



**CITY OF SOUTH BURLINGTON  
575 Dorset Street  
South Burlington Vermont**

**OFFICIAL COMMITTEE MEETING(S) WARNING**

**October 18, 2019**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** RECREATION AND PARKS COMMITTEE  
**DATE/TIME:** Monday, October 21, 2109, 5:00PM  
**LOCATION:** City Hall, 575 Dorset Street, Champlain Room  
**AGENDA:** Safety Procedures, Comments from the Public, Approve Minutes, Committee Re-organization, VRPA report sub-committee assignment, IZ update, Directors Report, Update on Indoor Rec Center and time line review, Retreat Planning, CIP review, Sub-Committee Updates, 180 Market Street ceremony, IPV sessions review, other business, adjourn.

**COMMITTEE:** CITY COUNCIL MEETING  
**DATE/TIME:** Monday, October 21, 2109, 6:30PM  
**LOCATION:** City Hall, 575 Dorset Street, Green Mountain Room  
**AGENDA:** [See separately posted agenda](#)

**COMMITTEE:** AFFORDABLE HOUSING COMMITTEE  
**DATE/TIME:** Tuesday, October 22, 2019, 10:00AM  
**LOCATION:** City Hall, 575 Dorset Street, Champlain Room  
**AGENDA:** Call to order, emergency procedures, agenda review, comments from guests; Review and approve minutes of 9-10-19 and 10-8-19; Event Announcements: (a) Larry Michaels; Celebration of his Life, Saturday, October 26th, 2:00-5:00pm, Hotel Vermont, Cherry Street, Burlington (b) Domestic Violence Forum, Wednesday, October 30th, 5:30-8:00pm, Tuttle Middle School, Dorset Street, South Burlington; Chair's Comments: including update re Planning Commission; Promoting the need for more affordable housing in SoBu – develop plan in support of Paula's proposal; (at 11:00) Patrick O'Brien discusses South Village's Density Bonus with committee; Update on housing land priority identification project work; (if time) Review 2020 Work Plan to schedule committee work; (if time) Reports and updates by committee members; Adjourn.

**COMMITTEE:** PENSION ADVISORY COMMITTEE (PAC)  
**DATE/TIME:** Tuesday, October 22, 2019, 2:00 pm  
**LOCATION:** City Hall, 575 Dorset Street, Champlain Room  
**AGENDA:** Approve minutes; Overview of Market; SEI quarterly review for September; Discuss performance and asset allocation, Other Business, Set next meeting; Adjourn

**COMMITTEE: PLANNING COMMISSION**

**DATE/TIME:** Tuesday, October 22, 2019, 7:00 pm

**LOCATION:** City Hall Large Conference Room, 575 Dorset Street

**AGENDA:** (1) Directions on emergency evacuation procedures from conference room; (2) Agenda: Additions, deletions or changes in order of agenda items; (3) Open to the public for items not related to the agenda; (4) Planning Commissioner announcements and staff report; (5) Public Hearing on proposed amendments to the Land Development Regulations: (a) LDR-19-08: Reduce first story minimum window heights and establish privacy standards in FBC T4 District, (b) LDR-19-09: Modify City Center Open Space locational criteria and options, (c) LDR-19-10: Allow greater proportion of Landscaping Budget to be used off-site and to be used for hardscapes in FBC district, (d) LDR-19-11: Reduce size of reserved width for future buildings in FBC T4 and T5 Districts, (e) LDR-19-12: Modify Upper Story Glazing Standards in FBC T4 and T5 Districts, (f) LDR-19-14: expand allowances for Cultural Facilities, Indoor Theaters, Artist Production Studios, and Community Centers within C1-R15, C1-R12, and C1-Auto Zoning Districts; (6) Possible action to approve and submit proposed amendments and Report to City Council; (7) Review and consider warning public hearing on proposed amendments to the Land Development Regulations and associated Report (7:40 pm): (a) LDR-19-13: Modify and extend Inclusionary Zoning requirements to encompass all lands within the Transit Overlay District and portions of land north of I-89 in the vicinity of Hinesburg Road & Old Farm Road; modify income eligibility in Affordable Housing Density Bonus standards; (8) Discuss recommendations of Transfer of Development Rights Interim Zoning Committee; (9) Consider and possibly recommend minor change to City Center portion of Official Map for a roadway segment on the north side of Williston Road near Dorset Street; (10) Meeting Minutes; (11) Other business: (a) Pre-application notice, AT&T Wireless proposed 34' telecommunication pole, 255 Quarry Hill Rd; (12) Adjourn (9:05 pm)

**COMMITTEE: OPEN SPACE INTERIM ZONING COMMITTEE**

**DATE/TIME:** Wednesday, October 23, 2109, 7:00PM

**LOCATION:** Police Station 2<sup>nd</sup> Floor Community Room, 19 Gregory Drive

**AGENDA:** Directions on emergency evacuation procedures from conference room; Additions, deletions or changes in order of agenda items; Comments from the public not related to the agenda; Comments on draft materials for final report; Finalize a "to do" list for the final report; Discuss consideration of parcels currently receiving regulatory protection; Approval of minutes; Adjourn (9:00 pm)

**COMMITTEE: DEVELOPMENT REVIEW BOARD**

**DATE/TIME:** Tuesday, November 5, 2019, 7:00 PM

**LOCATION:** City Hall (575 Dorset Street) First Floor Conference room

**AGENDA:** [See separately posted agenda.](#)