



# **Town of Sherman Conservation Commission Agenda**

Monthly Meeting - Wednesday, October 12, 2022  
Town Hall Meeting Room 7:00 PM

---

**1. Call to Order**

**2. Minutes**

**3. Correspondence**

**4. New Business**

a) CACIWC Conference 10/29

b) Energy Conservation – CT Green Bank Discussion

c) Doug Tallamy, Farm Day and Weed Warrior Events Recap

**5. Old Business**

a) POCD Chapter Workshop

**6. Adjourn**

**Next meeting on November 9<sup>th</sup> at 7:00 PM**