

**LEGAL NOTICE  
TOWN OF SHERMAN  
WARNING OF TOWN MEETING**

**The residents of the Town of Sherman are hereby warned and notified that a Town Meeting will be held on Saturday October 22, 2022 at 10:00AM in-person at Charter Hall to act upon the following matters:**

- 1) To receive and act upon the Annual Report of the Board of Selectmen, Board of Education, and any other officer, organization, board, or commission having a report to offer.
- 2) To act to approve \$7,140 from the capital non-recurring fund to pay the required 5% matching funds in order to receive a grant from FEMA secured and applied for by the Sherman Volunteer Fire Department.
- 3) To act to approve an amount not-to-exceed \$150,000 from the capital non-recurring fund towards the purchase of an Avant tractor and corresponding utility attachments as requested by our public works supervisor.

Dated in Sherman, Connecticut, this 12th day of October, 2022.

**BOARD OF SELECTMEN**

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**Don Lowe**

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**Robert Ostrosky**

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**Joel Bruzinski**