



**CITY OF SOUTH BURLINGTON
575 Dorset Street
South Burlington Vermont**

OFFICIAL COMMITTEE MEETING(S) WARNING

November 1, 2019

City of South Burlington City Committees will meet at the following dates, times and locations.

COMMITTEE: Affordable Housing Committee
DATE/TIME: Monday, November 4th, 10:00AM
LOCATION: 575 Dorset Street, City Hall, Champlain Room
AGENDA: Call to order, emergency procedures, agenda review, comments from guests; Review and approval of minutes of 9/10/19, 10/8/19 and 10/22/19; Chair's Comments; Welcome guests to workshop on how to make building target population housing more attractive to developers; (if time) Update on housing land priority identification project work; (if time) Review 2020 Work Plan to schedule Committee work; (if time) Reports and updates by committee members; Adjourn.

COMMITTEE: CITY COUNCIL MEETING
DATE/TIME: Monday, November 4th, 6:30PM
LOCATION: 575 Dorset Street, City Hall, Green Mountain Room
AGENDA: [See separately posted agenda](#)

COMMITTEE: DOG PARK COMMITTEE
DATE/TIME: Tuesday, November 5th, 6:00PM
LOCATION: 575 Dorset Street, City Hall, Champlain Room
AGENDA: Safety Procedures; Clerk; Adopt Agenda; Public comment; Approve 10-7-19 minutes; Update Wheeler Homestead Wetlands – Share hard copy to review of design consultant; Upgrades to Farrell Dog Park; Finalize proposal rules, regulations & operational guidelines- present to PW/DPW; On-leash park ordinance expansion recommendation to Rec. & Parks staff/committee; Future site planning; Reports to Committees: Friends of Dog Parks, NRC, Rec. & Parks, Open Space Committee; On-going evaluation (using selection matrix and final report to City Council; Adjourn.

COMMITTEE: Steering Committee (Joint Committee of the City Council and School Board)
DATE/TIME: Tuesday, November 5, 2019, 7:00 PM
LOCATION: Frederick H. Tuttle Middle School Library, 525 Dorset Street
AGENDA: [Agenda posted separately](#)

COMMITTEE: DEVELOPMENT REVIEW BOARD
DATE/TIME: Tuesday, November 5, 2019, 7:00 PM
LOCATION: City Hall (575 Dorset Street) First Floor Conference room
AGENDA: [See separately posted agenda.](#)

COMMITTEE: Natural Resources Committee
DATE/TIME: Wednesday, November 6, 2019; 6:00 PM
LOCATION: 575 Dorset Street, City Hall, Champlain Room, 2nd Floor Conference Room
AGENDA: Review of Emergency Evacuation Protocol; Additions, Deletions or Changes in order of Agenda Items; Comments from the Public not related to the Agenda; Adoption of Minutes; Chair's Summary of Members Comments on NRC Status; Review & Possible Action Related to DRB & LDR Work Group Report; IZ Committee Report; Additional Committee Projects & Needs; Members & Staff Reports; Review of Agenda Pending Items; Confirm Next Meeting Date; Adjourn.

COMMITTEE: City Council, Special Meeting
DATE/TIME: Friday, November 8, 2019, 8:00 AM
LOCATION: Green Mountain Conference Room, First Floor, City Hall, 575 Dorset Street
AGENDA: [Agenda posted separately](#)