

MINUTES
TOWN MEETING
OCTOBER 22, 2022

PLEDGE OF ALLEGIANCE
WARNING READ BY ASSISTANT TOWN CLERK
RICK HUDSON ELECTED MODERATOR

- RESOLUTION NO. 1: Resolved to receive and act upon the Annual Report of the Board of Selectmen, Board of Education, and any other officer, organization, board, or commission having a report to offer. Motion made by Bob Ostrosky and seconded by Art VonPlachecki. After discussion the motion CARRIED by a show of cards.
- RESOLUTION NO. 2: Resolved to act to approve \$7,140 from the capital non-recurring fund to pay the required 5% matching funds in order to receive a grant from FEMA secured and applied for by the Sherman Volunteer Fire Department. Motion made by Joel Bruzinski and seconded by Ed Hayes. After discussion the motion CARRIED by a show of cards.
- RESOLUTION NO. 3: Resolved to act to approve an amount not-to-exceed \$150,000 from the capital non-recurring fund towards the purchase of an Avant tractor and corresponding utility attachments as requested by our public works supervisor. Motion made by Pam Bonner and seconded by Art VonPlachecki. After discussion the motion CARRIED by a show of cards.

The meeting adjourned at 10:35 AM.

ATTEST: _____
ASSISTANT TOWN CLERK