



WARNING OF TOWN MEETING

The residents of the Town of Sherman are hereby warned and notified that a Town Meeting will be held in person on Monday, August 2 at 6PM at Charter Hall to act on the following:

1. To authorize an expenditure not to exceed \$80,000 from the capital non-recurring fund for the renovation and expansion of the Veterans Field Upper Soccer Field.
2. To consider and act upon a proposed lease agreement with Aquarian (sic) Water Company locate the Sherman emergency services antenna, public works antenna and Litchfield County Dispatch on their Water tank located in (sic) on Big Trail Extension, Sherman, CT 06784. This agreement is based on the agreement that was negotiated between the Town of Sherman and the Aquarian (sic) Water Company in 2018 and an email from Shawna Salato, Aquarian (sic) Real Estate Manager, dated June 21, 2021 agreeing to license space on the Big Trail tank. This is to empower the Selectmen to re-draft that license.
3. To consider and act upon the following appropriations supplemental to FY 2022 annual budget: the sum of not more that (sic) \$1000 to pay for the first year of an annual lease with the Aquarian (sic) Water Company for the above Water Tank site for a 5 year renewable lease (\$1000/year), to be renewed in 5 year terms.
4. To consider and act upon the following appropriations supplemental to FY 2022 annual budget: the sum not more than \$1,000 to pay for the first year for a utility easement with Aldo Pascarella, owner of Big Trail Extension, a 5 year renewable easement ((\$1,000/year), to be renewed in 5 year terms. Mr. Pascarella has offered to reduce the cost of the easement if Aquarian (sic) Water Company will do so as well. That is presently being negotiated.

Dated in Sherman, Connecticut, this 23rd day of July, 2021.

BOARD OF SELECTMEN

Don Lowe, First Selectman

Robert Ostrosky, Selectman

Kevin B. Keenan, Selectman