

City of San Juan Bautista **DDW** 311 2nd St. San Juan Bautista, CA 95045

4 Justin Court Suite D, Monterey, CA 93940 831.375.MBAS (6227) www.MBASinc.com

David Holland, Laboratory Director

**ELAP Certification Number: 2385** Wednesday, February 27, 2019

Lab Number: 190225 27-01

Collection Date/Time: 2/25/2019 7:46 Sample Collector: Madrigal, J Client Sample #:

Submittal Date/Time: 2/25/2019 15:27 Sample ID: 3510002 Coliform Designation: Routine

| Sam                    | Sample Description: City of San Juan Bautista, City Maintenance Yard |             |        |             |             |            |            |            |                |  |  |  |
|------------------------|--|-------------|--------|-------------|-------------|------------|------------|------------|----------------|--|--|--|
| <u>Analyte</u>         | <u>Method</u>  | <u>Unit</u> | Result | <u>Qual</u> | <u>Dil.</u> | <u>PQL</u> | Anal. Date | Anal. Time | <u>Analyst</u> |  |  |  |
| Coliform, E Coli       | Colitag-24hr   | MPN/100mL   | Absent |             | 1           | 1          | 2/25/2019  | 16:15      | MW             |  |  |  |
| Coliform, Total        | Colitag-24hr   | MPN/100mL   | Absent |             | 1           | 1          | 2/25/2019  | 16:15      | MW             |  |  |  |
| Chlorine Residual (Fie | eld) SM4500-Cl (   | G mg/L      | 1.30   |             | 1           | 0.05       | 2/25/2019  | 7:46       |                |  |  |  |

Comments:

Report Approved by:

MCL: Maximum Contamination Level



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## **Sample Condition Upon Receipt**

| Order ID: 190225_27 | 7 |
|---------------------|---|
|---------------------|---|

| Order ID: 190225_27  |            |  |
|--|------------|--|
| Is there evidence of chilling?                                 | Yes        |  |
| *NOTE: Systems are encouraged but not required to hold samples |            |  |
| <10°C (Microbiology) or <6°C (Chemistry) during transit.       |            |  |
|  |            |  |
| Did bottle arrive intact?                                      | Yes        |  |
| Did bottle arrive intact?  Did bottle labels agree with COC?   | Yes<br>Yes |  |

190225-27

## Monterey Bay Analytical Services Chain Of Custody / Analysis Request

|  |  | 4 Justin Ct   | Suite D . Moi   | terey, C     | a 93940 •          | (831) 37        | 5-MBAS    | (6227)   | • (831) | 641-073 | 34 (Fa)    | ()           |               |           |         |                                   |   |  |  |  |
|--|--|---|---|--------------|--------------------|-----------------|-----------|----------|---------|---------|------------|--------------|---------------|-----------|---------|-----------------------------------|---|--|--|--|
| 14   |  | City of San Juan Bau Attention: DDW                                   |   |              |                    |                 |           |          | W       |         |            |              | Ar            | nalysis R | equeste | ed                                |   |  |  |  |
| SINDAS   |  |   | Billing Address: PO Box 1420 San Juan Bautista Ca 95045 |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
| <b>Monterey Bay Analytical Services</b>  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
| Project/System Information:  |  |   | E-Mail Address(es): allclearwaterservices@yahoo.com     |              |                    |                 |           |          | :       |         |            |              | 1             |           |         |                                   |   |  |  |  |
| For Regulatory Complaince? YES  NO  For State or Local Health Department reporting: Electronic Data Transfer (EDT)? YES NO |  |   | Turn Around Time: Phone # 831-537  STD (7-14 Days)      |              |                    |                 |           |          | 37-50   | 057     |            | 5            |               |           |         |                                   |   |  |  |  |
| System ID No   |  | 3510002   | Drinking water  | <b>✓</b> Wa  | stewater _         | Monito          | ring Well |          | Soil [  | Sluc    | dge [      | Ot           | her           | 3         |         |                                   |   |  |  |  |
| MBAS<br>Lab#   | Project ID or<br>Source Code #                     | Sample Site / Description<br>(Well Name, APN#, Address, Stormdrain #) | Sampli<br>Date  | ng<br>Time   | Receiving<br>Temp. | CL2<br>Residual | Colife    | orm Anal |         | Special | #<br>Cont. | Cont<br>Type | ainer<br>Size | 3         |         |                                   |   |  |  |  |
| -01  |  | City Maintenace Yard  | 2/25/14   | 7.46         | 9.3                | 1.3             | X         |          |         |         |            |              |               | V         |         |                                   |   |  |  |  |
| <u>f</u>   |  | ,   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
|  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
|  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
|  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
|  |  | ¥   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
|  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         | 1.5                               |   |  |  |  |
|  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
|  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
|  |  |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |
| Printed Name   |  |   | Signature   |              |                    |                 |           |          |         |         |            | Date Time    |               |           |         | Comments or Special Instructions: |   |  |  |  |
| Sampled by:  | Sampled by: Tase made (44)                         |   |   | N            |                    |                 |           |          |         |         |            | 2125/19 7:46 |               |           |         |                                   |   |  |  |  |
| Relinquished by:   | Relinquished by: 5052 Machigal                     |   |   | 2            |                    |                 |           |          |         |         |            |              | 5/19          | 8:        | 32      |                                   |   |  |  |  |
| Received by: Jan Jones   |  |   |   |              |                    |                 |           |          |         |         |            | 2/23         | 5/19          | 134       | -0      |                                   |   |  |  |  |
| Relinquished by: Dylan Junes   |  |   |   | 2/21         |                    |                 |           |          |         |         |            |              | 5/19          | 152       | 7       |                                   |   |  |  |  |
| Received by: Monterey Bay Analytical Services  |  |   |   | Danlion Seto |                    |                 |           |          |         |         |            | 2/2          | 5/19          | 15.       | 27      |                                   | ~ |  |  |  |
| Payment  | ☐ Payment received Check # Amount: Receipt # Date: |   |   |              |                    |                 |           |          |         |         |            |              |               |           |         |                                   |   |  |  |  |