



**CITY OF SOUTH BURLINGTON  
575 Dorset Street  
South Burlington Vermont**

**OFFICIAL COMMITTEE MEETING(S) WARNING**

**March 22, 2019**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** Dog Park Committee  
**DATE/TIME:** Monday, March 25, 2019, 5:00PM  
**LOCATION:** City Hall, 575 Dorset Street, Champlain Room  
**AGENDA:** (1) Safety Procedures for emergency evacuation; (2) Appoint a Clerk; (3) Adopt agenda; (4) Approve minutes; (5) Revisit various sites with new maps/considerations: Garvey Park, Red Rocks, Underwood, Veterans, Wheeler Homestead, Farrell, Public area in front of Butler Farms; (6) Report on Shelburne Dog Park; review site evaluation matrix; begin to identify initial "must have vs. nice-to-have; (7) Updates on City Council meeting and Open Space, NRC and Rec. & Park Committees; (8) review future meeting schedule and possibly future agenda items; Adjourn.

**COMMITTEE:** Economic Development Committee  
**DATE/TIME:** Monday, March 25, 2019, 5:30 PM  
**LOCATION:** Green Mountain Conference Room, first floor, City Hall, 575 Dorset Street  
**AGENDA:** Welcome, Instructions on how to leave the building in case of an emergency, Public comments on items not on the Agenda, Approve 2/25/2019 meeting minutes, Committee Input on Objectives & Strategies (45 mins), (Comprehensive Plan Section C, Economy pages 2-18 thru 2-23), Objectives, Strategies, Determine Final 2 or 3 Objectives and Corresponding Strategies (30 mins), Discussion on viability of Opportunity Zones in SB (10 Minutes), Discussion of Next Steps & Agenda for March EDC Meeting, Update on Consensus Pilot Project, Other Business, Adjourn (approx. 7:00 pm)

**COMMITTEE:** Planning Commission  
**DATE/TIME:** Tuesday, March 26, 2019, 7:00PM  
**LOCATION:** City Hall, 575 Dorset Street, Green Mountain Room  
**AGENDA:** (1) Directions on emergency evacuation procedures from conference room; (2) Agenda: Additions, deletions or changes in order of agenda items; (3) Open to the public for items not related to the agenda; (4) Planning Commissioner announcements and staff report; (5) Review and discuss Commission feedback on Interim Zoning application #IZ-19-01, seeking approval from the City Council to subdivide a 2.0 acre lot with a single family home into four lots, each with single family homes, 1420 Hinesburg Road; (6) Review draft elements of Subdivision / PUD / Master Plan project: (a) Review Planned Unit Development Chapter Outline; (b) Continued review of Primary and Secondary Conservation Areas, Sharon Murray & Mark Kane; (7) Report from Interim Zoning Committee Liaisons: (a) Transferable Development Rights IZ Committee, Michael Mittag; (b) Open Space IZ Committee, Bernie Gagnon; (8) City Council feedback on next steps with Transfer of Development Rights bylaw amendments; (9) Meeting Minutes; (10) Other business; (11) Adjourn

**COMMITTEE:** LIBRARY ADVOCACY COMMITTEE  
**DATE/TIME:** Wednesday, March 27, 2019, 4:00 PM  
**LOCATION:** Library, University Mall  
**AGENDA:** See separately posted agenda.

**COMMITTEE:** Transfer of Development Rights – Interim Zoning  
**DATE/TIME:** Wednesday, March 27, 2019, 7:00PM  
**LOCATION:** Police Department (19 Gregory Drive), 1<sup>st</sup> floor  
**AGENDA:** (1) Directions on emergency evacuation procedures from conference room; (2) Agenda: Additions, deletions or changes in order of agenda items; (3) Open to the public for items not related to the agenda; (4) Discussion of preliminary TDR Overlay District – Monica Ostby; (5) Opinion on Zoning proposal to replace TDRs – Amanda Lafferty; (6) Opinion on changing the TDR formula - Amanda Lafferty; (7) Update on TDR Registry/Clearing House project – Paul Conner; (8) Adjourn

**COMMITTEE:** Form Based Codes Subcommittee  
**DATE/TIME:** Friday, March 29, 12:30 pm  
**LOCATION:** City Hall, 575 Dorset Street, Champlain Room  
**AGENDA:** (1) Directions on emergency evacuation procedures from conference room; (2) Agenda: Additions, deletions or changes in order of agenda items; (3) Open to the public for items not related to the agenda; (4) Continue review of requests for amendments to the City Center FBC; (5) Adjourn

**COMMITTEE:** DEVELOPMENT REVIEW BOARD  
**DATE/TIME:** Tuesday, April 2, 2019, 7:00 PM  
**LOCATION:** City Hall (575 Dorset Street) First Floor Conference room  
**AGENDA:** See separately posted agenda.