



CITY OF SOUTH BURLINGTON
575 Dorset Street
South Burlington Vermont
OFFICIAL COMMITTEE MEETING(S) WARNING
March 12, 2021

Notice: For the time being, City Meetings are being held remotely. Presenters and members of the public are invited to participate remotely either by interactive online meeting or by telephone. You will have the opportunity both to listen AND speak, as in a regular meeting. This will be a fully electronic meeting, consistent with recently passed legislation. There will be no physical site at which to attend the meetings.

The City is presently using GoToMeeting as our service. Members of the public are welcome to call in by telephone, join by interactive internet service (with video conferencing and screen sharing capability), or both.

City of South Burlington City Committees will meet at the following dates and times.

COMMITTEE: Natural Resources & Conservation Committee Special Meeting

DATE/TIME: Monday, March 15, 2021; 6:00 PM

LOCATION: This meeting will be held fully electronically.

Interactive Online Meeting (audio & video): <https://global.gotomeeting.com/join/915811557>

Telephone (audio only): 1-872-240-3212; Access Code: 915-811-557

AGENDA: Welcome & Review of Process for Virtual Meetings; Additions, Deletions or Changes in order of Agenda Items; Comments from the Public not related to the Agenda; Discuss the CCRPC I-89 Study & Finalize Comments; Adjourn.

COMMITTEE: City Council, Regular Meeting

DATE/TIME: Monday, March 15, 2021, 6:30 PM

LOCATION: This meeting will be held fully electronically

Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/SouthBurlingtonVT/city-council-meeting03-15-2021>

You can also dial in using your phone, United States: [+1 \(646\) 749-3122](tel:+16467493122) Access Code: 234-692-589

AGENDA: [Agenda posted separately](#)

COMMITTEE: Affordable Housing Committee

DATE/TIME: Tuesday, March 16, 2021, 10:30 AM

LOCATION: This meeting will be held fully electronically

Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/SouthBurlingtonVT/affordable-housing-committee-9>

You can also dial in using your phone. United States: [+1 \(571\) 317-3122](tel:+15713173122) Access Code: 289-058-413

AGENDA: Call to order, agenda review, public comment, approval of minutes, announcements (15m), Project on African Americans facing discrimination in housing by Minelle Sarfo-Adu, student at SB High School (30m), Color of Law Follow Up with guest speaker Jessica Hyman from CVOEO (30m), Communications Update (15m), Inclusionary Zoning update (30m), Adjourn

COMMITTEE: Development Review Board Meeting
DATE/TIME: Tuesday March 16, 2021, 7:00 PM
LOCATION: This meeting will be held fully electronically
Interactive Online Meeting (audio & video): <https://www.gotomeet.me/SBCity/drb-2021-03-16>
Audio only: Phone Number: Phone Number: (408) 650-3123 Meeting Access Code: 117-835-317
AGENDA: [Agenda Posted Separately](#)

COMMITTEE: Planning Commission Special Meeting
DATE/TIME: Tuesday, March 16, 2021, 7:00 pm
LOCATION: This meeting will be held fully electronically
Interactive Online (audio & video): <https://www.gotomeet.me/SouthBurlingtonVT/pc-2021-03-16>
Telephone (audio only): (646) 749-3122 Access Code: 969-425-933
AGENDA: (1) Agenda: Additions, deletions or changes in order of agenda items; (2) Open to the public for items not related to the agenda; (3) Announcements and staff report; (4) Commission discuss and prepare feedback on I-89 Corridor Study Interchange Evaluation Criteria; (5) Continued Land Development Regulations Work Session; (a) Review updated Environmental Protection Standards following Commission guidance and related amendments; (6) Other Business; (7) Adjourn (8:55 pm)

COMMITTEE: Bicycle & Pedestrian Committee Special Meeting
DATE/TIME: Wednesday, March 17, 2021; 5:30 PM – 7:00 PM
LOCATION: This meeting will be held fully electronically.
Interactive Online Meeting (audio & video): <https://global.gotomeeting.com/join/346927709>
Telephone (audio only): 1-312-757-3121; Access Code: 346-927-709
AGENDA: Welcome & clarification of meeting procedures; Changes or additions to the agenda; Comments from the public not related to the agenda; Discuss the CCRPC I-89 2050 Study & Finalize Comments; Adjourn.

COMMITTEE: Energy Committee Special Meeting
DATE/TIME: Wednesday, March 17 | 6:30 PM
LOCATION: This meeting will be online or via telephone only:
<https://us02web.zoom.us/j/87186922326?pwd=Wmk4SVh1ZnhnVDEzVVdidEVNemxUZz09>
Meeting ID: 871 8692 2326
Passcode: 843734
One tap mobile/Telephone (audio only):
+13017158592,,87186922326#,,,,*843734# US (Washington DC)
+13126266799,,87186922326#,,,,*843734# US (Chicago)
AGENDA: Convene meeting, select scribe, review agenda; Comments and questions from the public not related to the agenda Approve draft minutes from Feb 17; Committee openings and reapplication for expiring terms CCACP CAP update: Paul and Melanie; City manager - plans for intro meeting; Update from Lou: project activity for the next year; I-98 corridor study; Facebook page - renaming and ongoing plans for maintenance; Internships - recap and next steps: can community intern survey others outside of schools? (question from CCRPC); GMP car charger and electric lawn mower programs; Electric busses for schools?; Updates on ongoing Actions/Projects; Adjourn meeting.

COMMITTEE: Library Nomination and Governance Committee
DATE/TIME: Wednesday March 18, 2021, 6:00 PM
LOCATION: This meeting will be held virtually by Zoom
<https://us02web.zoom.us/j/85963852442?pwd=aUxmMWttM0RCZG9EdXgzQWtyRk9kdz09>
Meeting ID: 859 6385 2442 Passcode: 489401 Phone: 1-312-626-6799
AGENDA: [Agenda Posted Separately](#)

COMMITTEE: City Council; three or more City Councilors may attend a virtual meeting hosted by the Chittenden County Regional Planning Commission public forum on the I-89 Corridor Study

DATE/TIME: Thursday, March 18, 7:00 PM

LOCATION: This meeting will be held virtually by Zoom. To attend click on this [\(link\)](#)

AGENDA: Welcome, Part 1 – joint meeting with brief review of the presentation and more detailed review of the metrics (we ask that you preview the presentation linked below so that we can get through the background and context quickly and focus most of our time on the metrics) Part 2 – breakout rooms for each committee to have individualized conversations and feedback, Adjourn