## **Emergency Justification Form**

Requisition #: REQ1800693 Date: 12/12/2017 Amount of Purchase: \$500.00 EMG: FY17/18-066

Department FIRE Vendor: PROFESSIONAL AUTO PARTS

This form has been designed to assist all San Miguel County employees in providing information necessary in the processing of an emergency requisition of products and/or services. Please complete and forward to the Finance Department along with your Purchase Requisition.

## Departmental Responsibilities:

- 1. State the reason for the emergency purchase by explaining what the emergency is and/or what caused the emergency situation. The purpose of this Requisition is to allow the 12 San Miguel County Volunteer Fire Departments the ability to purchase small items needed quickly.
- 2. State the financial or operational damage/risk that will occur if needs are not satisfied immediately (do not simply say there will be a loss or some damage): Having an open purchase order allows the 12 San Miguel County Volunteer Fire Departments the ability to quickly and efficiently obtain small ticket items needed to make quick repairs.
- 3. State why the needs were not or could not be anticipated so that goods/services could not have been purchased following standard procedures: Often times, it is impossible to know when a specific small repair is needed; having an open purchase order allows repairs to be made quickly and efficiently.
- **4.** State the reason and process used for selecting vendor (Attach all quotes/proposals received from other sources, if applicable): **San Miguel County Fire Chief's office will use vendors on a rotating basis.**

I certify that the above statements are true and correct, and that no other material fact or consideration offered or given has influenced this recommendation for an emergency procurement.

| Submitted by:                          |              |                           |  |
|--|--------------|---------------------------|--|
| Elected Official/Department Supervisor |              | <u>12/13/2017</u><br>Date |  |
| County Manager                         |              | 12/18/2017<br>Date        |  |
|  | FINANCE DEP. | ARTMENT USE ONLY:         |  |
| Approved By:                           |              | Date: 12/28/2017          |  |
| Finance D                              | Department   |                           |  |
| Emergency #:066                        | JF N         | JEW R                     |  |
|  |              | N. T. A.                  |  |
|  |              |                           |  |