



**CITY OF SOUTH BURLINGTON**  
**180 Market Street**  
**South Burlington Vermont**  
**OFFICIAL COMMITTEE MEETING(S) WARNING**  
**May 26, 2023**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** City Council Subcommittee for the purposes of Committee Interviews

**DATE/TIME:** Tuesday, May 30, 2023 | 3:00 - 6:00 PM

**LOCATION:** In Person: Room 301; 180 Market Street, 3<sup>rd</sup> Floor (City Hall) or Virtually:

<https://meet.goto.com/SouthBurlingtonVT/citycouncil-committeeinterviews05-30-2023>

You can also dial in using your phone. [+1 \(872\) 240-3412](tel:+18722403412) Access Code: 165-831-733

**AGENDA:** (1) Welcome and Meeting Purpose (2) Comments and questions from the public not related to the agenda (3) Interviews with applicants for appointment to City Boards and Committees (4) Affordable Housing, Charter, Economic Development, Housing Trust Fund, Public Art, Library Trustees Pension Advisory, (5) Consider entering executive session for the purposes of discussing appointments to South Burlington Boards, Commissions and Committees (6) Other Business (7) Adjourn

**COMMITTEE:** City Council Subcommittee for the purposes of Committee Interviews

**DATE/TIME:** Tuesday, May 30, 2023 | 6:00 - 9:00 PM

**LOCATION:** In Person: Room 301; 180 Market Street, 3<sup>rd</sup> Floor (City Hall) or Virtually:

<https://meet.goto.com/SouthBurlingtonVT/citycouncil-committeeinterviews05-30-2023>

You can also dial in using your phone. [+1 \(872\) 240-3412](tel:+18722403412) Access Code: 165-831-733

**AGENDA:** (1) Welcome and Meeting Purpose (2) Comments and questions from the public not related to the agenda (3) Interviews with applicants for appointment to City Boards and Committees, Bike & Pedestrian, Common Area for Dogs, Energy, Natural Resources & Conservation, Recreation & Parks, Sextons (4) Consider entering executive session for the purposes of discussing appointments to South Burlington Boards, Commissions and Committees (5) Other Business (6) Adjourn

**COMMITTEE:** Planning Commission

**DATE/TIME:** Wednesday, May 31, 2023 | 7:00 PM

**LOCATION:** In Person: Room 301; 180 Market Street (City Hall)

Interactive Online: <https://us06web.zoom.us/j/9960639517>

Phone: (929) 205 6099; Meeting ID: 996 063 9517

**AGENDA:** (1) Welcome; (2) Agenda: Additions, deletions, or changes in order of agenda items; (3) Open to the public for items not related to the agenda; (4) Announcements and staff report; (5) City Plan 2024: Draft Future Land Use Types; (6) Presentation on Draft Future Land Use Map and Discussion; (7) Discussion of FY 2024 PC Policy Priorities proposals to Council; possible approval; (8) Other Business; (9) Adjourn

[For All Upcoming Public Hearings](#)