



southburlington

VERMONT

Volunteer excellence to serve our community.

180 Market Street, South Burlington, VT 05403 802-846-4107 www.southburlingtonvt.gov

Commission, Board and Committee Application Form

Please complete this form if you are interested in serving on a Board or Committee or interested in being reappointed. To be considered, the City Manager's office must receive a completed form and you must interview with a subcommittee of the Council. You will be advised of the date and approximate time of the council meeting when you will be interviewed. Please type or print legibly below.

Full Name: _____ If you are applying for the Planning Commission or DRB: Are you over the age of 18? Yes No

Other Names/Nicknames Used: _____ E-mail: _____

Legal Address: _____

Home Phone: _____ Business Phone: _____ Cell Phone: _____

Employer: _____ Years of Service: _____

Are you a legally registered voter in the City of South Burlington? Yes No

Position (Commission, Board or Committee) applying for: 1) _____

2) _____

1. Please tell us about your interest in serving in this capacity. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

2. Our [City Plan 2024](#) includes the following draft values:

- ❖ Inclusive & Equity-oriented
- ❖ Human-scaled
- ❖ Climate Change-focused
- ❖ Opportunity oriented

Please describe how you envision serving within these values.

By signing here you acknowledge: All information provided is accurate and complete to the best of your knowledge; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statutes, as applicable, for any misrepresentation made on this application.

Sign here: _____ **Date:** _____

City Manager's Use Only

Notified by (phone, e-mail, etc) _____ to attend Council meeting on ___/___/___(date)
Notification by (staff) _____ Term of appointment (to-from) _____
Voter registration verified by(staff person) _____ Date ___/___/___
For incumbents—attendance during the past year (provide numerical information) _____