



**CITY OF SOUTH BURLINGTON  
180 Market Street  
South Burlington Vermont  
OFFICIAL COMMITTEE MEETING(S) WARNING  
March 10, 2023**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** Recreation and Parks Committee

**DATE/TIME:** Monday, March 13 2023, 5:30 PM

**LOCATION:** In Person: 180 Market Street- Room 301- 3<sup>rd</sup> Floor or virtually: <https://meet.goto.com/531138845>  
You can also dial in using your phone. +1 (224) 501-3412 Access Code: 531-138-845

**AGENDA:** Call meeting to order, Changes or additions to the agenda, Comments from the public not related to the Agenda, Approval of minutes from January Minutes, Staff Introductions and Discussion, Comp Plan Next steps, What the budget passing means for Recreation and Parks, Directors Report, Adjourn

**COMMITTEE:** Economic Development Committee

**DATE/TIME:** Tuesday, March 14, 2023 | 5:30 PM

**LOCATION:** 180 Market Street - Room 301 – 3<sup>rd</sup> Floor

Electronically: <https://meet.goto.com/SouthBurlingtonVT/90-min-economic-development-committee03-14-2023>

You can also dial in using your phone. +1 (786) 535-3211 Access Code: 744-022-485

**AGENDA:** (1>Welcome, agenda review and approval (2)Public comments on items not on the agenda (3)Approve minutes from January 4, 2023 EDC Meeting (4)Prepare for April Childcare ARPA funding discussion with Woodstock EDC (5)Update on data collection/economic dashboard efforts (6)Ways to increase engagement with the business community (7) Topics for future meetings (8) Adjourn

**COMMITTEE:** Common Areas for Dogs Committee

**DATE/TIME:** Tuesday, March 14, 2023, 6:00 PM - 7:30 PM

**LOCATION:** In Person: Room 334: 180 Market Street (City Hall) or Virtually; <https://meet.goto.com/537436501>  
By phone: 1-872-240-3212 Access Code: 537-436-501

**AGENDA:** Call meeting to order, changes or additions to the agenda, comments from the public not related to the agenda, approval of January minutes, review incident spreadsheet, April Stools Day Event review, discussion of behavioral concerns at Wheeler Dog Park, Wheeler Update, Farrell Update, Maintenance Plan discussion, update on public outreach. Adjourn.

**COMMITTEE:** Planning Commission  
**DATE/TIME:** Tuesday, March 14, 2023, 7 PM  
**LOCATION:** In Person: City Hall Auditorium, 180 Market Street  
**Interactive Online:** <https://us06web.zoom.us/j/9960639517>  
**Phone:** 1 929 205 6099; **Meeting ID:** 996 063 9517

**AGENDA:** (1) Welcome, instructions on exiting the building in the event of an emergency; (2) Agenda: Additions, deletions, or changes in order of agenda items; (3) Open to the public for items not related to the agenda; (4) Announcements and staff report; (5) City Plan 2024: Community Services Section Review and Discussion; (6) City Plan 2024: Energy Section Review and Discussion; (7) Solar Requirement: Review and Discussion of Legal Review; (8) Minutes: January 24, 2023; January 31, 2023; (9) Other Business; (10) Adjourn

**COMMITTEE:** Affordable Housing Committee  
**DATE/TIME:** Wednesday, March 15, 2023 | 6:30 PM  
**LOCATION:** In Person: Room 301; 180 Market Street (City Hall) or Virtually:  
<https://app.goto.com/meeting/493069485>

**AGENDA:** 1) Call to order, approve agenda, announcements, public comment (2) Approve minutes from February 15, 2023 Affordable Housing Committee Meeting (3) City Manager Updates (4) Fair Housing Month discussion regarding outreach efforts (5) Adjourn (6:55 PM) 2024 City Plan Community Conversation on Housing & Shelter will begin at 7:00 Hosted by the Affordable Housing Committee

**SUBJECT:** 2024 City Plan Community Conservation: Housing & Shelter  
**DATE/TIME:** Wednesday, March 15, 2023, 7:00 pm to 8:30  
**LOCATION:** In person: City Hall, Room 301, 180 Market Street  
**Interactive Online:** [meet.goto.com/SBCity/cityplan2024](https://meet.goto.com/SBCity/cityplan2024)

**DETAILS:** This event is hosted by the Affordable Housing Committee and occurs during the AHC's meeting. will be a facilitated community conversation open to the public to help build the 2024 South Burlington Comprehensive Plan. A quorum of the City Council, Planning Commission, or any city committee may be in attendance participating as individuals.

**SUBJECT:** Library Board Advocacy  
**DATE/TIME:** Thursday, March 16, 2023, 6:00pm  
**LOCATION:** Library 2<sup>nd</sup> floor, or online:  
<https://us02web.zoom.us/j/82659685305?pwd=VWVzWWdwaWJlTExadm5GTHZxRmNwZz09>  
**Meeting ID:** 826 5968 5305 **Passcode:** 295725 **Or by phone:** 13017158592

**AGENDA:** Call to order; Additions and deletions to the posted agenda; Approval of minutes from 2/16/23; Updates on advocacy projects; Communications planning framework working session; Upcoming amplification opportunities; Other business; Adjourn

**SUBJECT:** 2024 City Plan Community Conservation: Southwest Neighborhoods  
**DATE/TIME:** Thursday, March 16, 2023, 7:00 pm to 8:30  
**LOCATION:** In person: City Hall, Room 301, 180 Market Street  
**Interactive Online:** [meet.goto.com/SBCity/cityplan2024](https://meet.goto.com/SBCity/cityplan2024)

**DETAILS:** This event will be a facilitated community conversation open to the public to help build the 2024 South Burlington Comprehensive Plan. A quorum of the City Council, Planning Commission, or any city committee may be in attendance participating as individuals.

[For All Upcoming Public Hearings](#)