



**CITY OF SOUTH BURLINGTON**  
**180 Market Street**  
**South Burlington Vermont**  
**OFFICIAL COMMITTEE MEETING(S) WARNING**  
**May 20, 2022**

City of South Burlington City Committees will meet at the following dates, times and locations.

- COMMITTEE:** Library Strategic Committee  
**DATE/TIME:** May 24, 2022, 5:00pm-6:30pm  
**LOCATION:** SBPL - Board Room Virtual location  
<https://us02web.zoom.us/j/83986526950?pwd=cTE0dm5JOU5wL2dKRzB6REJhVjhFQT09>
- AGENDA:** Call to Order; Additions and deletions to the posted agenda; Comments and questions from the public not related to items on the agenda; Review and accept minutes from the May 4, 2022 meeting; Action; Review of goal statements and discussion; Vibrant Library, Inclusive, Community Oriented, Accessible, engaged, respectful, and sustainable; Discuss and plan next steps Other Business; Adjourn
- COMMITTEE:** Planning Commission  
**DATE/TIME:** Tuesday, May 24, 2022 | 7 pm  
**LOCATION:** In Person: City Hall Auditorium, 180 Market Street  
Interactive Online: <https://us06web.zoom.us/j/86051658067>  
Telephone (929) 205 6099; Meeting ID: 860 5165 8067
- AGENDA:** (1) Additions, deletions or changes in order of agenda items; (2) Open to the public for items not related to the agenda (7:02 pm); (3) Announcements and staff report; (4) Transferrable Development Rights – review and discussion of updated TDR Section draft and related references in other sections; (5) Continue discussion of four Vision & Goals statements for 2024 Comprehensive Plan; (6) 2024 Comprehensive Plan – Approach, Outreach Plan, and Tentative Schedule; (7) Minutes: May 10, 2022; (8) Other Business; (9) Adjourn
- COMMITTEE:** Energy Committee Special Meeting  
**DATE/TIME:** May 25, 2022 | Noon  
**LOCATION:** Library Board Room, Room 201, City Hall, 180 Market Street,  
online: <https://meet.goto.com/807796861>; phone: +1 (786) 535-3211 access code: 807-796-861
- AGENDA:** Convene meeting, select scribe, review agenda; Comments and questions from the public not related to the agenda; ARPA funding priorities & promotion; Climate Action Plan community engagement; Announcements about upcoming events / activities; Adjourn meeting.
- COMMITTEE:** Climate Action Plan Task Force  
**DATE/TIME:** Wednesday, May 25, 2022 | 7 pm  
**LOCATION:** In person: City Hall Room 301, 180 Market Street  
Interactive Online: <https://us06web.zoom.us/j/83895980468>  
Telephone: (929) 205 6099; Meeting ID: 838 9598 0468
- AGENDA:** (1) Instructions on existing building in case of emergency and review of technology options; (2) Agenda: Additions, deletions or changes in order of agenda items; (3) Open to the public for items not related to

the agenda; (4) \*Conclude review of pathways and actions by sector: (a) Review of remaining sectors: adaptation & resilience, agriculture & food systems; (5) Next steps: public outreach per 5/12 memo, equity evaluation, and prioritization; (6) Other Business; (7) Adjourn (9:00 pm)