



**CITY OF SOUTH BURLINGTON**  
**180 Market Street**  
**South Burlington Vermont**  
**OFFICIAL COMMITTEE MEETING(S) WARNING**  
**May 13, 2022**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** City Council

**DATE/TIME:** Monday, May 16, 2022 at 6:30 PM

**LOCATION:** 180 Market Street – Auditorium or virtually at <https://meet.goto.com/SouthBurlingtonVT/city-council05-16-2022> You can also dial in using your phone. United States: [+1 \(224\) 501-3412](tel:+12245013412)  
**Access Code:** 175-103-837

**AGENDA:** [Agenda posted separately](#)

**COMMITTEE:** Public Art Committee

**DATE/TIME:** Tuesday, May 17, 2022 | 6:30 PM

**LOCATION:** 180 Market Street, Room 201; Online: <https://meet.goto.com/SouthBurlingtonVT/pac-05-17-2022>  
Via phone: [+1 \(571\) 317-3122](tel:+15713173122) **Access Code:** 992-884-493

**AGENDA:** Convene Meeting (Review emergency procedures (Ilona), Identify minute taker, Approve meeting agenda); Opportunity for Public Comment; Minutes: Review and approve minutes – ACTION (April 19, 2022, May 3, 2022, May 10, 2022); Chair’s Report; Staff Report; Review and approve ARPA recommendations; Review and Approve Public Art Web pages; Review and approve Season’s Out of Time Dedication Planning for June; Review and approve process for BETA art selection; FY 23 (July – June 2023) Work Plan– Discuss submitted items, straw vote; Other Business; Adjourn – confirm next meeting.

**COMMITTEE:** Development Review Board Regular Meeting

**DATE/TIME:** Tuesday May 17, 2022, 7:00 PM

**LOCATION:** 180 Market Street – Auditorium or virtually at,  
**Interactive Online Meeting (audio & video):** <https://us06web.zoom.us/j/83659596176>  
**By Telephone (audio only):** (929) 205 6099, Meeting ID: 836 5959 6176

**AGENDA:** [Agenda posted separately](#)

**COMMITTEE:** Affordable Housing Committee

**DATE/TIME:** Wednesday, May 18, 2022 | 6:00 PM

**LOCATION:** 180 Market Street - Room 310 or virtually at: <https://meet.goto.com/SouthBurlingtonVT/affordable-housing-committee05-18-2022> You can also dial in using your phone. [+1 \(571\) 317-3112](tel:+15713173112)  
**Access Code:** 442-635-549

**AGENDA:** Call to order, agenda review, approval of minutes, announcements, public comment; City Manager Update - ARPA RFP Update, Committee Bylaws, appointments, and upcoming orientation, Other items;

FY22 Policy Priorities & Strategies Report to Council; FY23 Policy Priorities & Strategies Recommendations to Council; Update on Climate Action Plan Task Force efforts; Adjourn

**COMMITTEE:** Library Board of Trustees

**DATE/TIME:** Thursday, May 19, 2022 at 6:00 PM

**LOCATION:** Library Meeting Room 2<sup>nd</sup> floor

**Or virtually on Zoom at** <https://us02web.zoom.us/j/85295133153?pwd=YjlaRTdNaXloMjdDZTdBtGsyM0VqZz09>  
or by phone 1 646 558 8656. **Meeting ID:** 852 9513 3153 **Passcode:** 790301

**AGENDA:** Call to order; Additions and deletions, Comments and questions from the public; Approval of 4/14/22 minutes; Report from the Chair; Report from the Friends; Committee reports; Director's report; Other; Adjourn.