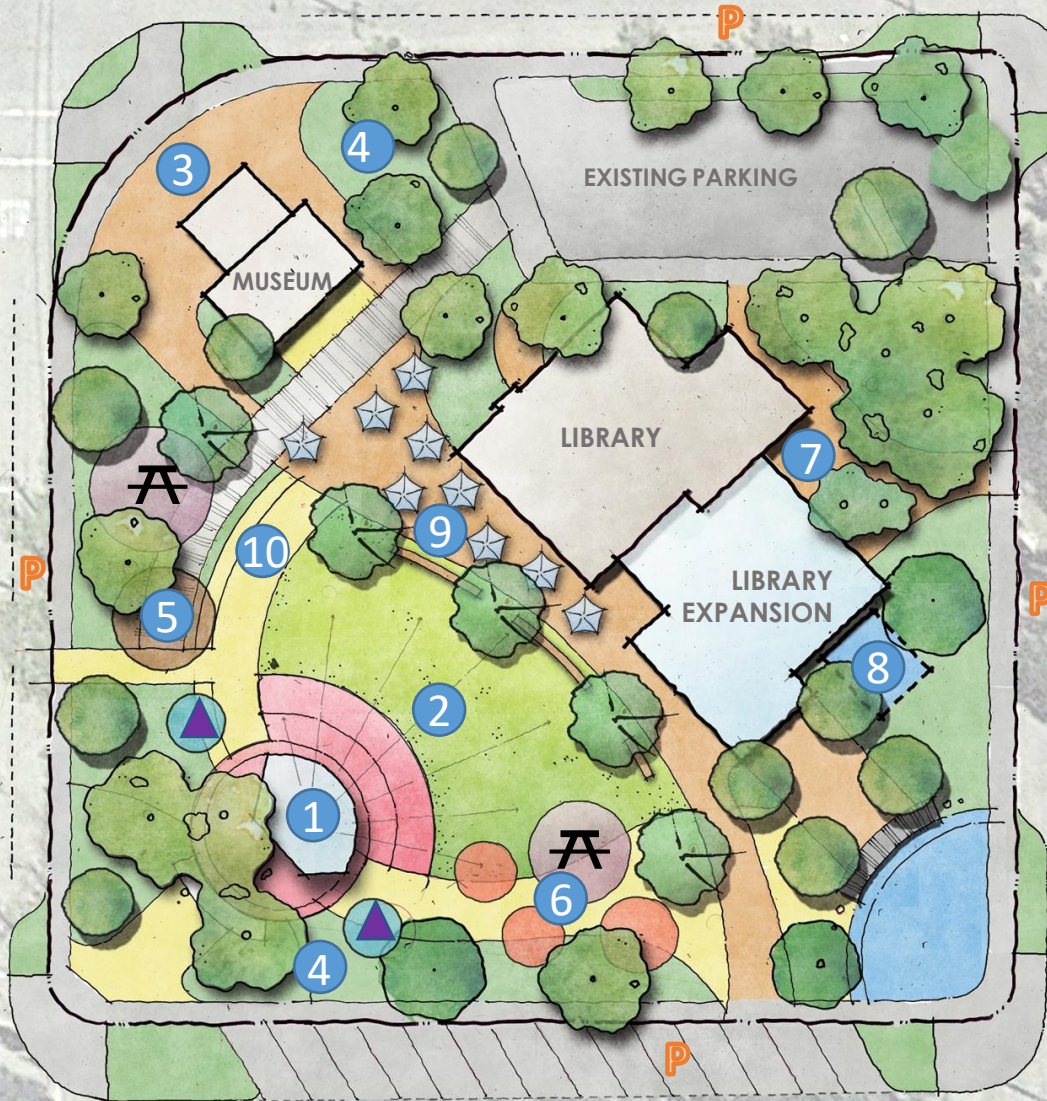
 Group Picnic Areas & BBQ Area

3RD STREET

2ND STREET

MONTEREY STREET

TAHUALAMI STREET



# California State Parks Community FactFinder Report

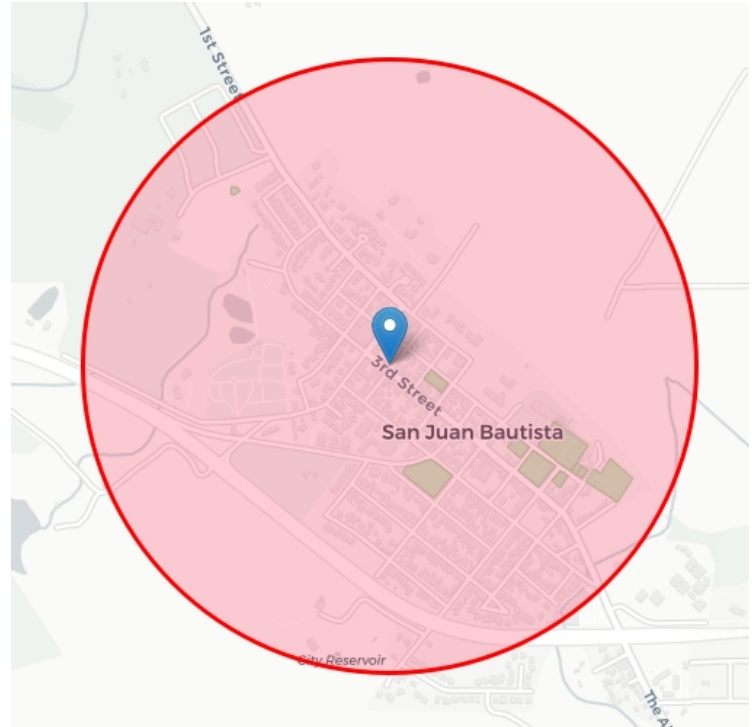
Project ID: 102296  
Coordinates: 36.8471, -121.5404  
Date: 3/1/2021

This is your project report for the site you have defined. Please refer to your Project ID above in any future communications about the project.

## PROJECT AREA STATISTICS

County	San Benito
City	San Juan Bautista
Total Population	1,858
Youth Population	514
Senior Population	297
Households Without Access to a Car	3
Number of People in Poverty	124
Median Household Income	\$80,716
Per Capita Income	\$35,014
Park Acres	8.26
Park Acres per 1,000 Residents	4.45

## PROJECT AREA MAP



## REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

**Demographics**—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

**Parks**—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

Users can send updated information on parks to [SCORP@parks.ca.gov](mailto:SCORP@parks.ca.gov)



SCORP Community FactFinder is a service of the  
California Department of Parks and Recreation  
[www.parks.ca.gov](http://www.parks.ca.gov)

SCORP Community FactFinder created by  
GreenInfo Network [www.greeninfo.org](http://www.greeninfo.org)  
in consultation with CA Dept. of Parks and Rec

