

# TOWN OF SHERMAN

Mallory Town Hall  
9 Route 39 North  
P.O. Box 39  
Sherman, Connecticut 06784



---

**BOARD OF SELECTMEN**  
Regular Monthly Meeting Agenda  
April 27, 2023 at **7:00 PM** in-person in Mallory Town Hall

**1 CALL TO ORDER**

Pledge of Allegiance

**2 PUBLIC COMMENT**

**3 CORRESPONDENCE**

**4 ADMINISTRATIVE ITEMS:**

A. Approval of Minutes:

03/23/23 Board of Selectmen Regularly Scheduled Meeting

03/29/23 Board of Selectmen Special Meeting Minutes

04/03/23 Board of Selectmen Special Meeting Minutes

B. Tax Refunds

C. Tax Suspense List

D. Financial review

E. Appointments

**5 INFORMATION & DISCUSSION:**

A. SVFD monthly report

B. Capital request from public works for a 200,000 BTU Renzor propane hanging heater and a 400-gallon upright Roth oil tank to possibly bring to Town Meeting

C. Public Works report

D. Further discussion of the two building repairs at the Sherman Town Park

E. Bid Reports

F. Revision to public works union contract: boot/clothing allowance

G. Traffic enforcement report

H. Proposed Sherman Senior Center report

I. School Building Committee report: Selectman Bruzinski

**6. OTHER BUSINESS:** Suggestions by Selectmen for future agendas

**7. PUBLIC COMMENT**

**8. ADJOURNMENT**

Mallory Town Hall  
9 Route 39 North  
Sherman, Connecticut 06784  
Visit us online at [www.townofshermanct.org](http://www.townofshermanct.org)

First Selectman Don Lowe  
[dlowe@townofshermanct.org](mailto:dlowe@townofshermanct.org)  
Office 860-355-1139