



# **Town of Sherman Conservation Commission Agenda**

Monthly Meeting - Wednesday, January 11, 2023  
Town Hall Meeting Room 7:00 PM

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1. **Call to Order**
2. **Minutes**
3. **Correspondence**
4. **New Business**
  - a) 2023-2024 Budget Discussion
  - b) POCD Chapter Update
  - c) 2023 Projects Discussion
5. **Old Business**
  - a) Archiving SCC Articles on Web
6. **Adjourn**

**Next meeting on February 8th at 7:00 PM**